#### [Counsel identified on signature page] 1 2 3 4 5 6 7 8 9 UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA 10 SAN JOSE DIVISION 11 CITY OF SAN JOSE, CALIFORNIA, et al., CASE NO. 5:20-cv-05167-LHK 12 Plaintiffs, JOINT CASE MANAGEMENT VS. 13 **STATEMENT** DONALD J. TRUMP, et al., 14 August 18, 2020 Date: Defendants. 10:30 a.m. Time: 15 Courtroom: Videoconference Judge: Hon. Lucy H. Koh 16 17 STATE OF CALIFORNIA, et al., CASE NO. 5:20-cv-05169-LHK Plaintiffs, 18 JOINT CASE MANAGEMENT vs. **STATEMENT** 19 DONALD J. TRUMP, et al., August 18, 2020 Date: 20 10:30 a.m. Defendants. Time: Courtroom: Videoconference 21 Judge: Hon. Lucy H. Koh 22 23 24 25 26 27 28

Case 5:20-cv-05167-LHK-RRC-EMC Document 44 Filed 08/17/20 Page 1 of 9

Pursuant to the Court's August 12, 2020 Order (Dkt. 38) and August 14, 2020 Order (Dkt. 43) in Case No. 5:20-cv-05167-LHK, the parties in the above-captioned cases, by their respective counsel, respectfully submit the following Joint Case Management Statement for the Initial Case Management Conference set for August 18, 2020 at 10:30 a.m. This Joint Case Management Statement only addresses the topics identified in the Court's Orders (Dkts. 38 and 43), and not the sections required by the Standing Order for All Judges of the Northern District of California. The Plaintiffs in Case No. 5:20-cv-05167-LHK are referred to herein as the "San Jose Plaintiffs." The Plaintiffs in Case No. 5:20-cv-05169-LHK are referred to herein as the "California Plaintiffs." I. SCHEDULING FOR DISPOSITIVE MOTIONS The San Jose Plaintiffs intend to move for partial summary judgment on two of their claims: (1) violation of the Apportionment Clause, as amended by the Fourteenth Amendment; and (2) violation of Census Act. 14 The California Plaintiffs intend to move for partial summary judgment on three of their claims: (1) violation of Article I and the Fourteenth Amendment; (2) violation of separation of

powers; and, (3) violation of Census Act.

Defendants intend to file a dispositive motion pursuant to Federal Rule of Civil Procedure 12(b)(1), 12(b)(6), and/or 56.

The parties submit below competing briefing schedules for these early dispositive motions for both cases. The parties also request that the Court allow for the page limits for each brief as set forth below.

22

1

2

3

4

5

6

7

8

9

10

11

12

13

15

16

17

18

19

20

21

23

24

25

26

27

1	Event	Plaintiffs'	Defendants'	Page
_		Proposal	Proposal	Limit
2	Plaintiffs file a joint brief in support	August 27, 2020	August 27, 2020	40 pages
3	of their respective motions for partial			
5	summary judgment			
4	Defendants file a single brief	September 10, 2020	September 14, 2020	50 pages
	opposing both summary judgment	-	-	
5	motions and in support of Defendants'			
6	dispositive motion			
o	Plaintiffs file a joint brief replying in	September 21, 2020	September 25, 2020	35 pages
7	support of their partial summary			
	judgment motions, and opposing			
8	Defendants' dispositive motion			
	Defendants file a single reply brief in	September 28, 2020	October 5, 2020	25 pages
9	support of their dispositive motion	_		
10	Hearing on all motions for both cases	October 8, 2020	October 15, 2020	
10				

<u>Plaintiffs' Position:</u> Plaintiffs are willing to discuss at the Case Management Conference measures to increase efficiency in electronic filings. Plaintiffs seek to ensure that under any order it will continue to be clear which filings apply to which action.

<u>Defendants' Position:</u> To improve efficiency in these matters, Defendants request that the Court enter an order providing that any filing that is applicable to both of the related actions shall be filed in the lowest-numbered action, *City of San Jose, California, et al. v. Trump, et al.*, No. 5:20-cv-05167-LHK, and shall automatically be deemed to be a filing in both actions, unless denoted otherwise. The parties may, however, file in the individual actions as well at their option.

#### II. THREE-JUDGE COURT

San Jose Plaintiffs will file prior to the Case Management Conference a First Amended Complaint that includes a request for a three-judge court on the basis of San Jose Plaintiffs' constitutional challenges to President Trump's Apportionment Exclusion Order, as well as San Jose Plaintiffs' new claim challenging the use of any statistical sampling method in the enumeration for apportionment in violation of 13 U.S.C. § 195. The California plaintiffs also intend to file a request for a three judge panel and seek the Court's direction on the Court's preferred form for the request. A three-judge court is warranted for two reasons.

First, Title 28 U.S.C. § 2284(a) states that "[a] district court of three judges shall be
convened when otherwise required by Act of Congress, or when an action is filed challenging the
constitutionality of the apportionment of congressional districts" The parties agree that the
case law addressing the issue suggests that both Plaintiffs' constitutional challenges fall within
the jurisdiction created by 28 U.S.C. § 2284. If those claims are adjudicated by a single district
judge when they should have been heard by a three-judge court, it could be a jurisdictional error
requiring reversal. See Karlson v. Paterson, 542 F.3d 281, 286-87 (2d Cir. 2008). The parties
therefore agree that the prudent course is to convene a three-judge court in both cases because an
ultimate decision by the three-judge court could be certified by this Court as one the Court would
independently reach, allowing for prompt appeal to the Ninth Circuit or the Supreme Court. See
Fed'n for Am. Immigration Reform v. Klutznick, 486 F. Supp. 564, 577-78 (D.D.C. 1980) (three-
judge court) (including certification from District Judge that "he individually arrived at the same
conclusion that we collectively reached" out of "abundant caution" to ensure "that in the event
we are mistaken, an appeal can still be expeditiously taken in the appropriate forum" (quoting
Swift & Co. v. Wickham, 230 F. Supp. 398, 410 (S.D.N.Y. 1964 (three-judge court))).
Second, 13 U.S.C. § 195 prohibits "the use of the statistical method known as
'sampling'" in the "determination of population for purposes of apportionment of
Representatives in Congress among the several States." The parties in Case No. 5:20-cv-05167-
LHK agree that Congress has provided a right of action to enforce this provision, and has further
provided that any action brought under that section "shall be heard and determined by a district
court of three judges in accordance with section 2284 of title 28, United States Code."
Departments of Commerce, Justice, and State, The Judiciary, and Related Agencies
Appropriations Act, 1998, § 209(b), (e)(1), Pub. L. No. 105-119, 111 Stat. 2440, 2481-82 (1997)
(codified at 13 U.S.C. § 141 note). Thus, for this second reason also, the parties in Case No.
5:20-cv-05167-LHK agree that a three-judge court should be convened.

### III. CONSOLIDATION OF THESE CASES

The parties agree that formal consolidation of the cases is unnecessary, but agree that the cases can be handled together and on the same schedule. Plaintiffs in both cases intend to

1	coope	rate as much as possible to avoid redunda	ncy of submissions to ease the burdens on the	
2	Court and the Defendants.			
3	IV.	INTERPLAY WITH OTHER CASES	S	
4		While the cases previously identified by	Plaintiffs pending in other Districts (see Dkt. 33)	
5	raise overlapping issues and claims with this case, the parties agree that the Court (or three-judge			
6	court) should proceed to the merits in this case regardless of those other cases.			
7				
8				
9	Dated	: August 17, 2020	LATHAM & WATKINS LLP	
10			By: /s/ Sadik Huseny	
11			Sadik Huseny	
12			Steven M. Bauer (Bar No. 135067) steve.bauer@lw.com	
13			Sadik Huseny (Bar No. 224659) sadik.huseny@lw.com	
14			Amit Makker (Bar No. 280747) amit.makker@lw.com	
15			Shannon D. Lankenau (Bar. No. 294263) shannon.lankenau@lw.com	
16			LATHAM & WATKINS LLP 505 Montgomery Street, Suite 2000	
17			San Francisco, CA 94111 Telephone: 415.391.0600	
18			Facsimile: 415.395.8095	
19			Richard P. Bress (admitted <i>pro hac vice</i> ) rick.bress@lw.com	
20			LATHAM & WATKINS LLP 555 Eleventh Street NW, Suite 1000 Washington D. G. 20004	
21			Washington, D.C. 20004 Telephone: 202.637.2200	
22			Facsimile: 202.637.2201	
23			Attorneys for Plaintiffs City of San Jose, California; King County, Washington;	
24			Arlington County, Virginia; Black Alliance for Just Immigration; Sam Liccardo; Zerihoun	
25			Yilma; and Lovette Kargbo-Thompson	
26				
27				
28				

### Case 5:20-cv-05167-LHK-RRC-EMC Document 44 Filed 08/17/20 Page 6 of 9 Kristen Clarke (pro hac vice forthcoming) 1 kclarke@lawyerscommittee.org 2 Jon M. Greenbaum (Bar No. 166733) igreenbaum@lawyerscommittee.org 3 Ezra D. Rosenberg (admitted *pro hac vice*) erosenberg@lawyerscommittee.org 4 Dorian L. Spence (admitted *pro hac vice*) dspence@lawyerscommittee.org 5 Maryum Jordan (admitted *pro hac vice*) mjordan@lawyerscommittee.org 6 Ajay Saini (admitted *pro hac vice*) asaini@lawyerscommitee.org 7 LAWYERS' COMMITTEE FOR CIVIL 8 RIGHTS UNDER LAW 1500 K Street NW, Suite 900 9 Washington, DC 20005 Telephone: 202.662.8600 10 Facsimile: 202.783.0857 11 Attorneys for Plaintiffs City of San Jose, California; King County, Washington; Black 12 Alliance for Just Immigration; Sam Liccardo; Zerihoun Yilma; and Lovette Kargbo-Thompson 13 14 Mark Rosenbaum (Bar No. 59940) mrosenbaum@publiccounsel.org 15 PUBLIC COUNSEL 610 South Ardmore Avenue 16 Los Angeles, California 90005 Telephone: 213.385.2977 17 Facsimile: 213.385.9089 18 Attorneys for Plaintiff City of San Jose, California 19 20 21 22 23 24 25 26 27 28

1 2	Dated: August 17, 2020	XAVIER BECERRA Attorney General of California THOMAS S. PATTERSON Senior Assistant Attorney General
3		ANTHONY R. HAKL Supervising Deputy Attorney General
4		
5 6		<u>/s/ Gabrielle D. Boutin</u> Gabrielle D. Boutin R. Matthew Wise
7		Deputy Attorneys General 1300 I Street, Suite 125
8		P.O. Box 944255 Sacramento, CA 94244-2550
9		Telephone: (916) 210-6046 Fax: (916) 324-8835 Family Colorialla Postin (2) dei ea con
10		E-mail: Gabrielle.Boutin@doj.ca.gov E-mail: Matthew.Wise@doj.ca.gov Attorneys for Plaintiff State of California
11	Dated: August 17, 2020	Mike Feuer
12	Dutcu. August 17, 2020	City Attorney for the City of Los Angeles
13		<u>/s/ Valerie Flores</u> VALERIE FLORES, SBN 138572
14		Managing Senior Assistant City Attorney MICHAEL J. DUNDAS, SBN 226930
15		Deputy City Attorney 200 North Main Street, 7th Floor, MS 140
16		Los Angeles, CA 90012 Telephone: (213) 978-8130
17		Fax: (213) 978-8222 Email: Valerie.Flores@lacity.org
18		
19	Dated: August 17, 2020	CHARLES PARKIN City Attorney for the City of Long Beach
20		/s/ Charles Parkin
21		SBN 159162 333 W. Ocean Blvd., 11th Floor
22		Long Beach CA, 90802 Telephone: (562) 570-2200
23		Fax: (562) 436-1579 Email: Charles.Parkin@longbeach.gov
24		Linan. Chares.i arkine longocach.gov
25		
26		
27		
28		
	I .	

1	Dated: August 17, 2020	BARBARA J. PARKER City Attorney for the City of Oakland
2		<u>/s/ Maria Bee</u> Maria Bee, SBN 167716
4		Chief Assistant City Attorney MALIA MCPHERSON
5		Deputy City Attorney City Hall, 6th Floor 1 Frank Ogawa Plaza
6 7		Oakland, California 94612 Telephone: (510) 238-3601 Fax: (510) 238-6500
8		Email: mbee@oaklandcityattorney.org
9	Dated: August 17, 2020	DANNIS WOLIVER KELLEY
10		/s/ Sua Ann Salmon Evans
11		/s/ Sue Ann Salmon Evans Sue Ann Salmon Evans, SBN 151562 Keith A. Yeomans, SBN 245600
12		115 Pine Avenue, Suite 500 Long Beach, CA 90802
13		Telephone: 562.366.8500 Facsimile: 562.366.8505
14		sevans@DWKesq.com kyeomans@DWKesq.com
15		Attorneys for Los Angeles United School District
16		
17 18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
	II	

# Case 5:20-cv-05167-LHK-RRC-EMC Document 44 Filed 08/17/20 Page 9 of 9

1 2	ETHAN P. DAVIS Acting Assistant Attorney General
3	DAVID MORRELL Deputy Assistant Attorney Concrel
4	Deputy Assistant Attorney General
5	ALEXANDER K. HAAS (SBN 220932) Branch Director
6	DIANE KELLEHER
7	BRAD P. ROSENBERG Assistant Branch Directors
8	Assistant Branch Directors
9	Dated: August 17, 2020 /s/ Daniel D. Mauler
10	DANIEL D. MAULER (Va. Bar No. 73190)
11	Trial Attorney Civil Division, Fodoral Programs Pranch
12	Civil Division, Federal Programs Branch U.S. Department of Justice
13	1100 L St. NW Washington, DC 20005
14	Phone: (202) 616-0773
	Fax: (202) 616-8470
15	E-mail: dan.mauler@usdoj.gov
16	Counsel for Executive Branch Defendants
17	
18	
19	<u>ATTESTATION</u>
20	I, Sadik Huseny, am the ECF user whose user ID and password authorized the filing of
21	this document. Under Civil L.R. 5-1(i)(3), I attest that all signatories to this document have
22	concurred in this filing.
23	DATED: August 17, 2020 /s/ Sadik Huseny Sadik Huseny
24	Sadik Huseny (Bar No. 224659)
25	LATHAM & WATKINS LLP 505 Montgomery Street, Suite 2000
26	San Francisco, ČA 94111
27	Telephone: 415.391.0600 Facsimile: 415.395.8095
28	