## UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

BOBBY SINGLETON, et al.,	)
Plaintiffs,	)
v.	) Case No.: 2:21-cv-1291-AMM
WES ALLEN, in his official capacity as Secretary of State, et al.,	) ) THREE-JUDGE COURT )
Defendants.	)
EVAN MILLIGAN, et al.,	)
Plaintiffs,	) )
V.	) Case No.: 2:21-cv-01530-AMM
WES ALLEN, in his official capacity as Secretary of State, et al.,	) THREE-JUDGE COURT
Defendants.	)
MARCUS CASTER, et al.,	)
Plaintiffs,	)
V.	) Case No.: 2:21-cv-01536-AMM
WES ALLEN, in his official capacity as Secretary of State, et al.,	/ ) )
Defendants.	)

## **DEFENDANTS' RESPONSE TO ORDER CONCERNING CARTOGRAPHERS**

On July 24, 2023, the Court informed the parties that Dr. Persily will no longer serve as the Court's Cartographer, should one be needed, and directed the parties to suggest three to five persons who could so serve. Defendants propose the following persons they believe may be qualified to serve:

- James G. Gimpel, Professor, University of Maryland
- Thomas L. Brunell, Professor, University of Texas at Dallas
- Louis Hines, Alabama State University Center for Leadership and Public Policy
- Douglas M. Johnson, Claremont McKenna College

Defendants have not spoken to these persons about the case and do not know of their willingness or availability to serve.

Respectfully Submitted,

Steve Marshall *Attorney General* 

Edmund G. LaCour Jr. (ASB-9182-U81L) Solicitor General

<u>/s/ James W. Davis</u> James W. Davis (ASB-4063-I58J) Deputy Attorney General

A. Barrett Bowdre (ASB-2087-K29V) Deputy Solicitor General Misty S. Fairbanks Messick (ASB-1813-T71F) Brenton M. Smith (ASB-1656-X27Q) Benjamin M. Seiss (ASB-2110-O00W) *Assistant Attorneys General* 

OFFICE OF THE ATTORNEY GENERAL STATE OF ALABAMA 501 Washington Avenue P.O. Box 300152 Montgomery, Alabama 36130-0152 Telephone: (334) 242-7300 Edmund.LaCour@AlabamaAG.gov Jim.Davis@AlabamaAG.gov Barrett.Bowdre@AlabamaAG.gov Misty.Messick@AlabamaAG.gov Brenton.Smith@AlabamaAG.gov

## **Counsel for Secretary Merrill**

s/ Dorman Walker (with permission)

Dorman Walker (ASB-9154-R81J) BALCH & BINGHAM LLP Post Office Box 78 (36101) 105 Tallapoosa Street, Suite 200 Montgomery, AL 36104 Telephone: (334) 269-3138 Email: dwalker@balch.com

Counsel for Sen. Livingston and Rep. Pringle

## **CERTIFICATE OF SERVICE**

I certify that on July 28, 2023, I electronically filed the foregoing notice with the Clerk of the Court using the CM/ECF system, which will send notice to all counsel of record.

<u>/s/ James W. Davis</u> Counsel for Secretary Allen