

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

EVAN MILLIGAN, et al.,)
Plaintiffs,)
v.) Case No.: 2:21-CV-01530-AMM
WES ALLEN, Secretary of State of Alabama, <i>et al.</i> , <i>Defendants</i> .) THREE-JUDGE COURT))
MARCUS CASTER, et al.,)
Plaintiffs,)
v.) Case No.: 2:21-cv-01536-AMM
WES ALLEN, Secretary of State of Alabama, <i>et al.</i> ,))
Defendants.)
BOBBY SINGLETON, et al.,)
Plaintiffs,)
V.) Case No.: 2:21-cv-01291-AMM
WES ALLEN, Secretary of State of Alabama, <i>et al.</i> ,) THREE-JUDGE COURT)
Defendants.)

DEFENDANTS' STATUS REPORT

Pursuant to this Court's order (doc. 168 in *Milligan*, doc. 156 in *Caster*, and doc. 105 in *Singleton*), Defendants respectfully submit the following status report:

The Alabama Legislature met July 17-21, 2023 in a special session for the purpose of redrawing Alabama's congressional districts. On July 21, 2023, the Legislature passed Senate Bill No. 5, which upon signature of the Governor¹ will enact the congressional districts depicted in the attached map.

Respectfully Submitted,

Steve Marshall Attorney General

James W. Davis Edmund G. LaCour Jr. (ASB-9182-U81L) Solicitor General James W. Davis (ASB-4063-I58J) Deputy Attorney General

¹ SB5 will not be assigned an act number until after the Governor signs it.

OFFICE OF THE ATTORNEY GENERAL STATE OF ALABAMA 501 Washington Avenue P.O. Box 300152 Montgomery, Alabama 36130-0152 Telephone: (334) 242-7300 Edmund.LaCour@AlabamaAG.gov Jim.Davis@AlabamaAG.gov

Counsel for Secretary Allen

<u>s/ Dorman Walker (by permission)</u> Dorman Walker (ASB-9154-R81J) BALCH & BINGHAM LLP Post Office Box 78 (36101) 445 Dexter Avenue Montgomery, Alabama 36106 Telephone: (334) 269-3138 <u>Email: dwalker@balch.com</u>

Counsel for Sen. Livingston and Rep. Pringle

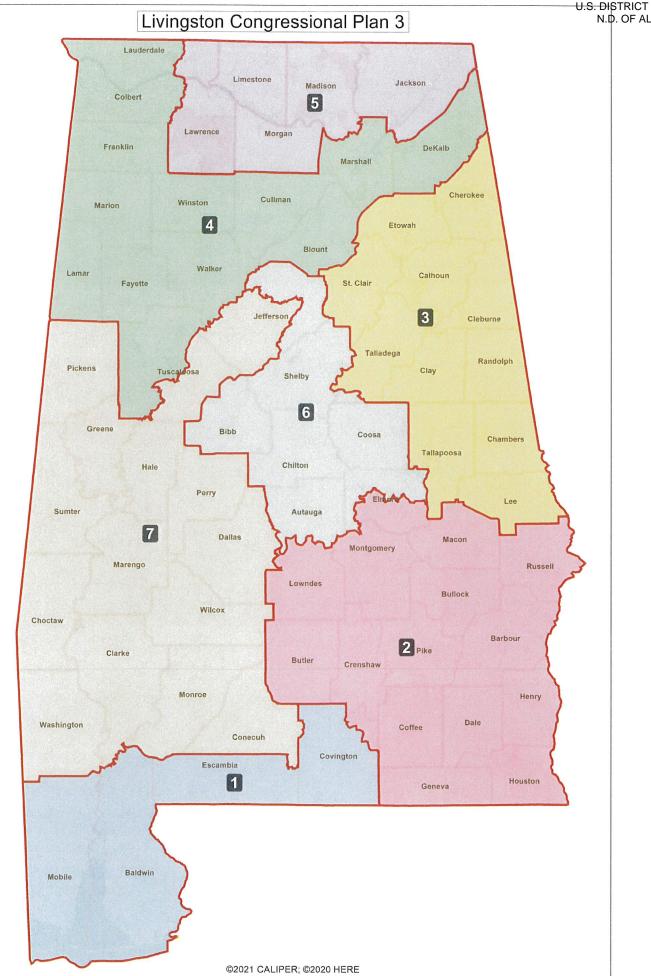
CERTIFICATE OF SERVICE

I certify that I electronically filed this document using the Court's CM/ECF

system on July 21, 2023 which will serve all counsel of record.

<u>/s/ James W. Davis</u> Counsel for Secretary Allen

2023 Jul-21 PM 04:40 U.S. DISTRICT COURT N.D. OF ALABAMA



	jston Congressional PLan 3
	Livings
User:	Plan Name:

Plan Type:

Population Summary	Thursday, July 20, 2023

7:14 PM

District	Population Deviation	Deviation	% Devn.	[% White]	[% Black]	[% AP_Wht]	[% AP_BIk]	[% 18+_Blk]	[% 18+
	717,754	0	0.00%	65.36%	25.07%	70.31%	26.46%	23.8%	24.63%
0	717,755	-	0.00%	50.86%	39.93%	54.97%	41.63%	38.83%	39.93%
œ	717,754	0	0.00%	70.79%	20.39%	75.16%	21.76%	19.93%	20.7%
4	717,754	0	0.00%	81.53%	6.93%	86.55%	7.9%	6.74%	7.22%
10	717,754	0	0.00%	69.02%	17.59%	75.72%	19.29%	17.33%	18.33%
10	717,754	0	0.00%	70.23%	19.36%	75.03%	20.51%	18.58%	19.26%
2	717,754	0	0.00%	40.89%	51.32%	44.15%	52.59%	49.68%	50.65%
Total Population:			5,024,279						
Ideal District Population:	ation:		717,754						
Summary Statistics:	tics:	J							
Population Range:			717,754 to 717,755	,755					
Ratio Range:			0.00						
Absolute Range:			0 to 1						
Absolute Overall Range:	ange:		1						
Relative Range:			0.00% to 0.00%	`0					
Relative Overall Range:	nge:		0.00%						
Absolute Mean Deviation:	viation:		0.14						
Relative Mean Deviation:	iation:		0.00%						
Standard Deviation:			0.35						

Page 1 of 1