

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION

BOBBY SINGLETON, et al., )  
)  
*Plaintiffs,* )  
)  
v. )  
)  
WES ALLEN, in his official )  
capacity as Secretary of State, et al., )  
)  
*Defendants.* )

Case No.: 2:21-cv-1291-AMM

**THREE-JUDGE COURT**

EVAN MILLIGAN, et al., )  
)  
*Plaintiffs,* )  
)  
v. )  
)  
WES ALLEN, in his official )  
capacity as Secretary of State, et al., )  
)  
*Defendants.* )

Case No.: 2:21-cv-01530-AMM

**THREE-JUDGE COURT**

MARCUS CASTER, et al., )  
)  
*Plaintiffs,* )  
)  
v. )  
)  
WES ALLEN, in his official )  
capacity as Secretary of State, et al., )  
)  
*Defendants.* )

Case No.: 2:21-cv-01536-AMM

**DEFENDANTS' RESPONSE TO ORDER CONCERNING CARTOGRAPHERS**

On July 24, 2023, the Court informed the parties that Dr. Persily will no longer serve as the Court's Cartographer, should one be needed, and directed the parties to suggest three to five persons who could so serve. Defendants propose the following persons they believe may be qualified to serve:

- James G. Gimpel, Professor, University of Maryland
- Thomas L. Brunell, Professor, University of Texas at Dallas
- Louis Hines, Alabama State University Center for Leadership and Public Policy
- Douglas M. Johnson, Claremont McKenna College

Defendants have not spoken to these persons about the case and do not know of their willingness or availability to serve.

*Respectfully Submitted,*

Steve Marshall  
*Attorney General*

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*Solicitor General*

/s/ James W. Davis  
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***Counsel for Sen. Livingston and Rep. Pringle***

**CERTIFICATE OF SERVICE**

I certify that on July 28, 2023, I electronically filed the foregoing notice with the Clerk of the Court using the CM/ECF system, which will send notice to all counsel of record.

/s/ James W. Davis  
*Counsel for Secretary Allen*