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2 JUSTIN TOWNSEND, ESQ.  
Nevada State Bar No. 12293  
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7 RAND J. GREENBURG, ESQ.  
Nevada State Bar No. 13881  
8 ELKO COUNTY DISTRICT ATTORNEY'S OFFICE  
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9 Elko, NV 89801  
Telephone: (775) 738-3101  
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11 Attorneys for Plaintiffs

12 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
13 IN AND FOR CARSON CITY

14 JOHN KOENIG, an individual;  
15 GREGORY T. HAFEN, II, an individual;  
16 ELKO COUNTY, a political subdivision of  
the State of Nevada; WILDE BROUGH, an  
17 individual; BURT GURR, an individual;  
18 REX STENINGER, an individual; SAM MORI,  
an individual; TRACY MORI, an individual;  
19 PETER M. MORI, an individual; TAMMY  
MORI, an individual; JOHN ELLISON, an  
individual; and WILLIAM O'DONNELL,  
an individual,

20 Plaintiffs,

21 vs.

22 STATE OF NEVADA, *ex rel.*, THE HONORABLE  
STEPHEN SISOLAK, in his official capacity as  
23 Governor of the State of Nevada; THE  
HONORABLE AARON FORD, in his official  
24 capacity as the Attorney General of the State of  
Nevada; and THE HONORABLE BARBARA K.  
25 CEGAVSKE, in her official capacity as Secretary  
of State for the State of Nevada,  
26

27 Defendants.

28 ///

REC'D & FILED

2022 JUN 16 PM 4:13

AUDREY ROWLATT  
CLERK

BY: PETERSON  
DEPUTY

Case No: 21 OC 00166 1B

Dept. No: II

**NOTICE OF ENTRY OF  
STIPULATION AND ORDER  
FOR DISMISSAL**

ALLISON MacKENZIE, LTD.  
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NOTICE IS HEREBY given that on the 16<sup>th</sup> day of June, 2022, the Court duly entered its  
STIPULATION AND ORDER FOR DISMISSAL in the above-entitled matter. A copy of said  
Stipulation and Order for Dismissal is attached hereto as Exhibit "1".

**AFFIRMATION**


The undersigned does hereby affirm that the preceding document **DOES NOT** contain the  
social security number of any person.

DATED this 16<sup>th</sup> day of June, 2022.

**TYLER J. INGRAM**  
**ELKO COUNTY DISTRICT ATTORNEY**  
RAND J. GREENBURG, ESQ.  
Civil Deputy District Attorney  
Nevada State Bar No. 13881  
540 Court Street  
Elko, NV 89801  
Telephone: (775) 738-3101  
Email: [rgreenburg@elkocountynv.net](mailto:rgreenburg@elkocountynv.net)

~ and ~

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By:   
\_\_\_\_\_  
**KAREN A. PETERSON, ESQ.**  
Nevada State Bar No. 366  
**JUSTIN M. TOWNSEND, ESQ.**  
Nevada State Bar No. 12293  
Email: [kpeterson@allisonmackenzie.com](mailto:kpeterson@allisonmackenzie.com)  
Email: [jtownsend@allisonmackenzie.com](mailto:jtownsend@allisonmackenzie.com)

Attorneys for Plaintiffs

1 **CERTIFICATE OF SERVICE**

2 I hereby certify that I am an employee of ALLISON MacKENZIE, LTD., Attorneys at Law,  
3 and that on this date, I caused the foregoing document to be served on all parties to this action by:

4  X  Placing a true copy thereof in a sealed postage prepaid envelope in the United States  
5 Mail in Carson City, Nevada [NRCP 5(b)(2)(B)]

6   Hand-delivery - via Reno/Carson Messenger Service [NRCP 5(b)(2)(A)]

7  X  Electronic Transmission

8   E-filing pursuant to Section IV of District of Nevada Electronic Filing Procedures  
[NRCP 5(b)(2)(D)]

9 fully addressed as follows:

10 Craig A. Newby, Esq.  
11 Aaron Ford, Esq.  
12 **Office of the Nevada Attorney General**  
13 100 North Carson Street  
14 Carson City, NV 89701  
15 CNewby@ag.nv.gov  
16 *(Attorneys for Executive Defendants)*

17 Bradley S. Schrage, Esq.  
18 John Samberg, Esq.  
19 Daniel Bravo, Esq.  
20 Eric Levinrad, Esq.  
21 **Wolf, Rifkin, Shapiro, Schulman & Rabkin, LLP**  
22 3773 Howard Hughes Parkway, Suite 590 South  
23 Las Vegas, NV 89169  
24 BSchrager@wrslawyers.com  
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26 DBravo@wrslawyers.com  
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28 *(Attorneys for Nevada Legislature)*

Brian R. Hardy, Esq.  
Tye S. Hanseen, Esq.  
Marquis Aurbach  
10001 Park Run Drive  
Las Vegas, NV 89145  
bhardy@maclaw.com  
thanseen@maclaw.com  
*(Attorneys for Intervenor Plaintiffs)*

DATED this 16<sup>th</sup> day of June, 2022.

  
NANCY FONTENOT

ALLISON MacKENZIE, LTD.  
402 North Division Street, P.O. Box 646, Carson City, NV 89702  
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# **EXHIBIT “1”**

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ELKO COUNTY DISTRICT ATTORNEY'S OFFICE  
540 Court Street  
Elko, NV 89801  
Telephone: (775) 738-3101  
Email: [rgreenburg@elkocountynv.net](mailto:rgreenburg@elkocountynv.net)

Attorneys for Plaintiffs

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR CARSON CITY

JOHN KOENIG, an individual;  
GREGORY T. HAFEN, II, an individual;  
ELKO COUNTY, a political subdivision of  
the State of Nevada; WILDE BROUGH, an  
individual; BURT GURR, an individual;  
REX STENINGER, an individual; SAM MORI,  
an individual; TRACY MORI, an individual;  
PETER M. MORI, an individual; TAMMY  
MORI, an individual; JOHN ELLISON, an  
individual; and WILLIAM O'DONNELL,  
an individual,

Plaintiffs,

vs.

STATE OF NEVADA, *ex rel.*, THE HONORABLE  
STEPHEN SISOLAK, in his official capacity as  
Governor of the State of Nevada; THE  
HONORABLE AARON FORD, in his official  
capacity as the Attorney General of the State of  
Nevada; and THE HONORABLE BARBARA K.  
CEGAVSKE, in her official capacity as Secretary  
of State for the State of Nevada,

Defendants.

\_\_\_\_\_ /

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2022 JUN 16 AM 8:43  
AUBREY ROWLATT  
CLERK  
BY ~~K. PETERSON~~  
IN PRESENCE

Case No: 21 OC 00166 1B  
Dept. No: II

STIPULATION AND ORDER  
FOR DISMISSAL

ALLISON MACKENZIE, LTD.  
402 North Division Street, P.O. Box 646, Carson City, NV 89702  
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**STIPULATION AND ORDER FOR DISMISSAL**

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Plaintiffs, JOHN KOENIG, GREGORY T. HAFEN, II, ELKO COUNTY, WILDE BROUGH, BURT GURR, REX STENINGER, SAM MORI, TRACI MORI, PETER M. MORI, TAMMY MORI, JOHN ELLISON and WILLIAM O'DONNELL; Defendants, STATE OF NEVADA *ex rel.*, THE HONORABLE STEPHEN SISOLAK, THE HONORABLE AARON FORD, and THE HONORABLE BARBARA K. CEGAVSKE; Defendant-in-Intervention, NEVADA LEGISLATURE; and Proposed Intervenor Plaintiffs, BERT RAMOS, THEODORE C. HERRERA, BRYAN SPARKS, ART CLARK, III, PATSY A. WAITS, WALLACE "JR" THOMAS, and KATHLEEN V. ANCHO, by and through their respective counsel, stipulate and agree that the above-entitled matter be dismissed, with prejudice, and each party shall bear their own attorneys' fees and costs.

**AFFIRMATION**

The undersigned do hereby affirm that the preceding document DOES NOT contain the social security number of any person.

**IT IS SO STIPULATED.**

Dated this 2nd day of May, 2022.

Dated this \_\_\_\_\_ day of May, 2022.

AARON D. FORD, Attorney General  
Office of the Attorney General  
555 E. Washington Ave., Ste. 3900  
Las Vegas, NV 89101

WOLF, RIFKIN, SHAPIRO, SCHULMAN  
& RABKIN, LLP  
3773 Howard Hughes Parkway, Suite 590 South  
Las Vegas, NV 89169

By: *Kill* 16368  
for CRAIG A. NEWBY, ESQ.  
State Bar No. 8591

By: \_\_\_\_\_  
BRADLEY S. SCHRAGER, ESQ.  
State Bar No. 10217  
JOHN SAMBERG, ESQ.  
State Bar No. 10828  
DANIEL BRAVO, ESQ.  
State Bar No. 13078

*Attorneys for Defendants*

*Attorneys for Nevada Legislature*

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**STIPULATION AND ORDER FOR DISMISSAL**

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Plaintiffs, JOHN KOENIG, GREGORY T. HAFEN, II, ELKO COUNTY, WILDE BROUGH, BURT GURR, REX STENINGER, SAM MORI, TRACI MORI, PETER M. MORI, TAMMY MORI, JOHN ELLISON and WILLIAM O'DONNELL; Defendants, STATE OF NEVADA *ex rel.*, THE HONORABLE STEPHEN SISOLAK, THE HONORABLE AARON FORD, and THE HONORABLE BARBARA K. CEGAVSKE; Defendant-in-Intervention, NEVADA LEGISLATURE; and Proposed Intervenor Plaintiffs, BERT RAMOS, THEODORE C. HERRERA, BRYAN SPARKS, ART CLARK, III, PATSY A. WAITS, WALLACE "JR" THOMAS, and KATHLEEN V. ANCHO, by and through their respective counsel, stipulate and agree that the above-entitled matter be dismissed, with prejudice, and each party shall bear their own attorneys' fees and costs.

**AFFIRMATION**

The undersigned do hereby affirm that the preceding document DOES NOT contain the social security number of any person.

**IT IS SO STIPULATED.**


Dated this \_\_\_\_\_ day of May, 2022.

Dated this 21 day of May, 2022.

AARON D. FORD, Attorney General  
Office of the Attorney General  
555 E. Washington Ave., Ste. 3900  
Las Vegas, NV 89101

WOLF, RIFKIN, SHAPIRO, SCHULMAN  
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3773 Howard Hughes Parkway, Suite 590 South  
Las Vegas, NV 89169

By: \_\_\_\_\_  
CRAIG A. NEWBY, ESQ.  
State Bar No. 8591  
  
*Attorneys for Defendants*

By:  \_\_\_\_\_  
BRADLEY S. SCHRAGER, ESQ.  
State Bar No. 10217  
JOHN SAMBERG, ESQ.  
State Bar No. 10828  
DANIEL BRAVO, ESQ.  
State Bar No. 13078


*Attorneys for Nevada Legislature*

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1 Dated this 2 day of May, 2022.

2 TYLER J. INGRAM  
3 Elko County District Attorney  
4 540 Court Street  
5 Elko, NV 89801

6 By:   
7 RAND J. GREENBURG, ESQ.  
8 State Bar No. 13881  
9 Attorneys for Elko County

Dated this 11<sup>th</sup> day of May, 2022.

ALLISON MacKENZIE, LTD.  
402 North Division Street  
Carson City, NV 89703

By:   
KAREN A. PETERSON, ESQ.  
State Bar No. 366  
JUSTIN M. TOWNSEND, ESQ.  
State Bar No. 12293  
Attorneys for Plaintiffs

10 Dated this \_\_\_\_\_ day of May, 2022.

11 MARQUIS AURBACH  
12 10001 Park Run Drive  
13 Las Vegas, NV 89145

14 By: \_\_\_\_\_  
15 BRIAN R. HARDY, ESQ.  
16 State Bar No. 10068  
17 TYE HANSEEN, ESQ.  
18 State Bar No. 10365  
19 Attorneys for Proposed Intervenor Plaintiffs

**ORDER**

20 The Court having reviewed the Stipulation and Order for Dismissal and good cause appearing,  
21 orders as follows:

22 IT IS HEREBY ORDERED that the above-entitled matter is hereby dismissed, with  
23 prejudice;

24 IT IS FURTHER ORDERED that each party shall bear their own attorneys' fees and costs.

25 IT IS SO ORDERED.

26 DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

27 \_\_\_\_\_  
28 DISTRICT COURT JUDGE



ALLISON MacKENZIE, LTD.  
402 North Division Street, P.O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918  
E-Mail Address: law@allisonmackenzie.com

1 Dated this \_\_\_\_\_ day of May, 2022.

Dated this \_\_\_\_\_ day of May, 2022.

2 TYLER J. INGRAM  
3 Elko County District Attorney  
4 540 Court Street  
5 Elko, NV 89801

ALLISON MacKENZIE, LTD.  
402 North Division Street  
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5 By: \_\_\_\_\_  
6 RAND J. GREENBURG, ESQ.  
7 State Bar No. 13881  
8  
9 Attorneys for Elko County

By: \_\_\_\_\_  
KAREN A. PETERSON, ESQ.  
State Bar No. 366  
JUSTIN M. TOWNSEND, ESQ.  
State Bar No. 12293  
Attorneys for Plaintiffs

10 Dated this 3 day of May, 2022.

11 MARQUIS AURBACH  
12 10001 Park Run Drive  
13 Las Vegas, NV 89145

14 By: \_\_\_\_\_  
15 BRIAN R. HARDY, ESQ.  
16 State Bar No. 10068  
17 TYE HANSEEN, ESQ.  
18 State Bar No. 10365  
19 Attorneys for Proposed Intervenor Plaintiffs

**ORDER**

20 The Court having reviewed the Stipulation and Order for Dismissal and good cause appearing,  
21 orders as follows:

22 **IT IS HEREBY ORDERED** that the above-entitled matter is hereby dismissed, with  
23 prejudice;

24 **IT IS FURTHER ORDERED** that each party shall bear their own attorneys' fees and costs.

25 **IT IS SO ORDERED.**

26 DATED this 15 day of June, 2022.

27   
28 \_\_\_\_\_  
DISTRICT COURT JUDGE

**CERTIFICATE OF SERVICE**

I hereby certify that I am an employee of ALLISON MacKENZIE, LTD., Attorneys at Law,  
and that on this date, I caused the foregoing document to be served on all parties to this action by:

- Placing a true copy thereof in a sealed postage prepaid envelope in the United States Mail in Carson City, Nevada [NRCP 5(b)(2)(B)]
- Hand-delivery - via Reno/Carson Messenger Service [NRCP 5(b)(2)(A)]
- Electronic Transmission
- Federal Express, UPS, or other overnight delivery
- E-filing pursuant to Section IV of District of Nevada Electronic Filing Procedures [NRCP 5(b)(2)(D)]

fully addressed as follows:

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*(Attorneys for Nevada Legislature)*

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[thanseen@maclaw.com](mailto:thanseen@maclaw.com)  
*(Attorneys for Proposed Intervenor Plaintiffs)*

DATED this 11<sup>th</sup> day of May, 2022.

  
NANCY FONTENOT

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