

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
THIRD JUDICIAL DISTRICT AT ANCHORAGE

IN THE MATTER OF THE)
2021 REDISTRICTING PLAN.)
_____)

FELISA WILSON, GEORGE)
MARTINEZ, and YARROW)
SILVERS,)
Plaintiffs,)

v.)

Case No. 3AN-21-08869CI

ALASKA REDISTRICTING)
BOARD,)
Defendant.)
_____)

AFFIDAVIT OF SUSAN ORLANSKY

STATE OF ALASKA)
) ss:
THIRD JUDICIAL DISTRICT)

SUSAN ORLANSKY, being duly sworn hereby deposes and states as follows:

1. I am counsel for the amici in this case.
2. A number of comments submitted to the Redistricting Board claimed that the Board's house district pairings in East Anchorage and Eagle River repeat the history of the 2010 redistricting that resulted in Bettye Davis's loss of her senate seat.

3. To understand this claim, I researched records available on the Alaska Division of Elections' website. These are the kinds of records of which the court may

take judicial notice in accordance with Alaska Evidence Rule 202(b), and amici expressly request that this court take judicial notice of the facts established by these official documents.

4. Copies of documents I printed from the Division of Elections' website are appended to this affidavit for the convenience of the court.

5. The following paragraphs explain more specifically where each of the attached documents can be located.

6. The online Division of Elections records show house and senate districts for the past approximately 20 years, but do not go back to 2000. I had an assistant contact the Alaska State Archives, which located and provided a copy of maps showing House Districts 21 and 22 in 2000, which together made up then Senate District K. Those maps are part of Exhibit A. Exhibit A also includes the email chain that establishes the Archives as the source of these maps.

7. All other exhibits are downloaded from the Alaska Division of Elections website: <https://www.elections.alaska.gov>.

8. Exhibit B is an excerpt of official election results from 1996. On the Division of Elections' webpage, go to "Election Results" and click on the year (1996) and then "Summary Report":

<https://www.elections.alaska.gov/results/96PRIM96GENR/summary.txt>.

9. Exhibit C is an excerpt of official election results from 1998; follow the same search strategy as for Exhibit B:

<https://www.elections.alaska.gov/results/98GENR/results.pdf>.

10. Exhibit D is an excerpt of official election results from 2000; follow the same search strategy as for other election results:

<https://www.elections.alaska.gov/Core/Archive/00GENR/data/results.htm>.

11. Exhibit E is an excerpt from the Official Election Pamphlet for the 2004 General Election. From the Division of Elections webpage, click on “Find the Official Election Pamphlet for the General election,” and then on “2004 Region 2 OEP”:

https://www.elections.alaska.gov/doc/oep/2004/2004_oep_reg_2.pdf.

12. Exhibit F is an excerpt of official election results from 2004. Follow the same search strategy as for other election results:

<https://www.elections.alaska.gov/results/04GENR/data/results.pdf>.

13. Exhibit G is an excerpt of official election results from 2008. Follow the same search strategy as for other election results:

<https://www.elections.alaska.gov/Core/Archive/08GENR/data/results.pdf>.

14. Exhibit H is an excerpt from the Official Election Pamphlet for the 2012 General Election. Follow the same search strategy as for Exhibit E:

<https://www.elections.alaska.gov/oep/2012/Region-2-Book-Final-2012.pdf>.

15. Exhibit I is an excerpt of the official election results from 2012. Follow the same search strategy as for other election results:

<https://www.elections.alaska.gov/results/12GENR/data/results.pdf>.

16. Exhibit J is an excerpt from the official elections pamphlet for the 2014 General Election. Follow the same search strategy as for other Official Election Pamphlets: <https://www.elections.alaska.gov/doc/oep/2014/AK-Region-II-book.pdf>.

17. Exhibit K is an excerpt of the official election results from 2014. Follow the same search strategy as for other election results:

<https://www.elections.alaska.gov/results/14GENR/data/results.pdf>.

18. Exhibit L is an excerpt of the official election results from 2016. Follow the same search strategy as for other election results:

<https://www.elections.alaska.gov/results/16/GENR/data/results.pdf>.

19. Exhibit M is an excerpt of the official election results from 2018. Follow the same search strategy as for other election results:

<https://www.elections.alaska.gov/results/18/GENR/data/results18.pdf>.

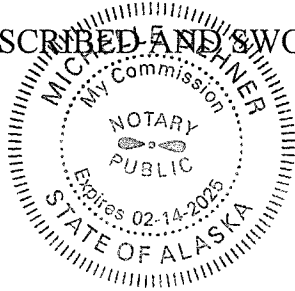
20. Exhibit N is an excerpt of the official election results from 2020. Follow the same search strategy as for other election results:

<https://www.elections.alaska.gov/results/20GENR/data/sovc/ElectionSummaryReportRP T24.pdf>.

FURTHER YOUR AFFIANT SAITH NAUGHT.

S. Orlansky
Susan Orlansky

SUBSCRIBED AND SWORN to before me this 9th day of February, 2022.



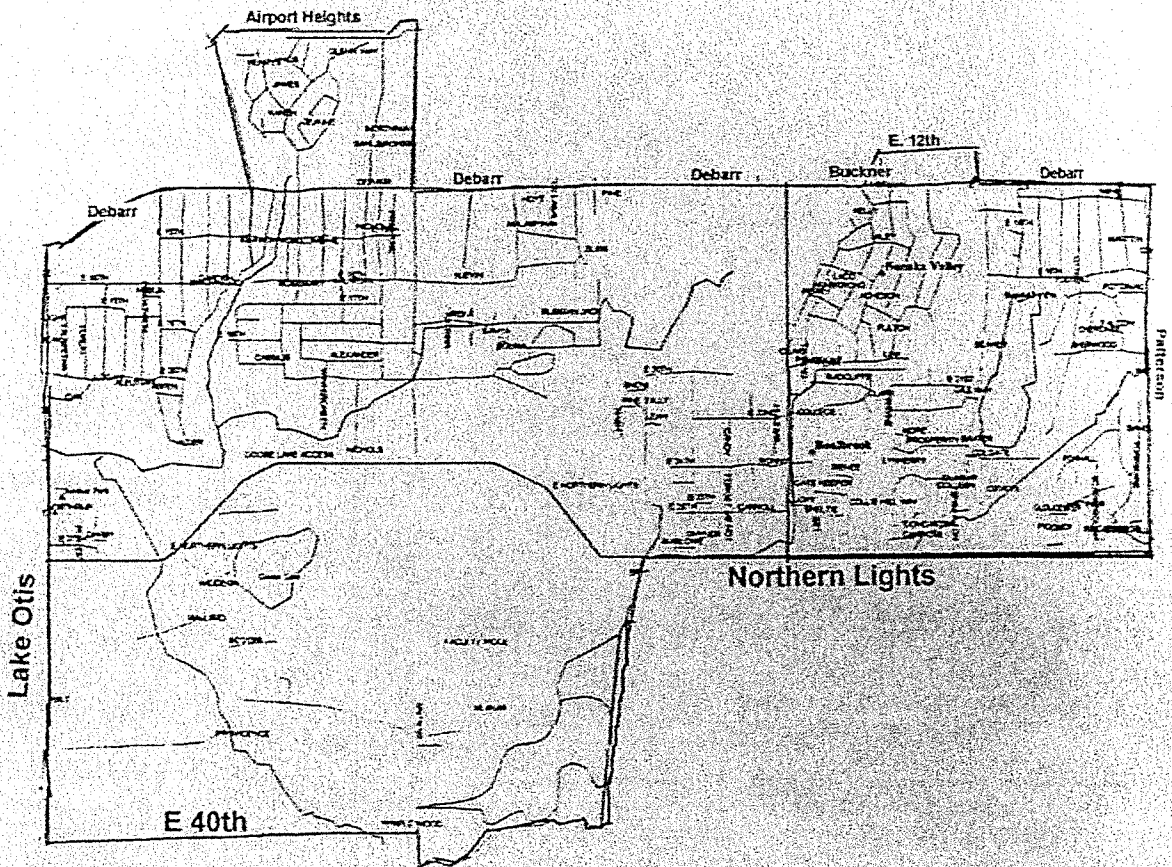
Michelle Dehner
Notary Public in and for Alaska
My Commission Expires: 2.14.25

ACLU OF ALASKA FOUNDATION
1057 W. Fireweed Ln. Suite 207
Anchorage, Alaska 99503
TEL: 907.258.0044
FAX: 907.258.0288
EMAIL: legal@actuak.org

DISTRICT MAP/POLLING PLACE LIST

HOUSE DISTRICT 21

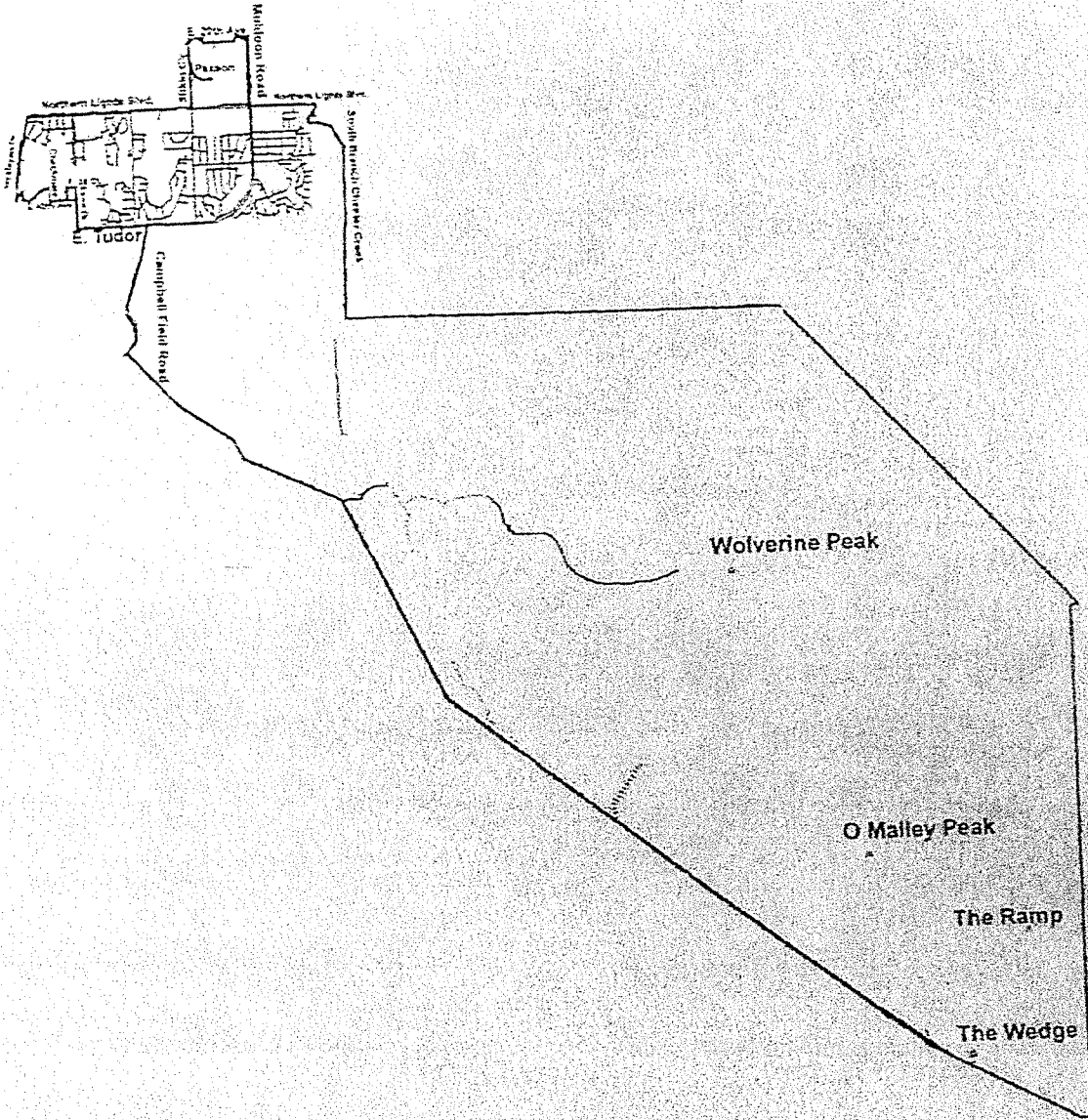
SENATE DISTRICT K



DISTRICT MAP/POLLING PLACE LIST

HOUSE DISTRICT 22

SENATE DISTRICT K



Susan Orlansky

From: Rich Curtner <richcurtner13@gmail.com>
Sent: Thursday, January 20, 2022 6:03 PM
To: Susan Orlansky
Subject: Fwd: FW: RE: Redistricting records for Senate District K prior to 2000
Attachments: Senate District K maps AS 24401.pdf

Susan, this is the email chain.

----- Forwarded message -----

From: **bobbiemcdow** <bobbiemcdow@yahoo.com>
Date: Thu, Jan 20, 2022 at 4:20 PM
Subject: FW: RE: Redistricting records for Senate District K prior to 2000
To: Rich Curtner <richcurtner13@gmail.com>

From Abby Focht. Let me know if this is what your after.


Sent from my T-Mobile 5G Device

----- Original message -----

From: "Focht, Abigail B (EED)" <abby.focht@alaska.gov>
Date: 1/20/22 3:02 PM (GMT-09:00)
To: bobbiemcdow <bobbiemcdow@yahoo.com>
Subject: RE: Redistricting records for Senate District K prior to 2000

Here you go, Bobbie! Hopefully this is what you're looking for!

From: bobbiemcdow <bobbiemcdow@yahoo.com>
Sent: Thursday, January 20, 2022 2:53 PM
To: Focht, Abigail B (EED) <abby.focht@alaska.gov>
Cc: Rich Curtner <richcurtner13@gmail.com>
Subject: RE: Redistricting records for Senate District K prior to 2000

 **CAUTION:** This email originated from outside the State of Alaska mail system. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Abby,

I believe the house district maps include the senate maps.

Please send what you have that relates to my request to Senate District K prior to the year 2000, but after the 1990 census.

Thank you Abby.

Bobbie McDow

Sent from my T-Mobile 5G Device

----- Original message -----

From: "Focht, Abigail B (EED)" <abby.focht@alaska.gov>

Date: 1/20/22 2:40 PM (GMT-09:00)

To: bobbiecdow@yahoo.com

Subject: Redistricting records for Senate District K prior to 2000

Hi Bobbie-

So far, I've only come been able to come up with House district maps. I can send you those if they would be of any help, but I'm guessing probably not. I can send you the few records I have been able to find that's as close as I've come so far.

Abby Focht

Archival Assistant

Alaska State Archives

abby.focht@alaska.gov

archives.alaska.gov

=====|
 PRESIDENT/VICE PRESIDENT 463/ 463|
 100.0|

-----|
 BROWNE/JORGENSEN L 2276 0.9|
 CLINTON/GORE D 80380 33.3|
 DOLE/KEMP R 122746 50.8|
 HAGELIN/TOMPKINS NL 729 0.3|
 NADER/LADUKE G 7597 3.1|
 PEROT/CHOATE REF 26333 10.9|
 PHILLIPS/TITUS UST 925 0.4|
 Writein Votes 634 0.3|

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 UNITED STATES SENATOR 463/ 463|
 100.0|

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 OBERMEYER, THERESA D 23977 10.3|
 STEVENS, TED R 177893 76.7|
 WHITTAKER, JED G 29037 12.5|
 Writein Votes 1009 0.4|

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 UNITED STATES REP. 463/ 463|
 100.0|

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 GRAMES, JOHN J. G. G 4513 1.9|
 LINCOLN, GEORGIANNA D 85114 36.4|
 NEMEC, WILLIAM J., II AI 5017 2.1|
 YOUNG, DON R 138834 59.4|
 Writein Votes 222 0.1|

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 STATE SENATOR DIST.A 31/ 31|
 (HOUSE DIST. 1,2) 100.0|

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 MIDDAG, GREG C. D 5908 44.5|
 TAYLOR, ROBIN L. R 7343 55.4|
 Writein Votes 11 0.1|

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 STATE SENATOR DIST.C 36/ 36|
 (HOUSE DIST. 5,6) 100.0|

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 MACKIE, JERRY D 5938 58.1|
 STEVENS, GARY R 4246 41.5|
 Writein Votes 36 0.4|

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 STATE SENATOR DIST.E 17/ 17|
 (HOUSE DIST. 9,10) 100.0|

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 SALO, JUDITH E. D 5283 44.5|
 WARD, JERRY R 6451 54.3|
 Writein Votes 137 1.2|

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 STATE SENATOR DIST.G 14/ 14|
 (HOUSE DIST. 13,14) 100.0|
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| | | | |
|--------------------------------------|---|-------|-------|
| LEMAN, LOREN D. | R | 6139 | 57.0 |
| REEVES, SUSAN E. | | 4614 | 42.8 |
| Writein Votes | | 23 | 0.2 |
| ===== | | | |
| STATE SENATOR DIST.I | | 17/ | 17 |
| (HOUSE DIST. 17,18) | | | 100.0 |
| ----- | | | |
| ABNEY, PAT A. | I | 5450 | 41.5 |
| PARNELL, SEAN R. | R | 7656 | 58.3 |
| Writein Votes | | 24 | 0.2 |
| ===== | | | |
| STATE SENATOR DIST.K | | 15/ | 15 |
| (HOUSE DIST. 21,22) | | | 100.0 |
| ----- | | | |
| DAVIS, BETTYE | D | 5479 | 45.9 |
| KELLY, TIM | R | 6439 | 54.0 |
| Writein Votes | | 11 | 0.1 |
| ===== | | | |
| STATE SENATOR DIST.M | | 13/ | 13 |
| (HOUSE DIST. 25,26) | | | 100.0 |
| ----- | | | |
| HALFORD, RICK | R | 10105 | 97.6 |
| Writein Votes | | 251 | 2.4 |
| ===== | | | |
| STATE SENATOR DIST.O | | 16/ | 16 |
| (HOUSE DIST. 29,30) | | | 100.0 |
| ----- | | | |
| GUTTENBERG, DAVID | D | 5257 | 43.8 |
| WILKEN, GARY R. | R | 6723 | 56.0 |
| Writein Votes | | 30 | 0.2 |
| ===== | | | |
| STATE SENATOR DIST.Q | | 18/ | 18 |
| (HOUSE DIST. 33,34) | | | 100.0 |
| ----- | | | |
| GOULD, RONAULD J. | D | 2569 | 21.3 |
| MILLER, MIKE | R | 9445 | 78.4 |
| Writein Votes | | 34 | 0.3 |
| ===== | | | |
| STATE SENATOR DIST.S | | 52/ | 52 |
| (HOUSE DIST. 37,38) | | | 100.0 |
| ----- | | | |
| ADAMS, AL | D | 8090 | 99.3 |
| Writein Votes | | 54 | 0.7 |
| ===== | | | |
| STATE REP. DIST. 1 | | 17/ | 17 |
| | | | 100.0 |
| ----- | | | |
| WILLIAMS, WILLIAM K. | D | 3272 | 51.5 |
| YETKA, PHYLLIS L. | R | 3055 | 48.0 |
| Writein Votes | | 31 | 0.5 |
| ===== | | | |
| OFFICIAL - STATE OF ALASKA - GENERAL | | | |
| NOVEMBER 5, 1996 | | | |
| ** Summary Report ** | | | |
| ===== | | | |
| STATE REP. DIST. 2 | | 14/ | 14 |
| | | | 100.0 |
| ----- | | | |
| ANDERSON, PAUL A. | R | 2551 | 37.5 |
| GRUSSENDORF, BEN F. | D | 4246 | 62.3 |
| Writein Votes | | 13 | 0.2 |
| ===== | | | |
| STATE REP. DIST. 3 | | 11/ | 11 |
| | | | 100.0 |

100.0

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| KADOW, CHARITY B. | D | 1863 | 34.7 |
| PORTER, BRIAN S. | R | 3499 | 65.2 |
| Writein Votes | | 7 | 0.1 |
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| STATE REP. DIST. 21 | | 8/ | 8 |
| | | | 100.0 |
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| MORGAN, BARBARA J. | NL | 219 | 4.4 |
| RYAN, JOE | R | 2393 | 47.8 |
| SPOHNHOLZ, ANN | D | 2380 | 47.6 |
| Writein Votes | | 12 | 0.2 |
| ===== | | | |

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| STATE REP. DIST. 22 | | 7/ | 7 |
| | | | 100.0 |
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|-------------------|---|------|------|
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| BARNES, RAMONA L. | R | 3993 | 59.4 |
| NEWELL, ANNE | D | 2722 | 40.5 |
| Writein Votes | | 8 | 0.1 |
| ===== | | | |

OFFICIAL - STATE OF ALASKA - GENERAL
 NOVEMBER 5, 1996
 ** Summary Report **

Page 6
 Printed on 11/27/96 at 10:19 am

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| STATE REP. DIST. 23 | | 3/ | 3 |
| | | | 100.0 |
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|------------------|---|------|------|
| ----- | | | |
| GARRETT, DOROTHY | D | 1335 | 42.6 |
| MULDER, ELDON | R | 1782 | 56.9 |
| Writein Votes | | 17 | 0.5 |
| ===== | | | |

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|---------------------|--|----|-------|
| STATE REP. DIST. 24 | | 6/ | 6 |
| | | | 100.0 |
| ----- | | | |

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|--------------------|---|------|------|
| ----- | | | |
| KOTT, PETE | R | 3566 | 62.0 |
| LESTER, WILLIAM R. | I | 2183 | 37.9 |
| Writein Votes | | 4 | 0.1 |
| ===== | | | |

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|---------------------|--|----|-------|
| STATE REP. DIST. 25 | | 6/ | 6 |
| | | | 100.0 |
| ----- | | | |

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|----------------------|---|------|------|
| ----- | | | |
| DYSON, FRED | R | 3644 | 59.2 |
| KUHLMANN, WILLIAM E. | D | 2494 | 40.5 |
| Writein Votes | | 21 | 0.3 |
| ===== | | | |

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|---------------------|--|----|-------|
| STATE REP. DIST. 26 | | 7/ | 7 |
| | | | 100.0 |
| ----- | | | |

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|--------------------|---|------|------|
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| KOHRING, VIC | R | 4314 | 72.2 |
| STERLING, SCOTT A. | D | 1637 | 27.4 |
| Writein Votes | | 23 | 0.4 |
| ===== | | | |

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|---------------------|--|----|-------|
| STATE REP. DIST. 27 | | 9/ | 9 |
| | | | 100.0 |
| ----- | | | |

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| LARSON, RONALD L. | D | 2902 | 40.1 |
| OGAN, SCOTT | R | 4321 | 59.6 |
| Writein Votes | | 22 | 0.3 |
| ===== | | | |

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|---------------------|--|-----|-------|
| STATE REP. DIST. 28 | | 11/ | 11 |
| | | | 100.0 |
| ----- | | | |

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| LOESCHE, DONALD E. | AI | 479 | 6.8 |
| ----- | | | |

Election Summary Report
 State of Alaska 1998 General Election
 OFFICIAL RESULTS

Date: 12/01/98
 Time: 16:57:41
 Page: 3 of 6

| STATE REP. DIST. 12 | | | |
|--------------------------|------------|------|---------|
| Precincts Reporting | | 7/7 | 100.00% |
| Ballots Cast/Reg. Voters | 5791/11385 | | 50.87% |
| Total Votes | 5520 | | |
| GAZAWAY, J. BRUCE | DEM | 1969 | 35.67% |
| HALCRO, ANDREW | REP | 3533 | 64.00% |
| Write-in Votes | | 18 | 0.33% |

| STATE REP. DIST. 18 | | | |
|--------------------------|------------|-------|---------|
| Precincts Reporting | | 10/10 | 100.00% |
| Ballots Cast/Reg. Voters | 7814/12993 | | 60.14% |
| Total Votes | 7511 | | |
| BRUCKMAN, BETTY | DEM | 2808 | 37.39% |
| BUNDE, CON | REP | 4659 | 62.03% |
| Write-in Votes | | 44 | 0.59% |

| STATE REP. DIST. 13 | | | |
|--------------------------|------------|-------|---------|
| Precincts Reporting | | 10/10 | 100.00% |
| Ballots Cast/Reg. Voters | 6331/11982 | | 52.84% |
| Total Votes | 6182 | | |
| PAINE, MARCUS | REP | 2548 | 41.22% |
| BERKOWITZ, ETHAN | DEM | 3610 | 58.40% |
| Write-in Votes | | 24 | 0.39% |

| STATE REP. DIST. 19 | | | |
|--------------------------|------------|------|---------|
| Precincts Reporting | | 8/8 | 100.00% |
| Ballots Cast/Reg. Voters | 5573/11932 | | 46.71% |
| Total Votes | 5417 | | |
| SANDERS, JERRY | REP | 2770 | 51.14% |
| HIGGINS, PATTI | DEM | 2626 | 48.48% |
| Write-in Votes | | 21 | 0.39% |

| STATE REP. DIST. 14 | | | |
|--------------------------|------------|------|---------|
| Precincts Reporting | | 4/4 | 100.00% |
| Ballots Cast/Reg. Voters | 3258/11544 | | 28.22% |
| Total Votes | 2772 | | |
| MURKOWSKI, LISA | REP | 2676 | 96.54% |
| Write-in Votes | | 96 | 3.46% |

| STATE REP. DIST. 20 | | | |
|--------------------------|------------|------|---------|
| Precincts Reporting | | 6/6 | 100.00% |
| Ballots Cast/Reg. Voters | 5332/11403 | | 46.76% |
| Total Votes | 4303 | | |
| PORTER, BRIAN | REP | 4133 | 96.05% |
| Write-in Votes | | 170 | 3.95% |

| STATE REP. DIST. 15 | | | |
|--------------------------|------------|------|---------|
| Precincts Reporting | | 8/8 | 100.00% |
| Ballots Cast/Reg. Voters | 4292/10972 | | 39.12% |
| Total Votes | 4103 | | |
| KNOX, BUD | REP | 1239 | 30.20% |
| CROFT, ERIC | DEM | 2842 | 69.27% |
| Write-in Votes | | 22 | 0.54% |

| STATE REP. DIST. 21 | | | |
|--------------------------|------------|------|---------|
| Precincts Reporting | | 8/8 | 100.00% |
| Ballots Cast/Reg. Voters | 4973/11124 | | 44.71% |
| Total Votes | 4855 | | |
| RYAN, JOE | REP | 2279 | 46.94% |
| CISSNA, SHARON | DEM | 2568 | 52.89% |
| Write-in Votes | | 8 | 0.16% |

| STATE REP. DIST. 16 | | | |
|--------------------------|-----------|------|---------|
| Precincts Reporting | | 6/6 | 100.00% |
| Ballots Cast/Reg. Voters | 3162/9997 | | 31.63% |
| Total Votes | 3043 | | |
| SMITH, RANDY | REP | 1328 | 43.64% |
| KEMPLER, ALLEN | DEM | 1579 | 51.89% |
| TOIEN, WILLIAM | LIB | 127 | 4.17% |
| Write-in Votes | | 9 | 0.30% |

| STATE REP. DIST. 22 | | | |
|--------------------------|------------|------|---------|
| Precincts Reporting | | 7/7 | 100.00% |
| Ballots Cast/Reg. Voters | 6666/12920 | | 51.59% |
| Total Votes | 6513 | | |
| BARNES, RAMONA | REP | 3286 | 50.45% |
| CRAWFORD, HARRY | DEM | 3214 | 49.35% |
| Write-in Votes | | 13 | 0.20% |

| STATE REP. DIST. 17 | | | |
|--------------------------|------------|------|---------|
| Precincts Reporting | | 7/7 | 100.00% |
| Ballots Cast/Reg. Voters | 5328/12889 | | 41.34% |
| Total Votes | 4168 | | |
| COWDERY, JOHN | REP | 4014 | 96.31% |
| Write-in Votes | | 154 | 3.69% |

| STATE REP. DIST. 23 | | | |
|--------------------------|-----------|------|---------|
| Precincts Reporting | | 3/3 | 100.00% |
| Ballots Cast/Reg. Voters | 2694/9972 | | 27.02% |
| Total Votes | 2632 | | |
| GARRETT, DOROTHY | DEM | 1027 | 39.02% |
| MULDER, ELDON | REP | 1597 | 60.68% |
| Write-in Votes | | 8 | 0.30% |

Election Summary Report
State of Alaska General Election 2000
Summary for Jurisdiction Wide, All Races OFFICIAL
RESULTS

12/05/00
16:46:17

U.S. PRESIDENT/VICE PRESIDENT

| | | | |
|--------------------------|-----|---------------|---------|
| Precincts Reporting | | 451/451 | 100.00% |
| Ballots Cast/Reg. Voters | | 287825/473648 | 60.77% |
| Total Votes | | 285560 | |
| <hr/> | | | |
| NADER/LaDUKE | GRN | 28747 | 10.07% |
| BROWNE/OLIVIER | LIB | 2636 | 0.92% |
| BUCHANAN/FOSTER | REF | 5192 | 1.82% |
| BUSH/CHENEY | REP | 167398 | 58.62% |
| GORE/LIEBERMAN | DEM | 79004 | 27.67% |
| HAGELIN/GOLDHABER | NAT | 919 | 0.32% |
| PHILLIPS/FRAZIER | CON | 596 | 0.21% |
| Write-in Votes | | 1068 | 0.37% |

U.S. REPRESENTATIVE

| | | | |
|--------------------------|-----|---------------|---------|
| Precincts Reporting | | 451/451 | 100.00% |
| Ballots Cast/Reg. Voters | | 283976/473648 | 59.96% |
| Total Votes | | 274393 | |
| <hr/> | | | |
| GREENE, CLIFFORD | DEM | 45372 | 16.54% |
| DORE, JIM | AI | 10085 | 3.68% |
| KARPINSKI, LEONARD | LIB | 4802 | 1.75% |
| YOUNG, ANNA C. | GRN | 22440 | 8.18% |
| YOUNG, DON E. | REP | 190862 | 69.56% |
| Write-in Votes | | 832 | 0.30% |

SENATE DISTRICT A

| | | | |
|--------------------------|-----|-------------|---------|
| Precincts Reporting | | 24/24 | 100.00% |
| Ballots Cast/Reg. Voters | | 13743/23319 | 58.93% |
| Total Votes | | 13326 | |
| <hr/> | | | |
| TAYLOR, ROBIN L. | REP | 7164 | 53.76% |
| MIDDAG, GREG | DEM | 6096 | 45.75% |
| Write-in Votes | | 66 | 0.50% |

SENATE DISTRICT C

| | | | |
|--------------------------|-----|-------------|---------|
| Precincts Reporting | | 32/32 | 100.00% |
| Ballots Cast/Reg. Voters | | 12061/20958 | 57.55% |
| Total Votes | | 11440 | |
| <hr/> | | | |
| JUNE, TIM | DEM | 5126 | 44.81% |
| AUSTERMAN, ALAN | REP | 6269 | 54.80% |
| Write-in Votes | | 45 | 0.39% |

SENATE DISTRICT E

| | | |
|--------------------------|-------------|---------|
| Precincts Reporting | 16/16 | 100.00% |
| Ballots Cast/Reg. Voters | 14992/23345 | 64.22% |
| Total Votes | 14574 | |

| | | | |
|--------------------|-----|------|--------|
| WARD, JERRY | REP | 7923 | 54.36% |
| SZYMANSKI, MIKE | DEM | 5958 | 40.88% |
| BARTEE, WILLIAM D. | GRN | 647 | 4.44% |
| Write-in Votes | | 46 | 0.32% |

SENATE DISTRICT G

| | | |
|--------------------------|-------------|---------|
| Precincts Reporting | 14/14 | 100.00% |
| Ballots Cast/Reg. Voters | 12519/25642 | 48.82% |
| Total Votes | 12128 | |

| | | | |
|-------------------|-----|------|--------|
| WHITTAKER, JED | GRN | 525 | 4.33% |
| FRENCH, HOLLIS S. | DEM | 5190 | 42.79% |
| LEMAN, LOREN D. | REP | 6380 | 52.61% |
| Write-in Votes | | 33 | 0.27% |

SENATE DISTRICT I

| | | |
|--------------------------|-------------|---------|
| Precincts Reporting | 17/17 | 100.00% |
| Ballots Cast/Reg. Voters | 16677/28429 | 58.66% |
| Total Votes | 15826 | |

| | | | |
|-------------------|-----|------|--------|
| COWDERY, JOHN | REP | 7679 | 48.52% |
| GUZY, DAVID | MOD | 1573 | 9.94% |
| SCANLAN, SARAH M. | DEM | 6530 | 41.26% |
| Write-in Votes | | 44 | 0.28% |

SENATE DISTRICT K

| | | |
|--------------------------|-------------|---------|
| Precincts Reporting | 15/15 | 100.00% |
| Ballots Cast/Reg. Voters | 14166/24813 | 57.09% |
| Total Votes | 13738 | |

| | | | |
|----------------|-----|------|--------|
| MARTIN, TERRY | REP | 6715 | 48.88% |
| DAVIS, BETTYE | DEM | 6973 | 50.76% |
| Write-in Votes | | 50 | 0.36% |

SENATE DISTRICT M

| | | |
|--------------------------|-------------|---------|
| Precincts Reporting | 13/13 | 100.00% |
| Ballots Cast/Reg. Voters | 15768/25590 | 61.62% |
| Total Votes | 15026 | |

| | | | |
|--------------------|-----|-------|--------|
| GARCIA, GREG | GRN | 919 | 6.12% |
| HALFORD, RICK | REP | 10485 | 69.78% |
| MENDIAS, DAWN M. | MOD | 1526 | 10.16% |
| DELLA SILVA, JAMES | DEM | 2058 | 13.70% |
| Write-in Votes | | 38 | 0.25% |

Write-in Votes

15

0.25%

HOUSE DISTRICT 21

Precincts Reporting 8/8 100.00%
Ballots Cast/Reg. Voters 6027/11258 53.54%
Total Votes 5791

CISSNA, SHARON M. DEM 3106 53.63%
GONNASON, JEFF REP 2668 46.07%
Write-in Votes 17 0.29%

HOUSE DISTRICT 22

Precincts Reporting 7/7 100.00%
Ballots Cast/Reg. Voters 8058/13555 59.45%
Total Votes 7808

BARNES, RAMONA L. REP 3503 44.86%
CRAWFORD, HARRY T. DEM 4276 54.76%
Write-in Votes 29 0.37%

HOUSE DISTRICT 23

Precincts Reporting 3/3 100.00%
Ballots Cast/Reg. Voters 4213/10907 38.63%
Total Votes 4055

HANDY, MARK DEM 1583 39.04%
MULDER, ELDON REP 2458 60.62%
Write-in Votes 14 0.35%

HOUSE DISTRICT 24

Precincts Reporting 6/6 100.00%
Ballots Cast/Reg. Voters 7538/12577 59.93%
Total Votes 6934

TERRY, KENNETH A. MOD 1769 25.51%
KOTT, PETE REP 5060 72.97%
Write-in Votes 105 1.51%

HOUSE DISTRICT 25

Precincts Reporting 6/6 100.00%
Ballots Cast/Reg. Voters 7780/12473 62.37%
Total Votes 7506

DYSON, FRED J. REP 4507 60.05%
KUHLMANN, BILL IND 2984 39.75%
Write-in Votes 15 0.20%

HOUSE DISTRICT 26

Precincts Reporting 7/7 100.00%
Ballots Cast/Reg. Voters 7918/13117 60.36%
Total Votes 6452

House and Senate District Designations

Based on "Proclamation of Final Reapportionment and Redistricting" April 25, 2002

| Senate District | House District | House District |
|-----------------|--------------------------------|-------------------------------|
| A | 1 Ketchikan | 2 Sitka/Wrangell/Petersburg |
| B | 3 Juneau/Downtown/Douglas | 4 Juneau/Mendenhall Valley |
| C | 5 Cordova/Southeast Islands | 6 Interior Villages |
| D | 7 Farmer's Loop/Steese Highway | 8 Denali/University |
| E | 9 City of Fairbanks | 10 Fairbanks/Fort Wainwright |
| F | 11 North Pole | 12 Richardson/Glenn Highways |
| G | 13 Greater Palmer | 14 Greater Wasilla |
| H | 15 Rural Mat-Su | 16 Chugiak/Southern Mat-Su |
| I | 17 Eagle River | 18 Military |
| J | 19 Muldoon | 20 Mt. View/Wonder Park |
| K | 21 Baxter Bog | 22 University/Airport Heights |
| L | 23 Downtown/Rogers Park | 24 Midtown/Taku |
| M | 25 East Spenard | 26 Turnagain/Inlet View |
| N | 27 Sand Lake | 28 Bayshore/Klatt |
| O | 29 Campbell/Independence Park | 30 Lore/Abbott |
| P | 31 Huffman/Ocean View | 32 Chugach State Park |
| Q | 33 Kenai/Soldotna | 34 Rural Kenai |
| R | 35 Homer/Seward | 36 Kodiak |
| S | 37 Bristol Bay/Aleutians | 38 Bethel |
| T | 39 Bering Straits | 40 Arctic |



STATE OF ALASKA
 SAMPLE BALLOT
 GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

| UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one) | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A. BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F. EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W. CHENEY, DICK | Republican |
| <input type="radio"/> | |
| Write-in | |

| UNITED STATES SENATOR (vote for one) | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> | |
| Write-in | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> | |
| Write-in | |

| STATE SENATOR DISTRICT K (vote for one) | |
|--|------------|
| <input type="radio"/> DAVIS, BETTYE | Democrat |
| <input type="radio"/> FLYNN, KEN | Republican |
| <input type="radio"/> | |
| Write-in | |

| STATE REPRESENTATIVE DISTRICT 21 (vote for one) | |
|--|------------|
| <input type="radio"/> CRAWFORD, HARRY T., JR. | Democrat |
| <input type="radio"/> GONNASON, JEFF | Republican |
| <input type="radio"/> | |
| Write-in | |

VOTE BOTH SIDES

Senate District K

Bettye Davis, Democrat



DATE OF BIRTH: May 17, 1938

PLACE OF BIRTH: Louisiana

NAME OF SPOUSE: Troy Davis, deceased 2004

CHILDREN: Tony and Sonja

RESIDENCE ADDRESS: 2240 Foxhall Dr.
Anchorage, Alaska 99504

MAILING ADDRESS: PO Box 212854
Anchorage, Alaska 99521

E-MAIL ADDRESS: bdavis@ak.net

WEB SITE ADDRESS: www.bettyedavis.com

LENGTH OF RESIDENCY IN ALASKA: 35 years
Anchorage 1967-70, 1972-present

OCCUPATION: Nurse/Social Worker (retired)

EDUCATION:
St. Anthony's School of Practical Nursing, Certificate;
Grambling State University, B.S.W.; University of Alaska
Anchorage, Graduate Studies.

POLITICAL AND GOVERNMENT POSITIONS:
State Senate: 2000-present, House of Representatives:
1990-96; Anchorage School Board: 1982-89 & 1997-99;
State Board of Education: 1997-99; Governor's
Commission on Youth and Justice: 1995-96; Board
member, Alaska 2000 Education Project.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Women's Political Caucus; Anchorage Young
Women's Christian Association; Athena Society; Church
Women United; Delta Sigma Theta Sorority; National
Association for the Advancement of Colored People;

National Black Caucus of State Legislators; National Foundation for Women Legislators; North to The Future Business & Professional Women; Zonta Club of Anchorage; Common Ground.

SPECIAL INTERESTS:

Grandchildren: Anthony, Alesha, Philecia and Taylor; Cooking, Reading, Charitable Fundraising.

STATEMENT:

Education is my passion. It's been my life's work to look out for children. As your senator, I have introduced bills that would provide equitable and adequate funding for public schools. I participated in bi-partisan negotiations to fully fund K-12 public education. Our children are the most important investment we can make. Trust me to fight for their future. In addition, I will continue to work for:

- Protection of the Permanent Fund
- A long-term prescription drug benefit plan for all seniors
- A natural gas pipeline
- Economic development that creates jobs
- A long range fiscal plan that includes new revenue sources
- Funding for public safety
- Affordable health care for all Alaskans

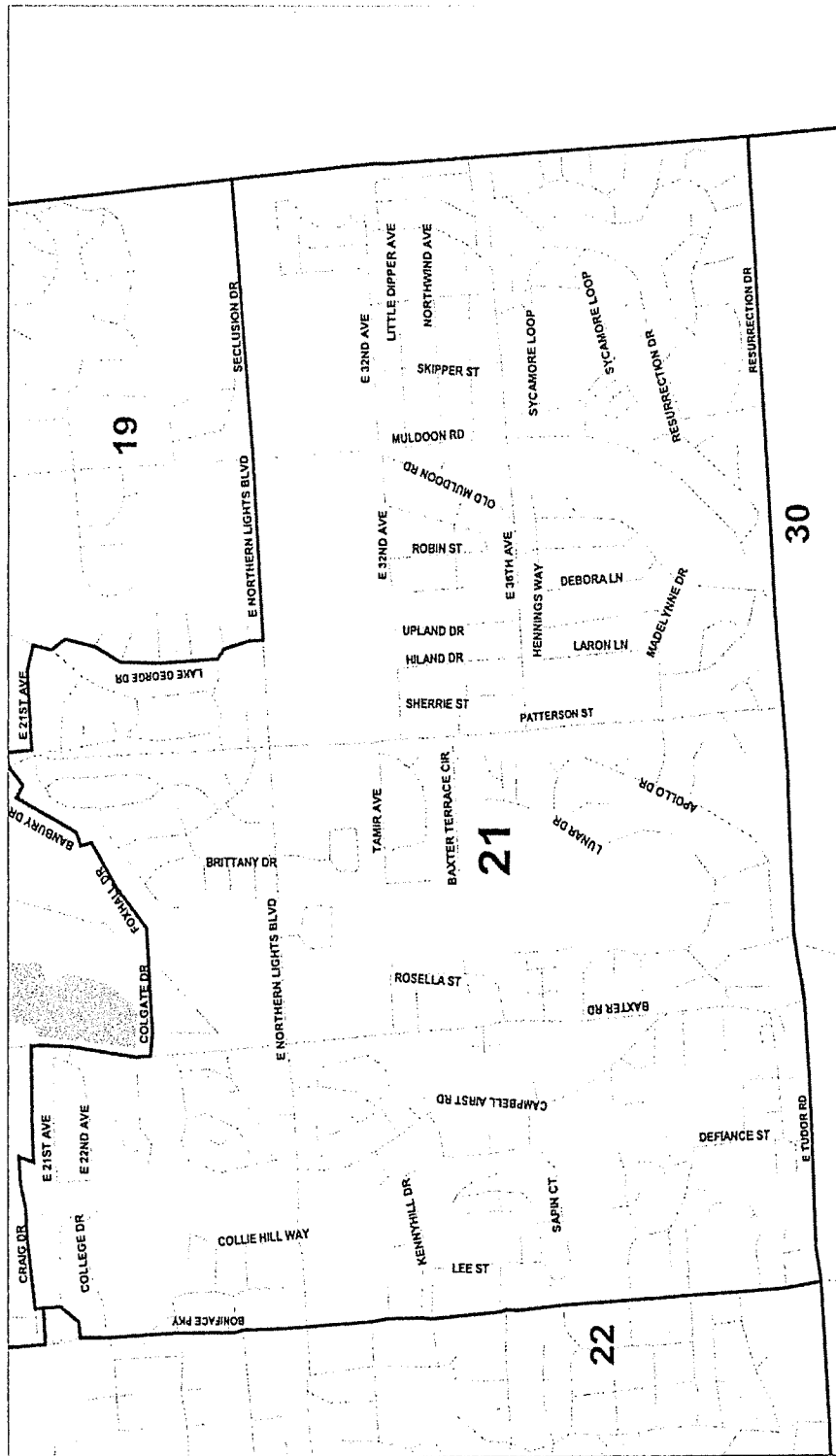
My focus remains steadfast. I have over 30 years of experience as a nurse, social worker, child care specialist and foster care coordinator in Alaska. I served as president and vice president of the Anchorage School Board. As a state representative, I served 2 years as majority whip and 2 as minority whip. A member of Shiloh Missionary Baptist Church for 30 years, I currently serve on the Trustee Board. I was honored to receive the first Martin Luther King Jr. Foundation of Alaska Humanitarian Award, the Mayor's Award for Public Service from George Wuerch, and the Anchorage Convention & Visitors Bureau Meeting Champion Award.

I have been called the 'Conscience of the Legislature' and believe in open and honest government. I'm here for you, and can be reached at 337-2034.

provided and paid for by the candidate

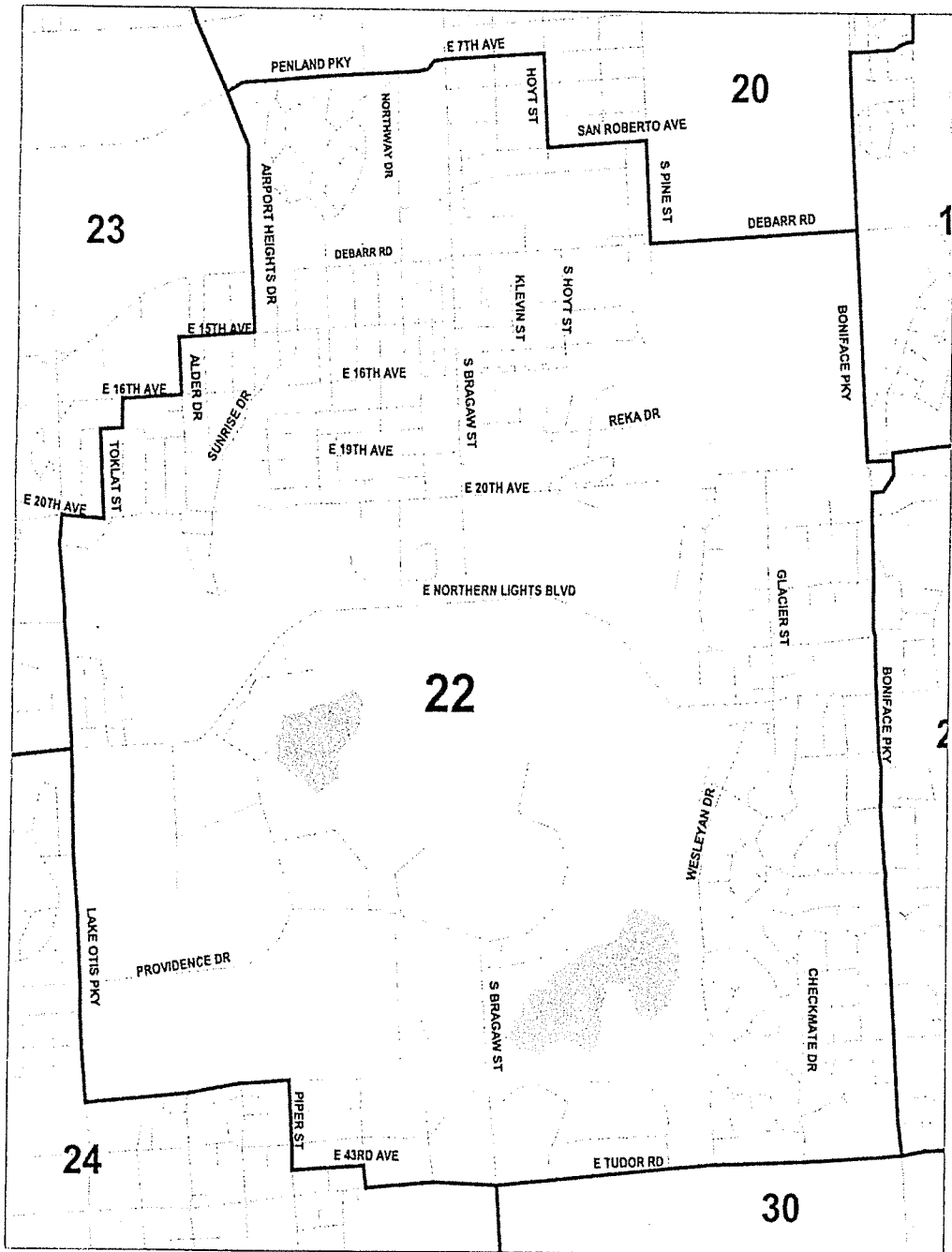


State of Alaska - Division of Elections
 District 21
 Amended Final Redistricting Plan
 April 25, 2002





State of Alaska - Division of Elections
District 22
Amended Final Redistricting Plan
April 25, 2002



STATE OF ALASKA
2004 GENERAL ELECTION
NOVEMBER 2, 2004
OFFICIAL RESULTS

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Registered Voters 472160

Num. Report Precinct 439 - Num. Reporting 439 100.00%

| US PRESIDENT / VICE PRESIDENT | | | |
|-------------------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 439 | |
| Precincts Reporting | | 439 | 100.0 % |
| Times Counted | 314502/472160 | 66.6 % | |
| Total Votes | | 312598 | |
| NADER / CAMEJO | POP | 5069 | 1.62% |
| COBB / LaMARCHE | GRN | 1058 | 0.34% |
| PEROUTKA / BALDWIN | AI | 2092 | 0.67% |
| KERRY / EDWARDS | DEM | 111025 | 35.52% |
| BADNARIK / CAMPAGNA | LIB | 1675 | 0.54% |
| BUSH / CHENEY | REP | 190889 | 61.07% |
| Write-in Votes | | 790 | 0.25% |

| HOUSE DISTRICT 1 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 6813/10954 | 62.2 % | |
| Total Votes | | 6651 | |
| ALLEN-HERRON, DAWN | DEM | 3030 | 45.56% |
| ELKINS, JAMES B. | REP | 3593 | 54.02% |
| Write-in Votes | | 28 | 0.42% |

| US SENATE | | | |
|---------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 439 | |
| Precincts Reporting | | 439 | 100.0 % |
| Times Counted | 309937/472160 | 65.6 % | |
| Total Votes | | 307371 | |
| GIANOUTSOS, TED | NON | 726 | 0.24% |
| MILLICAN, MARC J. | NON | 8857 | 2.88% |
| MURKOWSKI, LISA | REP | 149446 | 48.62% |
| KNOWLES, TONY | DEM | 139878 | 45.51% |
| KOHLHAAS, SCOTT A. | LIB | 1237 | 0.40% |
| SANDERS, JERRY | AI | 3765 | 1.22% |
| SYKES, JIM | GRN | 3039 | 0.99% |
| Write-in Votes | | 423 | 0.14% |

| HOUSE DISTRICT 2 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 7813/11666 | 67.0 % | |
| Total Votes | | 7613 | |
| WILSON, PEGGY | REP | 5040 | 66.20% |
| HOUSTON, ROXANNE | DEM | 2561 | 33.64% |
| Write-in Votes | | 12 | 0.16% |

| HOUSE DISTRICT 3 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 10 | |
| Precincts Reporting | | 10 | 100.0 % |
| Times Counted | 8729/12525 | 69.7 % | |
| Total Votes | | 8543 | |
| ENGSTROM, ANDREW A. | REP | 2451 | 28.69% |
| KERTTULA, BETH | DEM | 6077 | 71.13% |
| Write-in Votes | | 15 | 0.18% |

| US REPRESENTATIVE | | | |
|---------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 439 | |
| Precincts Reporting | | 439 | 100.0 % |
| Times Counted | 309937/472160 | 65.6 % | |
| Total Votes | | 299996 | |
| ANDERS, ALVIN A. | LIB | 7157 | 2.39% |
| HIGGINS, THOMAS M. | DEM | 67074 | 22.36% |
| YOUNG, DON E. | REP | 213216 | 71.07% |
| FELLER, TIMOTHY A. | GRN | 11434 | 3.81% |
| Write-in Votes | | 1115 | 0.37% |

| HOUSE DISTRICT 4 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 8561/12095 | 70.8 % | |
| Total Votes | | 8373 | |
| WEYHRAUCH, BRUCE B. | REP | 5443 | 65.01% |
| DOLL, BOB | DEM | 2903 | 34.67% |
| Write-in Votes | | 27 | 0.32% |

| SENATE DISTRICT A | | | |
|---------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 17 | |
| Precincts Reporting | | 17 | 100.0 % |
| Times Counted | 14662/22620 | 64.8 % | |
| Total Votes | | 14253 | |
| LANDIS, DAVID F. | DEM | 5946 | 41.72% |
| STEDMAN, BERT K. | REP | 8280 | 58.09% |
| Write-in Votes | | 27 | 0.19% |

| SENATE DISTRICT C | | | |
|----------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 64 | |
| Precincts Reporting | | 64 | 100.0 % |
| Times Counted | 13473/21523 | 62.6 % | |
| Total Votes | | 12981 | |
| MORGAN, CARL M., JR. | REP | 5970 | 45.99% |
| KOOKESH, ALBERT M. | DEM | 6973 | 53.72% |
| Write-in Votes | | 38 | 0.29% |

STATE OF ALASKA
2004 GENERAL ELECTION
NOVEMBER 2, 2004
OFFICIAL RESULTS

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Registered Voters 472160

Num. Report Precinct 439 - Num. Reporting 439 100.00%

| HOUSE DISTRICT 13 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | | 8788/13400 | 65.6 % |
| Total Votes | | 8562 | |
| CHMIELEWSKI, MIKE | DEM | 2768 | 32.33% |
| GATTO, CARL J. | REP | 5761 | 67.29% |
| Write-in Votes | | 33 | 0.39% |

| HOUSE DISTRICT 17 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | | 8590/13288 | 64.6 % |
| Total Votes | | 8240 | |
| BEGICH, NICHOLAS J. | AI | 2965 | 35.98% |
| KOTT, PETE | REP | 5258 | 63.81% |
| Write-in Votes | | 17 | 0.21% |

| HOUSE DISTRICT 14 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | | 8261/13215 | 62.5 % |
| Total Votes | | 8095 | |
| CARNEY, PAT | DEM | 3057 | 37.76% |
| KOHRING, VIC | REP | 5012 | 61.91% |
| Write-in Votes | | 26 | 0.32% |

| HOUSE DISTRICT 18 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 5 | |
| Precincts Reporting | | 5 | 100.0 % |
| Times Counted | | 5670/12621 | 44.9 % |
| Total Votes | | 4705 | |
| DAHLSTROM, NANCY | REP | 4597 | 97.70% |
| Write-in Votes | | 108 | 2.30% |

| HOUSE DISTRICT 15 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | | 8386/13248 | 63.3 % |
| Total Votes | | 8086 | |
| THOMPSON, MYRL | IND | 2813 | 34.79% |
| HOLMES, DOYLE E. | | 1300 | 16.08% |
| NEUMAN, MARK A. | REP | 3936 | 48.68% |
| Write-in Votes | | 37 | 0.46% |

| HOUSE DISTRICT 19 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | | 6528/11250 | 58.0 % |
| Total Votes | | 6339 | |
| ANDERSON, TOM | REP | 3536 | 55.78% |
| ROBINSON, PEGGY | DEM | 2784 | 43.92% |
| Write-in Votes | | 19 | 0.30% |

| HOUSE DISTRICT 16 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | | 8897/12897 | 69.0 % |
| Total Votes | | 8563 | |
| ANGELL, JOHN E. | DEM | 2419 | 28.25% |
| STOLTZE, BILL | REP | 6123 | 71.51% |
| Write-in Votes | | 21 | 0.25% |

| HOUSE DISTRICT 20 | | | |
|---------------------|-----|-----------|---------|
| | | Total | |
| Number of Precincts | | 5 | |
| Precincts Reporting | | 5 | 100.0 % |
| Times Counted | | 4535/9919 | 45.7 % |
| Total Votes | | 4372 | |
| MOFFATT, WILLIAM M. | REP | 2073 | 47.42% |
| GRUENBERG, MAX F. | DEM | 2282 | 52.20% |
| Write-in Votes | | 17 | 0.39% |

| SENATE DISTRICT I | | | |
|---------------------|-----|-------------|---------|
| | | Total | |
| Number of Precincts | | 12 | |
| Precincts Reporting | | 12 | 100.0 % |
| Times Counted | | 14381/25909 | 55.5 % |
| Total Votes | | 12127 | |
| DYSON, FRED J. | REP | 11765 | 97.01% |
| Write-in Votes | | 362 | 2.99% |

| SENATE DISTRICT K | | | |
|---------------------|-----|-------------|---------|
| | | Total | |
| Number of Precincts | | 14 | |
| Precincts Reporting | | 14 | 100.0 % |
| Times Counted | | 13833/22865 | 60.5 % |
| Total Votes | | 13450 | |
| DAVIS, BETTYE | DEM | 7126 | 52.98% |
| FLYNN, KEN | REP | 6300 | 46.84% |
| Write-in Votes | | 24 | 0.18% |

STATE OF ALASKA
2004 GENERAL ELECTION
NOVEMBER 2, 2004
OFFICIAL RESULTS

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Registered Voters 472160

Num. Report Precinct 439 - Num. Reporting 439 100.00%

| HOUSE DISTRICT 21 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 7802/12096 | | 64.5 % |
| Total Votes | | 7621 | |
| CRAWFORD, HARRY T. | DEM | 3857 | 50.61% |
| GONNASON, JEFF | REP | 3748 | 49.18% |
| Write-in Votes | | 16 | 0.21% |

| HOUSE DISTRICT 25 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 5876/11076 | | 53.1 % |
| Total Votes | | 4652 | |
| CROFT, ERIC | DEM | 4437 | 95.38% |
| Write-in Votes | | 215 | 4.62% |

| HOUSE DISTRICT 22 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 5944/10769 | | 55.2 % |
| Total Votes | | 5730 | |
| CISSNA, SHARON M. | DEM | 3284 | 57.31% |
| RYAN, MIKE | REP | 2435 | 42.50% |
| Write-in Votes | | 11 | 0.19% |

| HOUSE DISTRICT 26 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 8002/12127 | | 66.0 % |
| Total Votes | | 7767 | |
| STRAIT, STEVE | REP | 2871 | 36.96% |
| BERKOWITZ, ETHAN A. | DEM | 4708 | 60.62% |
| KARPINSKI, LEONARD | LIB | 183 | 2.36% |
| Write-in Votes | | 5 | 0.06% |

| HOUSE DISTRICT 23 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 6209/11609 | | 53.5 % |
| Total Votes | | 5976 | |
| GARA, LES | DEM | 4152 | 69.48% |
| GOODMAN, ROBERT A. | REP | 1810 | 30.29% |
| Write-in Votes | | 14 | 0.23% |

| HOUSE DISTRICT 27 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 7489/11565 | | 64.8 % |
| Total Votes | | 7282 | |
| BUCH, ROBERT | DEM | 2990 | 41.06% |
| ROKEBERG, NORMAN | REP | 4267 | 58.60% |
| Write-in Votes | | 25 | 0.34% |

| HOUSE DISTRICT 24 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 6424/11805 | | 54.4 % |
| Total Votes | | 6095 | |
| McLEOD, ANDREE | REP | 2900 | 47.58% |
| GARDNER, BERTA | DEM | 3169 | 51.99% |
| Write-in Votes | | 26 | 0.43% |

| HOUSE DISTRICT 28 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 8355/12359 | | 67.6 % |
| Total Votes | | 8067 | |
| McGUIRE, LESIL L. | REP | 5560 | 68.92% |
| DOWNNS, CODY | DEM | 2476 | 30.69% |
| Write-in Votes | | 31 | 0.38% |

| SENATE DISTRICT M | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 18 | |
| Precincts Reporting | | 18 | 100.0 % |
| Times Counted | 13981/23203 | | 60.3 % |
| Total Votes | | 13402 | |
| PAWLOWSKI, PAULA R. | REP | 4987 | 37.21% |
| FRENCH, HOLLIS S. II | DEM | 8376 | 62.50% |
| Write-in Votes | | 39 | 0.29% |

| SENATE DISTRICT O | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 14 | |
| Precincts Reporting | | 14 | 100.0 % |
| Times Counted | 14110/22730 | | 62.1 % |
| Total Votes | | 13675 | |
| COWDERY, JOHN J. | REP | 7144 | 52.24% |
| BURKE, EDDIE, JR. | AI | 1152 | 8.42% |
| ZAUGG, LYNDA L. | DEM | 5355 | 39.16% |
| Write-in Votes | | 24 | 0.18% |

State of Alaska - 2008 General Election
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Date: 12/03/08
Time: 13:34:57
Page: 1 of 7

Registered Voters 495731 - Cards Cast 327341 66.03%

Num. Report Precinct 438 - Num. Reporting 438 100.00%

| US PRESIDENT | | | |
|---------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 438 | |
| Precincts Reporting | | 438 | 100.0 % |
| Times Counted | 327341/495731 | | 66.0 % |
| Total Votes | | 326197 | |
| Baldwin and Castle | AI | 1660 | 0.51% |
| Barr and Root | LIB | 1589 | 0.49% |
| McCain and Palin | REP | 193841 | 59.42% |
| Nader and Gonzalez | IND | 3783 | 1.16% |
| Obama and Biden | DEM | 123594 | 37.89% |
| Write-in Votes | | 1730 | 0.53% |

| US SENATOR | | | |
|---------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 438 | |
| Precincts Reporting | | 438 | 100.0 % |
| Times Counted | 322453/495731 | | 65.0 % |
| Total Votes | | 317723 | |
| Begich, Mark | DEM | 151767 | 47.77% |
| Bird, Bob | AI | 13197 | 4.15% |
| Gianoutsos, Ted | NA | 1385 | 0.44% |
| Haase, Fredrick D. | LIB | 2483 | 0.78% |
| Stevens, Ted | REP | 147814 | 46.52% |
| Write-in Votes | | 1077 | 0.34% |

| US REPRESENTATIVE | | | |
|---------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 438 | |
| Precincts Reporting | | 438 | 100.0 % |
| Times Counted | 322453/495731 | | 65.0 % |
| Total Votes | | 316978 | |
| Berkowitz, Ethan A. | DEM | 142560 | 44.97% |
| Wright, Don R. | AI | 14274 | 4.50% |
| Young, Don E. | REP | 158939 | 50.14% |
| Write-in Votes | | 1205 | 0.38% |

| SENATE DISTRICT A | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 17 | |
| Precincts Reporting | | 17 | 100.0 % |
| Times Counted | 14322/22929 | | 62.5 % |
| Total Votes | | 11551 | |
| Stedman, Bert K. | REP | 11101 | 96.10% |
| Write-in Votes | | 450 | 3.90% |

| SENATE DISTRICT C | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 63 | |
| Precincts Reporting | | 63 | 100.0 % |
| Times Counted | 13377/21652 | | 61.8 % |
| Total Votes | | 12113 | |
| Schneeberger, Rosema | NP | 3686 | 30.43% |
| Kookesh, Albert M. | DEM | 8328 | 68.75% |
| Write-in Votes | | 99 | 0.82% |

| SENATE DISTRICT E | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 14 | |
| Precincts Reporting | | 14 | 100.0 % |
| Times Counted | 11830/23766 | | 49.8 % |
| Total Votes | | 11457 | |
| Paskvan, Joe | DEM | 5923 | 51.70% |
| Henry, Cynthia | REP | 5504 | 48.04% |
| Write-in Votes | | 30 | 0.26% |

| SENATE DISTRICT G | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 17 | |
| Precincts Reporting | | 17 | 100.0 % |
| Times Counted | 20712/30638 | | 67.6 % |
| Total Votes | | 19892 | |
| Cordero, Erick | DEM | 3811 | 19.16% |
| Menard, Linda K. | REP | 15899 | 79.93% |
| Write-in Votes | | 182 | 0.91% |

| SENATE DISTRICT I | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 12 | |
| Precincts Reporting | | 12 | 100.0 % |
| Times Counted | 14770/26284 | | 56.2 % |
| Total Votes | | 13918 | |
| Dyson, Fred J. | REP | 10095 | 72.53% |
| Amundson, Steven C. | DEM | 3788 | 27.22% |
| Write-in Votes | | 35 | 0.25% |

| SENATE DISTRICT K | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 14 | |
| Precincts Reporting | | 14 | 100.0 % |
| Times Counted | 14183/23613 | | 60.1 % |
| Total Votes | | 13710 | |
| Davis, Bettye J. | DEM | 7789 | 56.81% |
| Harbour, Dave | REP | 5891 | 42.97% |
| Write-in Votes | | 30 | 0.22% |

| SENATE DISTRICT M | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 18 | |
| Precincts Reporting | | 18 | 100.0 % |
| Times Counted | 14028/23216 | | 60.4 % |
| Total Votes | | 10528 | |
| French, Hollis S. II | DEM | 9552 | 90.73% |
| Write-in Votes | | 976 | 9.27% |

State of Alaska - 2008 General Election
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Official Results

Date: 12/03/08
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Registered Voters 495731 - Cards Cast 327341 66.03%

Num. Report Precinct 438 - Num. Reporting 438 100.00%

| HOUSE DISTRICT 19 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 6777/11623 | 58.3 % | |
| Total Votes | | 6538 | |
| Petersen, Pete | DEM | 3376 | 51.64% |
| Roses, Bob | REP | 3141 | 48.04% |
| Write-in Votes | | 21 | 0.32% |

| HOUSE DISTRICT 24 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 6872/12406 | 55.4 % | |
| Total Votes | | 6579 | |
| Kalenka, Uwe | REP | 2560 | 38.91% |
| Gardner, Berta | DEM | 3992 | 60.68% |
| Write-in Votes | | 27 | 0.41% |

| HOUSE DISTRICT 20 | | | |
|----------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 5 | |
| Precincts Reporting | | 5 | 100.0 % |
| Times Counted | 4571/10114 | 45.2 % | |
| Total Votes | | 4228 | |
| Kohlhaas, Scott A. | LIB | 812 | 19.21% |
| Gruenberg, Max F. Jr | DEM | 3361 | 79.49% |
| Write-in Votes | | 55 | 1.30% |

| HOUSE DISTRICT 25 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 5761/10894 | 52.9 % | |
| Total Votes | | 5470 | |
| Doogan, Mike | DEM | 3831 | 70.04% |
| Placek, Lynda R. | REP | 1601 | 29.27% |
| Write-in Votes | | 38 | 0.69% |

| HOUSE DISTRICT 21 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 8148/12537 | 65.0 % | |
| Total Votes | | 7896 | |
| Brokaw, Gene W. | REP | 3232 | 40.93% |
| Crawford, Harry T. | DEM | 4650 | 58.89% |
| Write-in Votes | | 14 | 0.18% |

| HOUSE DISTRICT 26 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 8127/12322 | 66.0 % | |
| Total Votes | | 6207 | |
| Holmes, Lindsey | DEM | 5806 | 93.54% |
| Write-in Votes | | 401 | 6.46% |

| HOUSE DISTRICT 22 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 5961/11076 | 53.8 % | |
| Total Votes | | 5743 | |
| Cissna, Sharon M. | DEM | 3481 | 60.61% |
| Fish, Mark S. | REP | 2242 | 39.04% |
| Write-in Votes | | 20 | 0.35% |

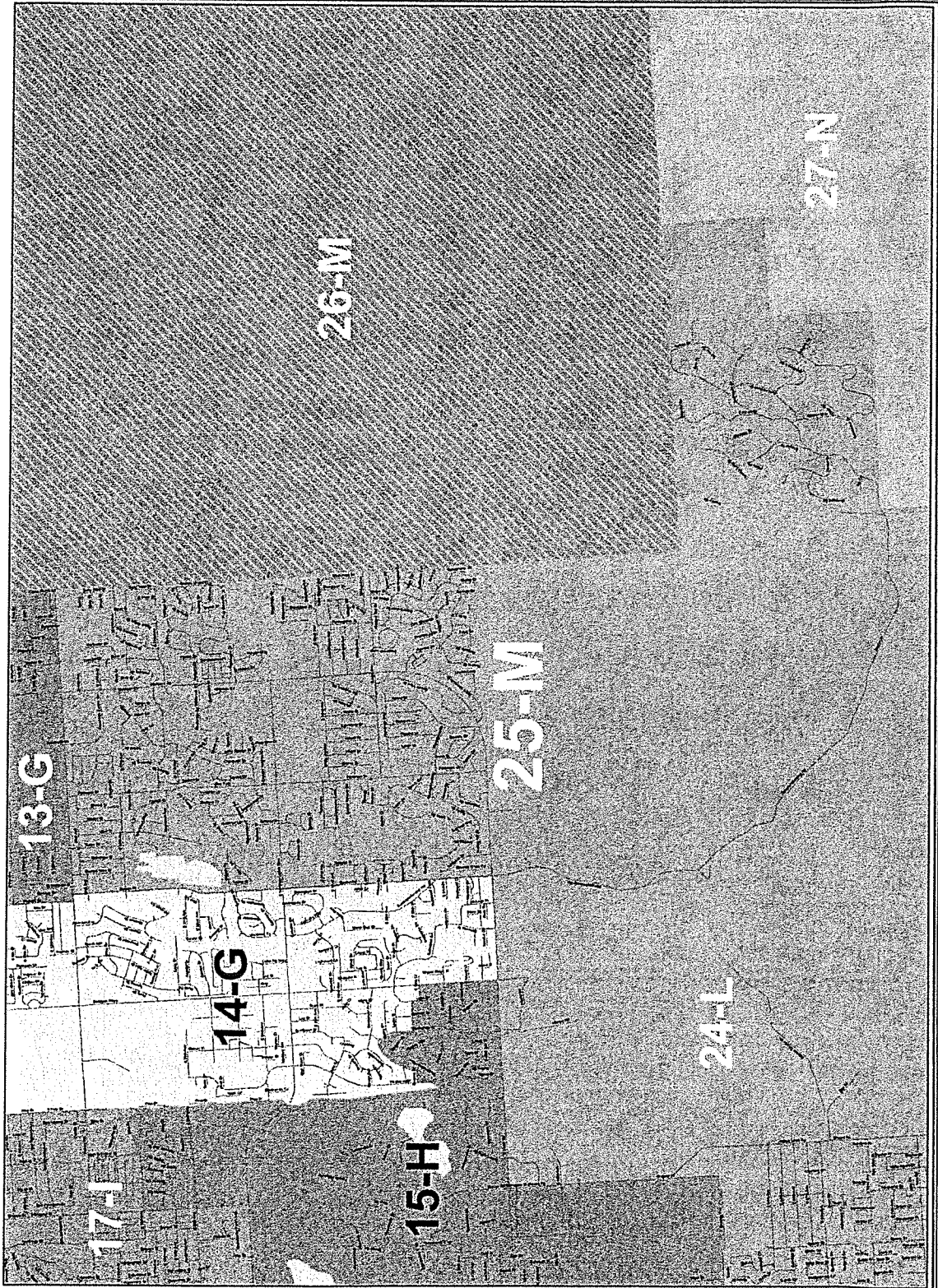
| HOUSE DISTRICT 27 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 7981/12271 | 65.0 % | |
| Total Votes | | 7717 | |
| Buch, Robert L. | DEM | 3906 | 50.62% |
| Lewis, Bob | REP | 3784 | 49.03% |
| Write-in Votes | | 27 | 0.35% |

| HOUSE DISTRICT 23 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 6429/11694 | 55.0 % | |
| Total Votes | | 5264 | |
| Gara, Les | DEM | 4952 | 94.07% |
| Write-in Votes | | 312 | 5.93% |

| HOUSE DISTRICT 28 | | | |
|---------------------|------------|--------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 9342/13520 | 69.1 % | |
| Total Votes | | 9027 | |
| Baffone, Valerie | DEM | 3991 | 44.21% |
| Johnson, Craig W. | REP | 5002 | 55.41% |
| Write-in Votes | | 34 | 0.38% |

Amended Proclamation House Districts

House
District
25



Legend

- Military
- City
- Borough
- Water Boundary



Prepared by:
Alaska Redistricting Board



**State of Alaska Official Ballot
General Election
November 6, 2012**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

| | | | |
|---|----------------|---|--|
| United States President Vice President (vote for one) | | Bonding Proposition A State General Obligation Transportation Project Bonds \$453,499,200 | |
| <input type="radio"/> Johnson, Gary Gray, James P. | Libertarian | Bonding Proposition A Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$453,499,200 for the purpose of paying the cost of state transportation projects? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO | |
| <input type="radio"/> Obama, Barack Biden, Joe | Democrat | Ballot Measure No. 1 Constitutional Convention Question Ballot Measure No. 1 Shall there be a constitutional convention? <input type="radio"/> YES <input type="radio"/> NO | |
| <input type="radio"/> Romney, Mitt Ryan, Paul | Republican | | |
| <input type="radio"/> Stein, Jill Honkala, Cheri | Green | | |
| <input type="radio"/> _____ Write-in | | | |
| United States Representative (vote for one) | | Supreme Court | |
| <input type="radio"/> Cissna, Sharon M. | Democrat | Justice Winfree Shall Daniel E. Winfree be retained as justice of the supreme court for ten years? <input type="radio"/> YES <input type="radio"/> NO | |
| <input type="radio"/> Gianoutsos, Ted | Non Affiliated | Court of Appeals Judge Bolger Shall Joel H. Bolger be retained as judge of the court of appeals for eight years? <input type="radio"/> YES <input type="radio"/> NO | |
| <input type="radio"/> McDermott, Jim C. | Libertarian | | |
| <input type="radio"/> Young, Don | Republican | | |
| <input type="radio"/> _____ Write-in | | | |
| State Senator District M (vote for one) | | State Representative District 25 (vote for one) | |
| <input type="radio"/> Davis, Bettye | Democrat | | |
| <input type="radio"/> Fairclough, Anna L. | Republican | | |
| <input type="radio"/> _____ Write-in | | | |
| <input type="radio"/> Petersen, Pete | Democrat | | |
| <input type="radio"/> Pruitt, Lance D. | Republican | | |
| <input type="radio"/> _____ Write-in | | | |

Continue Voting on Next Side

Senate District M

Bettye Davis, Democrat



RESIDENCE ADDRESS: 2240 Foxhall Drive
Anchorage, Alaska 99504

MAILING ADDRESS: P.O. Box 210001
Anchorage, Alaska 99521

E-MAIL: bdavis@ak.net

WEBSITE: www.reelectbettyedavis.org

PLACE OF BIRTH: Louisiana

NAME OF SPOUSE: Troy Davis, deceased

CHILDREN'S NAMES: Tony/Sonja

OCCUPATION:
Nurse/Social Worker (Retired)

LENGTH OF RESIDENCY IN ALASKA: 43 YEARS

EDUCATION:
St. Anthony's School of Practical Nursing, Certificate;
Grambling State University, BSW; UAA, Graduate Studies

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage School Board (1982-1989/1997-1999), serving two terms as board president. Davis became the first African-American woman elected to the House of Representatives (1990-1996). Davis was appointed to the State Board of Education (1997-99). In 2000, Davis became the first African-American elected to the Senate (2000-present). Davis serves as Chair of Senate Health & Social Services Committee; Vice Chair of Senate Education Committee; Member, Senate Labor & Commerce; Member, Joint Armed Services. Nationally, Davis serves as Western Interstate Commissioner for Higher Education; Education Commission of the States Commissioner; Board Director for WIG; Region X Health Equity Member; & NFWL Director.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Shiloh Church; Delta Sigma Theta; BPW/USA; AK Women's Political Caucus; Athena Society; Special Olympics; Zonta; Campfire; NAACP, March of Dimes

SPECIAL INTERESTS:

Grandchildren: Anthony/Alesha/Philecia/Taylor; Cooking, Reading, Charitable Fundraising

STATEMENT:

Serving Alaskans has always been my number one priority from my 11 years of service on the Anchorage School Board to my many years of service as a legislator, serving six years as a House Representative (Served 2 years as Majority Whip and 2 years as Minority Whip) and 12 years as Senator. Making sure our kids have a great education, creating new jobs and lessening barriers to small businesses, and supporting our seniors and men and women in the military (there are many veterans in my family) remain my priorities. I will continue to introduce legislation that provides equitable and adequate funding for public schools, supports our military, grows our economy and creates jobs and improves medical access and health care for seniors and veterans. I am deeply committed to our state and I believe in its future and will continue to "Stand Up" for all Alaskans. District M deserves a strong, hardworking, proven experienced Senator and I am that Senator. I take my responsibilities very seriously and would very much appreciate your vote! Re-Elect Bettye Davis State Senate; Endorsed by the Anchorage Central Labor Council.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Senate District M

Anna I. Fairclough, Republican



RESIDENCE ADDRESS: 18609 Neva Circle
Eagle River, Alaska 99577

MAILING ADDRESS: PO Box 771112
Eagle River, Alaska 99577-1112

E-MAIL: anna@annafairclough.com

WEBSITE: www.annafairclough.com

AGE: 54

PLACE OF BIRTH: Auburn, Washington

CHILDREN'S NAMES: Cory and Garret

OCCUPATION: Development Director,
Hospice of Anchorage

LENGTH OF RESIDENCY IN ALASKA: 50 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1960 – 1975, 1976 – 77, 1979 – 80, 1982 – 1984
Unalaska 1975 – 1976
Fairbanks 1978 – 1979
Eagle River 1985 – 2012

EDUCATION:
Service and Unalaska High Schools 1970 – 1976
Anchorage Community College 1976 – 1977
University of Alaska 1996 – 1997

POLITICAL AND GOVERNMENT POSITIONS:
Anchorage Assembly – Chair/Vice Chair, 1999 – 2006; State House - Transportation, Health, Education and Social Services, Veterans Affairs, and Resources - Committee Member; Women

in Government – State Director; Pacific Northwest Economic Region, Labor & Workforce Development – Co-Chair

Current leadership: National Conference of State Legislatures, Labor & Economic Development – Co-Chair, Alaska's Statewide Suicide Prevention Council – Member; House Finance - Vice-Chair; House Special Committee on Fiscal Policy – Chair

BUSINESS AND PROFESSIONAL POSITIONS:

JCPenney, Merchandise Manager
United Food & Commercial Workers Local 1496,
Membership Services
Standing Together Against Rape, Inc., Executive Director
Hospice of Anchorage, Development Director

SERVICE ORGANIZATION(S) MEMBERSHIP:

Girl Scouts of Alaska
Anchorage Republican Women
Alaska Veterans Museum
Commonwealth North

STATEMENT:

It is an honor to have represented you in the Alaska Legislature for nearly six years. I have deliberated and voted to make our state a safer place to live and work; to provide jobs for families and to support our business community.

Seven years of hard work for Eagle River and East Anchorage on the Anchorage Assembly compliments my service in the State House and has given me the experience to represent District M in the Senate.

As a public servant for over 15 years, I will remain responsive to the needs of our community and our families.

Casting votes that affect you, your business and our environment is a huge responsibility. I consider each issue carefully. I respectfully listen to all sides of an issue and seek to understand the consequences of those choices.

I will continue to advocate for:

- Quality education and safe neighborhoods.
- Controlled state spending & implementation of a long-range financial plan.
- Funding for road repair and construction.
- Ethical and responsible resource development.
- Responsible and affordable healthcare for Alaskans.
- Protection of your Permanent Fund Dividend.

Working together we will make a positive difference!

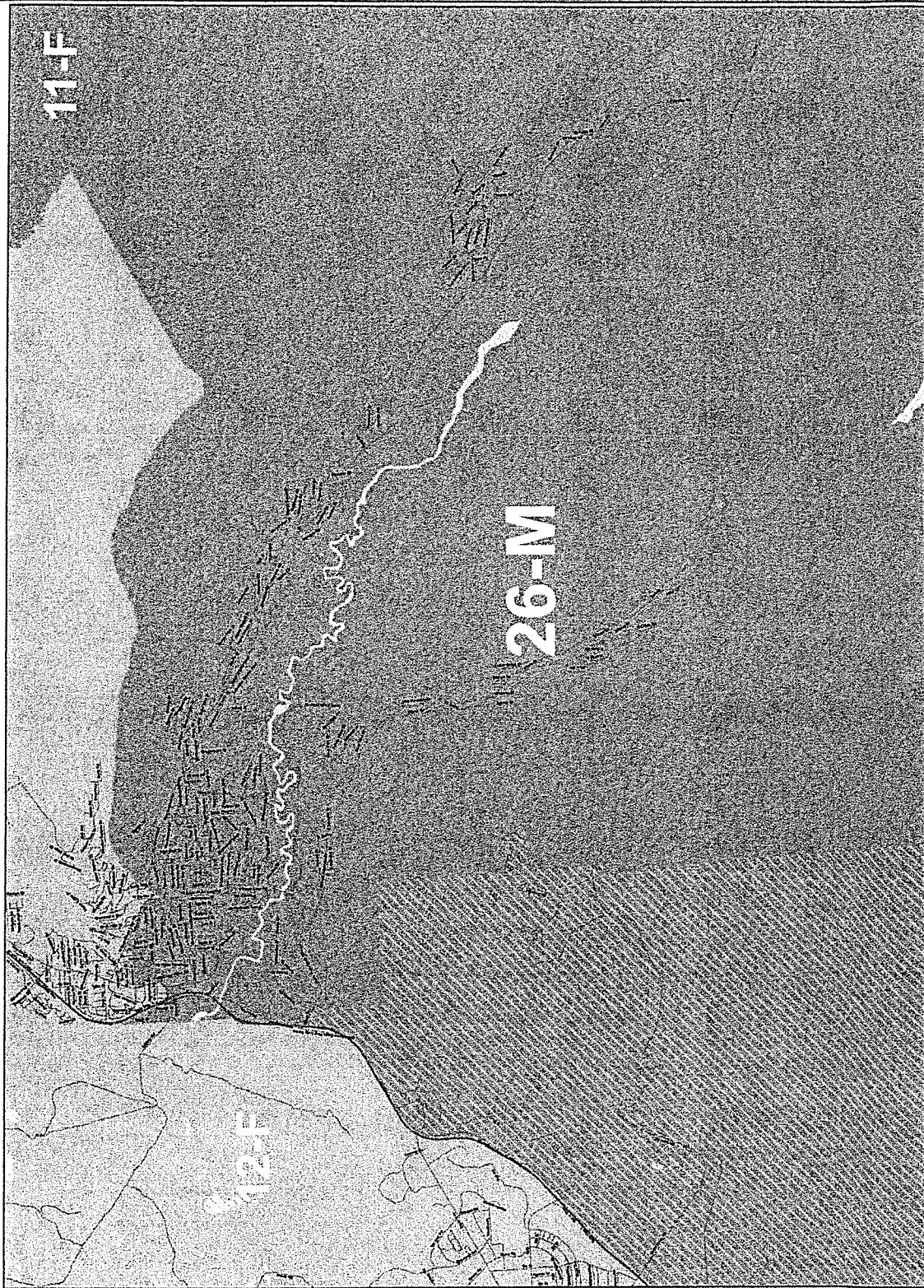
Thank you for taking the time to participate in the election process. I am the energetic, conservative candidate for Senate District M and I look forward to being your voice in the State Senate.

I appreciate the trust you have placed with me and respectfully ask for your vote in both the Primary and General Elections.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Amended Proclamation House Districts

House District 26



Legend

- Military
- City
- Borough
- Water Boundary



Prepared by:
Alaska Redistricting Board

State of Alaska 2012 General Election
November 6, 2012
Official Results

Date: 11/28/12
Time: 10:48:54
Page: 1 of 9

Registered Voters 506432 - Cards Cast 301694 59.57%

Num. Report Precinct 438 - Num. Reporting 438 100.00%

| US PRESIDENT | | | |
|---------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 438 | |
| Precincts Reporting | | 438 | 100.0 % |
| Times Counted | 301694/506432 | | 59.6 % |
| Total Votes | | 300495 | |
| Johnson/Gray | LIB | 7392 | 2.46% |
| Obama/Biden | DEM | 122640 | 40.81% |
| Romney/Ryan | REP | 164676 | 54.80% |
| Stein/Honkala | GRE | 2917 | 0.97% |
| Write-in Votes | | 2870 | 0.96% |

| SENATE DISTRICT D | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 18 | |
| Precincts Reporting | | 18 | 100.0 % |
| Times Counted | 14802/25542 | | 58.0 % |
| Total Votes | | 12440 | |
| Dunleavy, Mike J. | REP | 11724 | 94.24% |
| Write-in Votes | | 716 | 5.76% |

| US REPRESENTATIVE | | | |
|---------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 438 | |
| Precincts Reporting | | 438 | 100.0 % |
| Times Counted | 296959/506432 | | 58.6 % |
| Total Votes | | 289804 | |
| Cissna, Sharon M. | DEM | 82927 | 28.61% |
| Gianoutsos, Ted | NA | 5589 | 1.93% |
| McDermott, Jim C. | LIB | 15028 | 5.19% |
| Young, Don | REP | 185296 | 63.94% |
| Write-in Votes | | 964 | 0.33% |

| SENATE DISTRICT E | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 12 | |
| Precincts Reporting | | 12 | 100.0 % |
| Times Counted | 13106/23736 | | 55.2 % |
| Total Votes | | 12657 | |
| Herman, Susan M. Par | DEM | 2790 | 22.04% |
| Huggins, Charles R. | REP | 9828 | 77.65% |
| Write-in Votes | | 39 | 0.31% |

| SENATE DISTRICT A | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 13 | |
| Precincts Reporting | | 13 | 100.0 % |
| Times Counted | 16113/28394 | | 56.7 % |
| Total Votes | | 15682 | |
| Coghill, John B. Jr. | REP | 9464 | 60.35% |
| Thomas, Joe J. | DEM | 6175 | 39.38% |
| Write-in Votes | | 43 | 0.27% |

| SENATE DISTRICT F | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 12 | |
| Precincts Reporting | | 12 | 100.0 % |
| Times Counted | 14003/24788 | | 56.5 % |
| Total Votes | | 13245 | |
| Lindeke, Martin J. | DEM | 3238 | 24.45% |
| Dyson, Fred J. | REP | 9954 | 75.15% |
| Write-in Votes | | 53 | 0.40% |

| SENATE DISTRICT B | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 11833/25499 | | 46.4 % |
| Total Votes | | 11517 | |
| Kelly, Pete | REP | 6232 | 54.11% |
| Paskvan, Joe | DEM | 5249 | 45.58% |
| Write-in Votes | | 36 | 0.31% |

| SENATE DISTRICT G | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 12 | |
| Precincts Reporting | | 12 | 100.0 % |
| Times Counted | 11846/24345 | | 48.7 % |
| Total Votes | | 11385 | |
| Wielechowski, Bill | DEM | 6378 | 56.02% |
| Roses, Bob | REP | 4977 | 43.72% |
| Write-in Votes | | 30 | 0.26% |

| SENATE DISTRICT C | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 19 | |
| Precincts Reporting | | 19 | 100.0 % |
| Times Counted | 14844/25792 | | 57.6 % |
| Total Votes | | 14277 | |
| Bishop, Click | REP | 10051 | 70.40% |
| Sudkamp, Anne | DEM | 4074 | 28.54% |
| Write-in Votes | | 152 | 1.06% |

| SENATE DISTRICT H | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 17 | |
| Precincts Reporting | | 17 | 100.0 % |
| Times Counted | 12196/24191 | | 50.4 % |
| Total Votes | | 11734 | |
| Smith, Don | REP | 4730 | 40.31% |
| Gardner, Berta | DEM | 6950 | 59.23% |
| Write-in Votes | | 54 | 0.46% |

State of Alaska 2012 General Election
November 6, 2012
Official Results

Date: 11/28/12
Time: 10:48:54
Page: 2 of 9

Registered Voters 506432 - Cards Cast 301694 59.57%

Num. Report Precinct 438 - Num. Reporting 438 100.00%

| SENATE DISTRICT I | | | |
|---------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 10591/22330 | 47.4 % | |
| Total Votes | | 10046 | |
| Ellis, Johnny | DEM | 6818 | 67.87% |
| Kendall, Paul D. | REP | 3190 | 31.75% |
| Write-in Votes | | 38 | 0.38% |

| SENATE DISTRICT N | | | |
|----------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 19 | |
| Precincts Reporting | | 19 | 100.0 % |
| Times Counted | 18536/28513 | 65.0 % | |
| Total Votes | | 17695 | |
| Devon, Ron | NA | 7202 | 40.70% |
| Giessel, Catherine A | REP | 10405 | 58.80% |
| Write-in Votes | | 88 | 0.50% |

| SENATE DISTRICT J | | | |
|----------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 15718/25657 | 61.3 % | |
| Total Votes | | 15182 | |
| Bell, Bob | REP | 7542 | 49.68% |
| French, Hollis S. II | DEM | 7593 | 50.01% |
| Write-in Votes | | 47 | 0.31% |

| SENATE DISTRICT O | | | |
|---------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 17 | |
| Precincts Reporting | | 17 | 100.0 % |
| Times Counted | 16976/28444 | 59.7 % | |
| Total Votes | | 13685 | |
| Micciche, Peter A. | REP | 12947 | 94.61% |
| Write-in Votes | | 738 | 5.39% |

| SENATE DISTRICT K | | | |
|---------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 14635/25036 | 58.5 % | |
| Total Votes | | 14073 | |
| McGuire, Lesil L. | REP | 9291 | 66.02% |
| Cacy, Roselynn | DEM | 4694 | 33.35% |
| Write-in Votes | | 88 | 0.63% |

| SENATE DISTRICT Q | | | |
|---------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 25 | |
| Precincts Reporting | | 25 | 100.0 % |
| Times Counted | 15755/26901 | 58.6 % | |
| Total Votes | | 15286 | |
| Stedman, Bert K. | REP | 9829 | 64.30% |
| Kookesh, Albert M. | DEM | 5413 | 35.41% |
| Write-in Votes | | 44 | 0.29% |

| SENATE DISTRICT L | | | |
|-----------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 14812/25097 | 59.0 % | |
| Total Votes | | 14230 | |
| Meyer, Kevin | REP | 10304 | 72.41% |
| Hale, Jacob O. "Jake" | DEM | 3894 | 27.36% |
| Write-in Votes | | 32 | 0.22% |

| SENATE DISTRICT R | | | |
|---------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 56 | |
| Precincts Reporting | | 56 | 100.0 % |
| Times Counted | 11461/22324 | 51.3 % | |
| Total Votes | | 10999 | |
| Henrichs, Robert J. | DEM | 3277 | 29.79% |
| Stevens, Gary L. | REP | 7673 | 69.76% |
| Write-in Votes | | 49 | 0.45% |

| SENATE DISTRICT M | | | |
|---------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 18328/29180 | 62.8 % | |
| Total Votes | | 17726 | |
| Davis, Bettye | DEM | 6676 | 37.66% |
| Fairclough, Anna I. | REP | 11012 | 62.12% |
| Write-in Votes | | 38 | 0.21% |

| SENATE DISTRICT S | | | |
|---------------------|-------------|--------|---------|
| | | Total | |
| Number of Precincts | | 48 | |
| Precincts Reporting | | 48 | 100.0 % |
| Times Counted | 10579/20798 | 50.9 % | |
| Total Votes | | 8619 | |
| Hoffman, Lyman F. | DEM | 8194 | 95.07% |
| Write-in Votes | | 425 | 4.93% |

State of Alaska 2012 General Election
November 6, 2012
Official Results

Date: 11/28/12
Time: 10:48:54
Page: 5 of 9

Registered Voters 506432 - Cards Cast 301694 59.57%

Num. Report Precinct 438 - Num. Reporting 438 100.00%

| HOUSE DISTRICT 20 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 7541/12606 | | 59.8 % |
| Total Votes | | 7274 | |
| Scannell, Michelle | DEM | 2117 | 29.10% |
| Costello, Mia | REP | 5134 | 70.58% |
| Write-in Votes | | 23 | 0.32% |

| HOUSE DISTRICT 25 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 8226/13632 | | 60.3 % |
| Total Votes | | 8037 | |
| Petersen, Pete | DEM | 3896 | 48.48% |
| Pruitt, Lance D. | REP | 4119 | 51.25% |
| Write-in Votes | | 22 | 0.27% |

| HOUSE DISTRICT 21 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 8484/13391 | | 63.4 % |
| Total Votes | | 8163 | |
| Dominguez, Jodie S. | DEM | 2988 | 36.60% |
| Johnson, Craig W. | REP | 5156 | 63.16% |
| Write-in Votes | | 19 | 0.23% |

| HOUSE DISTRICT 26 | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 10081/15548 | | 64.8 % |
| Total Votes | | 9518 | |
| Goughnour, Roberta C | DEM | 2535 | 26.63% |
| Reinbold, Lora | REP | 6903 | 72.53% |
| Write-in Votes | | 80 | 0.84% |

| HOUSE DISTRICT 22 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 6088/11645 | | 52.3 % |
| Total Votes | | 5892 | |
| Vaught, Lisa M. | REP | 2708 | 45.96% |
| Tuck, Chris | DEM | 3169 | 53.78% |
| Write-in Votes | | 15 | 0.25% |

| HOUSE DISTRICT 27 | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 10503/15154 | | 69.3 % |
| Total Votes | | 8221 | |
| Hawker, Mike | REP | 7807 | 94.96% |
| Write-in Votes | | 414 | 5.04% |

| HOUSE DISTRICT 23 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 7860/12973 | | 60.6 % |
| Total Votes | | 7560 | |
| Lynn, Bob | REP | 4737 | 62.66% |
| Marroquin, Lupe | DEM | 2804 | 37.09% |
| Write-in Votes | | 19 | 0.25% |

| HOUSE DISTRICT 28 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 10 | |
| Precincts Reporting | | 10 | 100.0 % |
| Times Counted | 8014/13359 | | 60.0 % |
| Total Votes | | 6563 | |
| Chenault, Charles M. | REP | 6274 | 95.60% |
| Write-in Votes | | 289 | 4.40% |

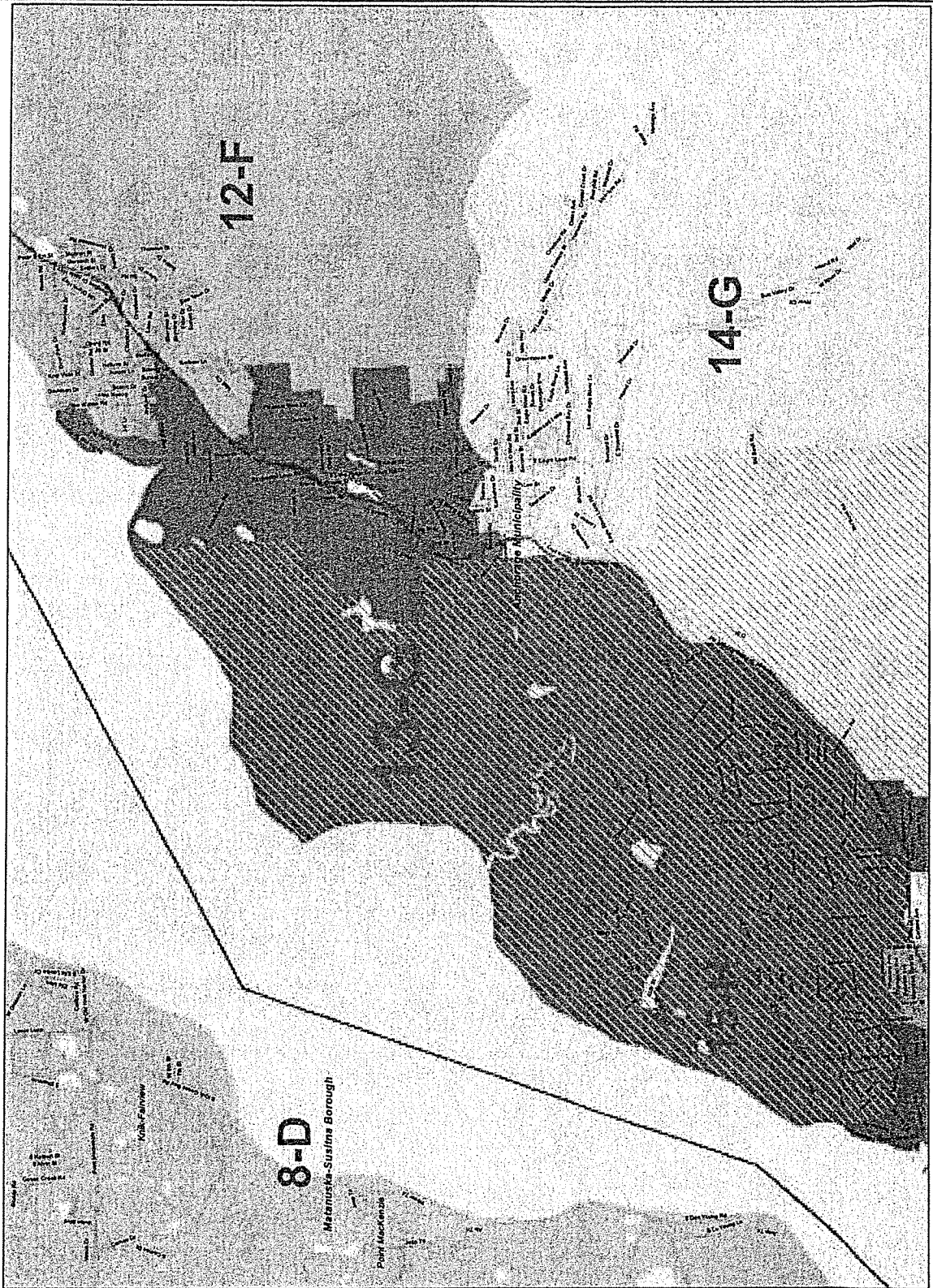
| HOUSE DISTRICT 24 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 6855/12124 | | 56.5 % |
| Total Votes | | 6624 | |
| Millett, Charisse E. | REP | 3667 | 55.36% |
| Higgins, Patti | DEM | 2944 | 44.44% |
| Write-in Votes | | 13 | 0.20% |

| HOUSE DISTRICT 29 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 7616/13419 | | 56.8 % |
| Total Votes | | 6477 | |
| Olson, Kurt E. | REP | 6260 | 96.65% |
| Write-in Votes | | 217 | 3.35% |

| HOUSE DISTRICT 30 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 11 | |
| Precincts Reporting | | 11 | 100.0 % |
| Times Counted | 9222/15025 | | 61.4 % |
| Total Votes | | 8762 | |
| Diament, Elizabeth R | DEM | 2413 | 27.54% |
| Seaton, Paul | REP | 6287 | 71.75% |
| Write-in Votes | | 62 | 0.71% |

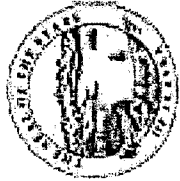
2013 Proclamation House Districts

House District 13



Legend

- Military
- City
- Borough
- Water Boundary



Prepared by:
Alaska Redistricting Board



State of Alaska Official Ballot
General Election
November 4, 2014

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

| | |
|--|---|
| United States Senator (vote for one) | State Senator District G (vote for one) |
| <input type="radio"/> Begich, Mark Democrat <input type="radio"/> Fish, Mark S. Libertarian <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Sullivan, Dan Republican <input type="radio"/> Write-in | <input type="radio"/> Fairclough, Anna I. Republican <input type="radio"/> Arlington, Jim Democrat <input type="radio"/> Write-in |
| United States Representative (vote for one) | State Representative District 13 (vote for one) |
| <input type="radio"/> Dunbar, Forrest Democrat <input type="radio"/> McDermott, Jim C. Libertarian <input type="radio"/> Young, Don Republican <input type="radio"/> Write-in | <input type="radio"/> Saddler, Dan Republican <input type="radio"/> Write-in |
| Governor / Lieutenant Governor (vote for one) | |
| <input type="radio"/> Clift, Carolyn F. "Care" Lee, Andrew C. Libertarian <input type="radio"/> Myers, J.R. Rensel, Maria P. Alaska Constitution <input type="radio"/> Parnell, Sean R. Sullivan, Dan Republican <input type="radio"/> Walker, Bill Mallott, Byron Non Affiliated <input type="radio"/> Write-in | |

FRONT Card 13 SEQ# 1 English

Senate District G

Anna I. Fairclough, Republican



RESIDENCE ADDRESS: 18609 Neva Circle
Eagle River, Alaska 99577

MAILING ADDRESS: PO Box 771112
Eagle River, Alaska 99577-1112

E-MAIL: anna@annafairclough.com

WEBSITE: www.annafairclough.com

AGE: 56

PLACE OF BIRTH: Auburn, Washington

CHILDREN'S NAMES: Cory and Garret

OCCUPATION: Senator

LENGTH OF RESIDENCY IN ALASKA: over 50 years

ALASKAN COMMUNITIES LIVED IN:

Anchorage 1960–1975, 1976–77, 1979–80, 1982–1984
Unalaska 1975–1976
Fairbanks 1978–1979
Eagle River 1985–Present

EDUCATION:

Service and Unalaska High Schools 1970–1976
Anchorage Community College 1976–1977
University of Alaska 1996–1997

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage Assembly – Chair/Vice Chair, 1999–2006; State House of Representatives – Education, Finance, Health and Social Services, Resources, Transportation, and Military and Veterans Affairs - Committee Member; Women in Government – State Director; Pacific Northwest Economic Region, Labor & Workforce Development – Co-Chair

Current leadership: Alaska's Statewide Suicide Prevention Council – Member; Legislative Budget & Audit – Chair, National Conference of State Legislatures, Labor & Economic Development – Vice-Chair; Senate Finance – Vice-Chair

BUSINESS AND PROFESSIONAL POSITIONS:

JCPenney, Merchandise Manager
United Food & Commercial Workers Local 1496,
Membership Services
Standing Together Against Rape, Inc., Executive Director
Hospice of Anchorage, Development Director

SERVICE ORGANIZATION(S) MEMBERSHIP:

Girl Scouts of Alaska
Anchorage Republican Women
Alaska Veterans Museum
Commonwealth North
Chugiak-Eagle River Chamber of Commerce
Chugiak-Eagle River Senior Center

STATEMENT:

It is an honor to have represented you in the Alaska Legislature for nearly eight years. I have deliberated and voted to make our state a safer place to live and work; to provide jobs for families, and to support our business community.

Seven years of hard work for Eagle River, Chugiak, Birchwood, and JBER on the Anchorage Assembly compliments my service in the State House and has given me the experience to represent District G in the Senate.

As a public servant for over 15 years, I will remain responsive to the needs of our community and our families.

Casting votes that affect you, your business, and our environment is a huge responsibility. I consider each issue carefully. I respectfully listen to all sides of an issue and seek to understand the consequences of those choices.

I will continue to advocate for:

- Quality education and safe neighborhoods.
- Controlled state spending & implementation of a long-range financial plan.
- Funding for road repair and construction.
- Ethical and responsible resource development.
- Protection of your Permanent Fund Dividend.

Working together we will make a positive difference!

Thank you for taking the time to participate in the election process.

I appreciate the trust you have placed with me over the last 15 years in elected office and respectfully ask for your vote in both the Primary and General Elections. I am the energetic, conservative candidate for Senate District G and I look forward to being your voice in the State Senate.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

House District 13

Dan Saddler, Republican



RESIDENCE ADDRESS: 13911 Knob Hill
Eagle River, AK 99577

MAILING ADDRESS: P.O. Box 771811
Eagle River, AK 99577

E-MAIL: dan@dansaddler.com

WEBSTIE: www.dansaddler.com

AGE: 54

PLACE OF BIRTH: Ohio

NAME OF SPOUSE: Chris

CHILDREN'S NAMES: Danny, Peggy, Don, Sam

OCCUPATION: Legislator

ALASKAN COMMUNITIES LIVED IN:

Juneau, 1979-80 (summers)
Anchorage, 1988-92
Eagle River, 1992-present

EDUCATION:

B.A., Journalism, Miami University, 1983
M.A. Journalism, Ohio State University, 1987

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives, 2011-present
Co-Chair, House Resources Committee
Co-Chair, Joint Armed Services Committee
Member, Labor & Commerce; Military & Veterans
Affairs; Labor & Commerce; Education committees
Alaska Legislative aide
Alaska Governor's Deputy Press Secretary

Deputy Director, Alaska Boards and Commissions
Republican Party district chairman

BUSINESS AND PROFESSIONAL POSITIONS:

National Conference of State Legislatures' Veterans Task Force

SERVICE ORGANIZATIONS MEMBERSHIP:

National Rifle Association; Chugiak-Eagle River Chamber of
Commerce; Eagle River Rotary; Alaska Veterans Museum;
Anchorage Veterans Memorial; Association of U.S. Army;
Air Force Association; Anchorage Republican Women's
Club; Chugiak Senior Center; AIRCRAFT Owners and Pilots
Association

SPECIAL INTERESTS:

Family, flying, songwriting, American history

STATEMENT:

It's been a privilege to serve Chugiak-Eagle River and JBER
as your representative. I'm seeking re-election so I can keep
working on Alaska's toughest challenges.

As a lifelong Republican and conservative, I value limited
government, strong national defense, individual liberty,
and faith in God. As a 24-year Alaskan, I cherish our state
and want to provide opportunity and prosperity for future
generations.

My top legislative accomplishments include:

- Creating a veteran's designation on state driver's licenses
- Letting home-school and alternative school students play sports or participate in other interscholastic activities at their local public high school
- Securing funds for a new Chugiak Volunteer Fire and Rescue fire station, and for local roads, bridges and schools
- Helping authorize "military facilities zones" to make Alaska's bases more economic
- Ensuring health insurance covers services for autistic children
- Successfully lobbying the U.S. House and the National Conference of State Legislatures for bills and policies supporting oil development in ANWR

There's more to be done. If re-elected, I will keep working to:

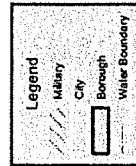
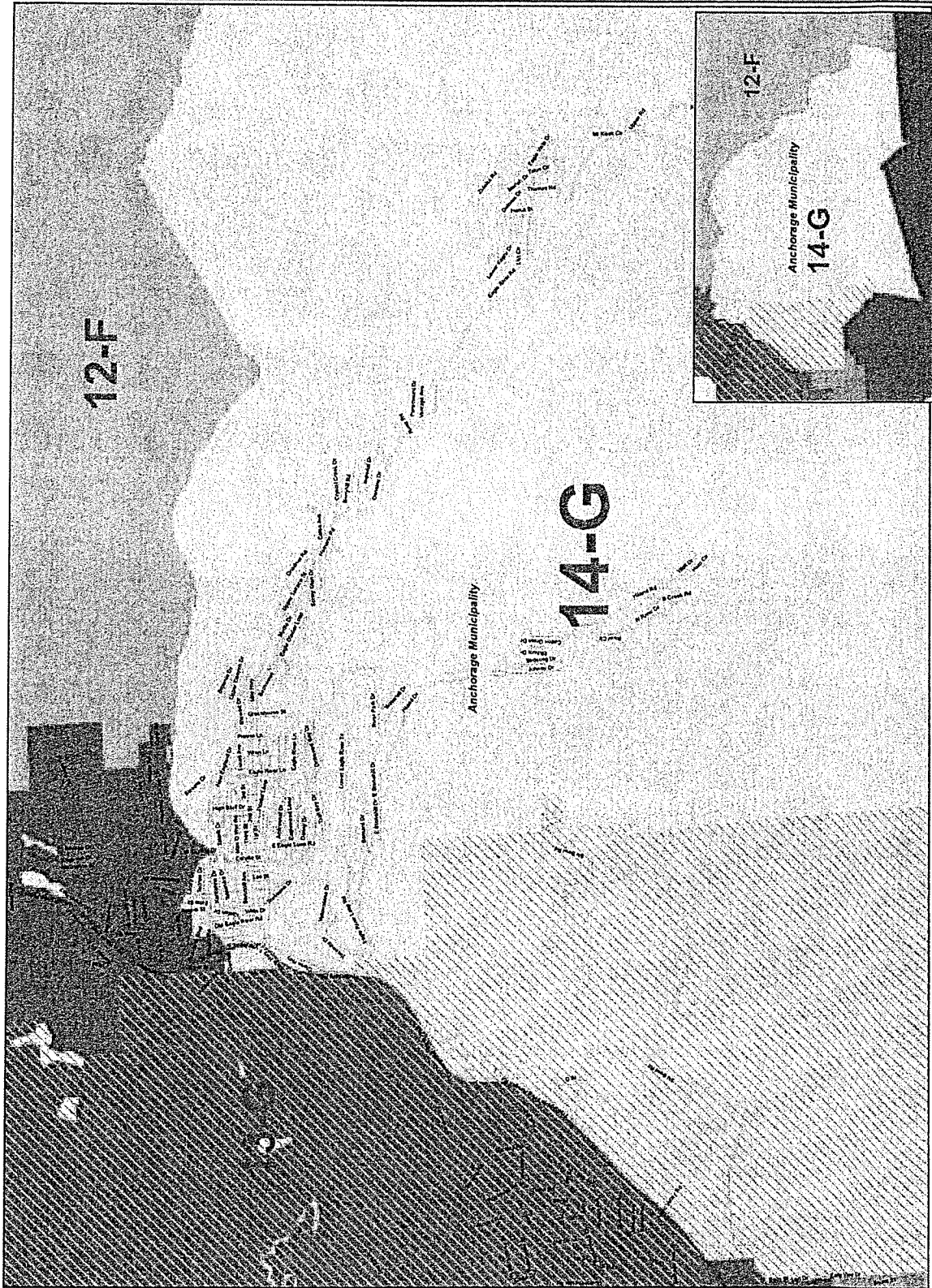
- Reform oil taxes to keep Alaska competitive
- Create jobs and opportunity through responsible resource development
- Secure reliable, affordable energy for Alaskans
- Champion military personnel, veterans and their families
- Defend Alaska against federal overreach
- Support families with good schools, safe neighborhoods and decent roads

I pledge to work hard, listen carefully, and represent you with energy and integrity. I'd be honored to have your vote in the Republican Primary on Tuesday, August 19.

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2013 Proclamation House Districts

House District 14



Prepared by:
 Alaska Redistricting Board



**State of Alaska Official Ballot
General Election
November 4, 2014**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

| | |
|--|--|
| United States Senator (vote for one) | State Senator District G (vote for one) |
| <input type="radio"/> Fish, Mark S. Libertarian <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Sullivan, Dan Republican <input type="radio"/> Begich, Mark Democrat <input type="radio"/> Write-in | <input type="radio"/> Arlington, Jim Democrat <input type="radio"/> Fairclough, Anna Republican <input type="radio"/> Write-in |
| United States Representative (vote for one) | State Representative District 14 (vote for one) |
| <input type="radio"/> McDermott, Jim C. Libertarian <input type="radio"/> Young, Don Republican <input type="radio"/> Dunbar, Forrest Democrat <input type="radio"/> Write-in | <input type="radio"/> Pruner, Miles D. Democrat <input type="radio"/> Reinbold, Lora Republican <input type="radio"/> Write-in |
| Governor / Lieutenant Governor (vote for one) | |
| <input type="radio"/> Myers, J.R. Alaska Constitution Rensel, Marja P. <input type="radio"/> Parnell, Sean R. Republican Sullivan, Dan <input type="radio"/> Walker, Bill Non Affiliated Mallott, Byron <input type="radio"/> Clift, Carolyn F. "Care" Libertarian Lee, Andrew C. <input type="radio"/> Write-in | |

FRONT Card 52 SEQ# 1 English

House District 14

Lora Reinbold, Republican



RESIDENCE ADDRESS: 17217 Yellowstone Drive
Eagle River, Alaska 99577

MAILING ADDRESS: PO Box 772111
Eagle River, Alaska 99577

E-MAIL: Lora@ReinboldForAlaska.com

WEBSITE: www.ReinboldForAlaska.com

AGE: 50

PLACE OF BIRTH: Fairbanks, Alaska

NAME OF SPOUSE: Eric Reinbold

CHILDREN'S NAMES: Rydell & Zachary

OCCUPATION: Legislator, State of Alaska

LENGTH OF RESIDENCY IN ALASKA: 42

ALASKAN COMMUNITIES LIVED IN:
Clear (1964-1969), Anchorage (1969-1989, 1991-2003), and
Eagle River (2006-2014)

EDUCATION:
East Anchorage High (1978-1982), Oral Roberts University
(1982-87, B.S. Business Administration), University of Alaska,
Anchorage (1985/2001).

POLITICAL AND GOVERNMENT POSITIONS:

Representative, Alaska State House (2013-Present); State House Committee Assignments: Chair, Administrative Regulation Review; Vice Chair - Education; Vice Chair - Labor & Commerce; Member- Community & Regional Affairs, Health & Social Services, and Military & Veterans' Affairs. Vice President South Fork Community Council (2009-2012) Eagle River-Chugiak Parks and Recreation Board (2010-2012) Vice-Chair District 32 (Eagle River), Republican Party (2010-2011), Governor Parnell's Resources, Energy & Environment Transition Team (2010-2011)

BUSINESS AND PROFESSIONAL POSITIONS:

BioTech Sales Specialist, Johnson & Johnson/Centecor Pharmaceuticals
Alaska District Manager, Bristol-Myers Squibb Company
Assistant Business Office Manager, NME Hospitals
Operations Manager, Medical Park Family Care

SERVICE ORGANIZATION(S) MEMBERSHIP:

Chugiak-Eagle River Chamber of Commerce

SPECIAL INTERESTS:

Running, Skiing, Fishing, Hiking & Building Trails to share with the Eagle River Community.

STATEMENT:

I'm Lora Reinbold, and I'm running for re-election to represent Eagle River in the State House. I'm an Alaskan, born and raised, with an extensive business background, and a track record of hard work, collaboration, and results. I am the Right choice for Eagle River.

Fundamentally, I am a strong conservative with a deep belief in small government, individual rights, and a free market economy. Government, as much as possible, should be limited to the core functions of public safety, education and infrastructure. Individual rights must be preserved, and dependence on government should not be encouraged.

I take seriously my oath to uphold and defend the State Constitution, and will fight to protect our 2nd Amendment rights.

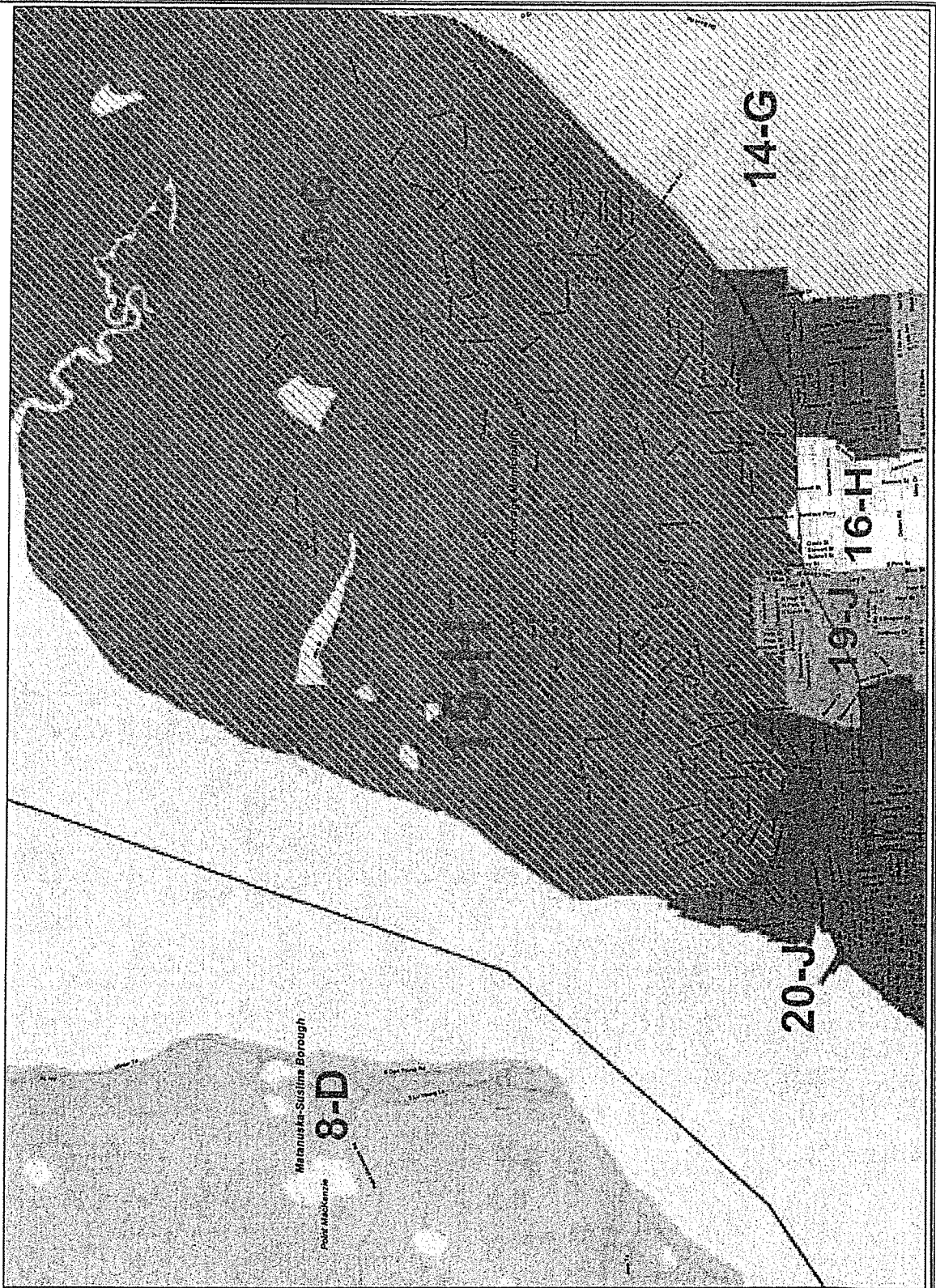
As your Representative in the 26th Legislative Session, I accomplished the goals I set out: 1) secure a stable, fair, and competitive tax policy to encourage business investment (SB 21), 2) education reform including freedom in educational choice (HB 278), 3) limit the growth and cost of State government, and 4) increase transparency and accountability through regulatory reform (HB 140).

Looking forward, fiscal responsibility and economic development are my top priorities. We must strive to expand our economy, promote resource development and control our spending. I look forward to working with other Legislators to create a fiscal plan that sets out our long range economic development plans and our spending priorities. A fiscal plan is a key element to a bright future for Alaska.

On November 4th, vote BOLD and re-elect Lora ReinBOLD!

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2013 Proclamation House Districts

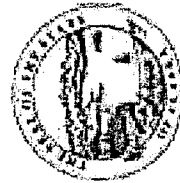


House District 15



Legend

- Military
- City
- Borough
- Water Boundary



Prepared by:
Alaska Redistricting Board



State of Alaska Official Ballot
General Election
November 4, 2014

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

| | |
|--|---|
| United States Senator (vote for one) | State Representative District 15 (vote for one) |
| <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Sullivan, Dan Republican <input type="radio"/> Begich, Mark Democrat <input type="radio"/> Fish, Mark S. Libertarian <input type="radio"/> Write-in | <input type="radio"/> LeDoux, Gabrielle Republican <input type="radio"/> Hummel, Laurie Democrat <input type="radio"/> Write-in |
| United States Representative (vote for one) | |
| <input type="radio"/> Young, Don Republican <input type="radio"/> Dunbar, Forrest Democrat <input type="radio"/> McDermott, Jim C. Libertarian <input type="radio"/> Write-in | |
| Governor / Lieutenant Governor (vote for one) | |
| <input type="radio"/> Parnell, Sean R. Republican Sullivan, Dan <input type="radio"/> Walker, Bill Non Affiliated Mallott, Byron <input type="radio"/> Clift, Carolyn F. "Care" Libertarian Lee, Andrew C. <input type="radio"/> Myers, J.R. Alaska Constitution Rensel, Maria P. <input type="radio"/> Write-in | |

FRONT Card 53 SEQ# 1 English

House District 15

Laurie Hummel, Democrat



RESIDENCE ADDRESS: 501 Donna Drive
Anchorage, AK 99504

MAILING ADDRESS: 501 Donna Drive
Anchorage, AK 99504

E-MAIL: HummelForStateHouse@gmail.com

WEBSITE: HummelForStateHouse.com

AGE: 54

PLACE OF BIRTH: Vicenza U.S. Army
Hospital, Italy

SPOUSE'S NAME: Chad

CHILDREN'S NAMES: Kayleigh, Michael

OCCUPATION: Small Business Owner;
Retired Army Colonel

LENGTH OF RESIDENCY IN ALASKA:
Since 1996, with periods Outside dictated by active military
service

ALASKAN COMMUNITIES LIVED IN:
JBER-Elmendorf (1996-1998)
Anchorage (1998-2000; 2001-2003; 2012-present)

EDUCATION:
Ph.D., Geography: University of Colorado (2002)
M.S.S., Strategy: U.S. Army War College (2006)
M.Ed., Educational Leadership: UAA (1998)
M.S., Geography: Penn State (1991)
B.S.: U.S. Military Academy (1982)

MILITARY SERVICE:

Colonel, U.S. Army, active duty, 1982-2012; Legion of Merit, Defense Meritorious Service Medal, Afghanistan Campaign Medal, NATO Medal, Parachutist Badge

BUSINESS AND PROFESSIONAL POSITIONS:

Senior Advisor to Afghan military; Director, U.S. Military Academy Geography Program; Director, Operations Intelligence and Chief, Joint Intelligence Support Element, Alaskan Command (JBER)

SERVICE ORGANIZATION(S) MEMBERSHIP:

JBER Retiree Council, Disabled American Veterans, Alaska Veterans Organization for Women, American Legion Post 29, Veterans of Foreign Wars, Mission: Readiness, National Coalition for Homeless Veterans, Anchorage East Rotary, Association of American Geographers

SPECIAL INTERESTS:

volunteering, gardening, NFL football

OTHER:

3rd generation Army soldier; proud granddaughter of a coal miner and a lumberman

STATEMENT:

Alaska is blessed with the greatest natural resources and environment in the country. Our history and strategic value are unique, and our Alaskan culture is diverse and rich. Unfortunately, our legislature has been making many decisions that are not in Alaskans' best interest. Our state government should be creating maximum opportunity for all Alaskans, and I aim to be part of that process.

This is a critical time in our state. We face unprecedented deficit spending and other serious issues that will shape our quality of life for generations to come. Our current ratio of spending to income is not sustainable. This must be fixed immediately. We need to maintain a positive entrepreneurial and business climate, and also negotiate the best possible deal, every time, on behalf of the people. We must also adequately and predictably fund public education, while demanding accountability of the end product – high performing graduates, ready to fill Alaskan jobs.

Every family has the right to feel safe and secure; I will work diligently to improve our well-being in Muldoon. Access to community parks and local recreation opportunities on the Eastside also need immediate attention, especially in view of our projected growth.

As a 30-year Army veteran and current Army spouse, I vow to champion first rate support and services for our active service members, veterans, and their families.

I've spent my entire adult life in public service, finding workable solutions in difficult environments as part of a team. I am now ready to serve you.

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House District 15

Gabrielle LeDoux, Republican



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Anchorage, AK 99504

MAILING ADDRESS: 8859 Cross Pointe Loop,
Anchorage, AK 99504

E-MAIL: VoteLeDoux@gmail.com

WEBSITE: www.VoteLeDoux.com

AGE: 66

PLACE OF BIRTH: Baltimore, MD

NAME OF SPOUSE: Kurt (deceased)

CHILDREN'S NAMES: Matthew, Sheree,
Daniel (deceased)

OCCUPATION: Attorney

LENGTH OF RESIDENCY IN ALASKA: 36 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage, 1978-1980
Kodiak, 1980-2009
Anchorage, 2009-Present

EDUCATION:
School of Law, University of California, Berkeley, 1970-1973, J.D.
University of California, Berkeley, 1968-1970, B.A.
University of Southern California, 1966-1968
La Mirada High School, 1962-1966

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Representative, 2005-2009, 2013-present
Borough Mayor, Kodiak Island Borough 2001-2004
Board Member, Kodiak Electric Association 1995-2000
Board Member, Northeast Community Council, 2010-2012
Board Member, Alaska Municipal League, 2003-2004

BUSINESS AND PROFESSIONAL POSITIONS:

Board Member, Armed Services YMCA
Member, Military Committee, Chamber of Commerce
Board Member, Alaska Youth & Family Network
Board Member, Alaska Legal Services Corporation
Member, Alaska Bar Association

SERVICE ORGANIZATION(S) MEMBERSHIP:

Mubuhay Lions Club, Member & Former Board Member
Rotary Club of Anchorage
Anchorage Chamber of Commerce
Resource Development Council
Alaska Support Industry Alliance
Bridge Builders of Anchorage, Member & Former Board Member

SPECIAL INTERESTS:

Travel, true crime novels, hiking and running

STATEMENT:

I'm proud to serve as your state representative.

I'm running for re-election because I want the same opportunities for the next generation as there were when I came to Alaska over 35 years ago.

Anchorage and specifically Muldoon is home. The first thing you need to know about Muldoon is that it's not just a road in Anchorage; it's a diverse community of hard working people. JBER (Elmendorf) is also in this district. I have been a proactive supporter of the military, serving as the co-chair of the House Military & Veterans' Affairs Committee. I have fought—and will continue to fight—for our military service members and their families.

Some important legislative accomplishments include

- * Allowing military service to be counted towards certain state retirement benefits;
- * Raising funding for K-12 education by \$100 million and increasing the Base Student Allocation;
- * Providing parents a way to place unwanted infants with peace officers, emergency services, or hospitals, instead of abandoning them;
- * Reaffirming the state's commitment to the development of a natural gas pipeline.

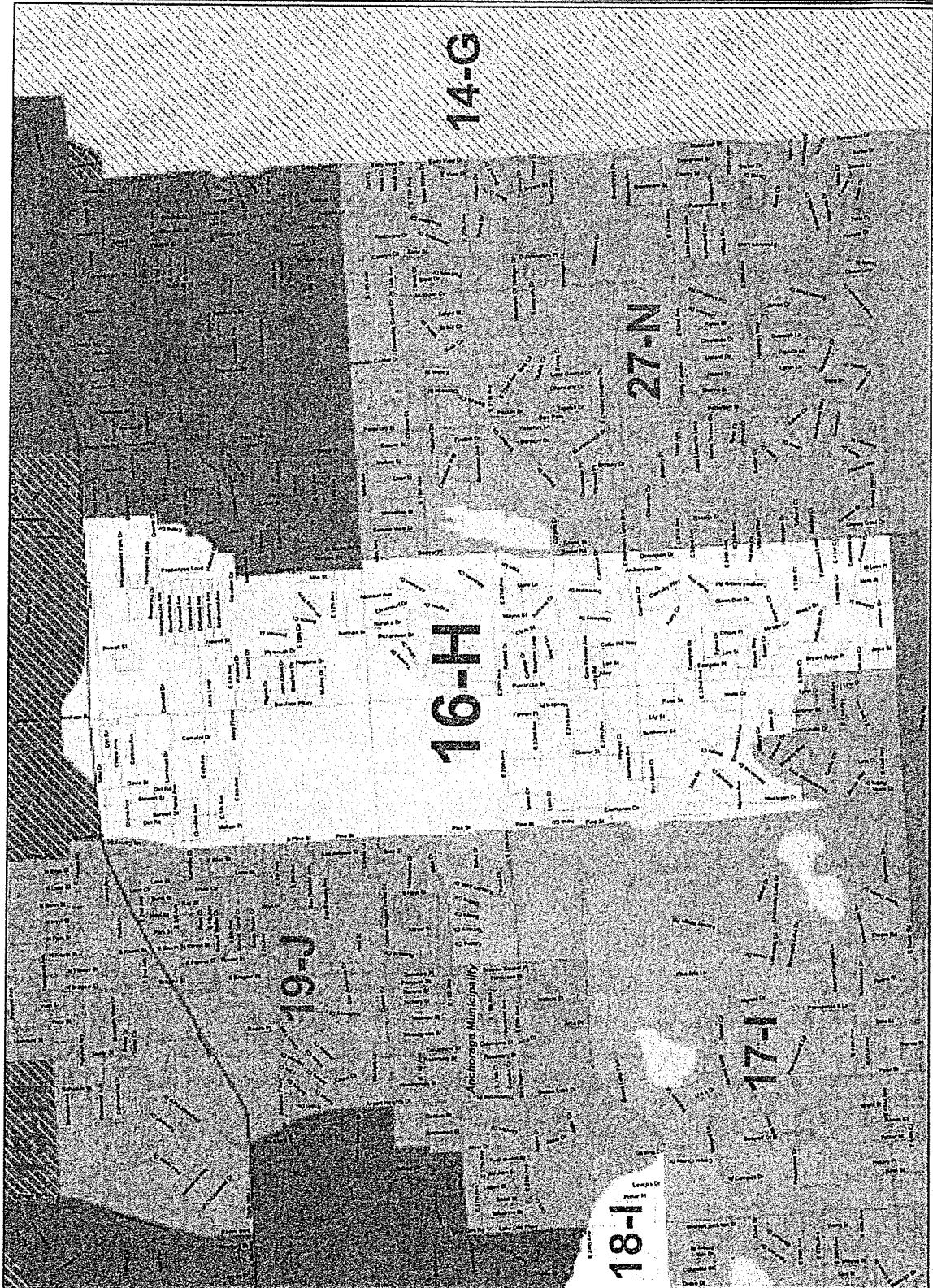
We were also able to secure funding for capital projects in this district, including much needed funding for roads and schools.

As your representative, I have the experience and knowledge to hit the ground running next year.

I believe you have to know people to represent them and I am grateful to have met so many of you. Your concerns are important to me and I look forward to **earning** your vote.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

2013 Proclamation House Districts



House District 16



Legend

- Municipality
- City
- Borough
- Water Boundary



Prepared by:
Alaska Redistricting Board



State of Alaska Official Ballot
General Election
November 4, 2014

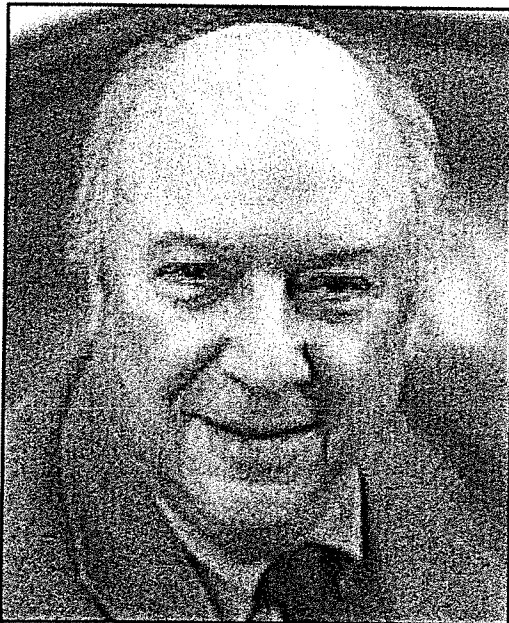
Instructions: To vote, completely fill in the oval next to your choice, like this: ●

| United States Senator (vote for one) | State Representative District 16 (vote for one) |
|--|--|
| <input type="radio"/> Sullivan, Dan Republican <input type="radio"/> Begich, Mark Democrat <input type="radio"/> Fish, Mark S. Libertarian <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Write-in | <input type="radio"/> Hadley, Don Republican <input type="radio"/> Gruenberg, Max F. Jr. Democrat <input type="radio"/> Write-in |
| United States Representative (vote for one) | |
| <input type="radio"/> Dunbar, Forrest Democrat <input type="radio"/> McDermott, Jim C. Libertarian <input type="radio"/> Young, Don Republican <input type="radio"/> Write-in | |
| Governor / Lieutenant Governor (vote for one) | |
| <input type="radio"/> Walker, Bill Non Affiliated Mallott, Byron <input type="radio"/> Clift, Carolyn F. "Care" Libertarian Lee, Andrew C. <input type="radio"/> Myers, J.R. Alaska Constitution Rensel, Maria P. <input type="radio"/> Parnell, Sean R. Republican Sullivan, Dan <input type="radio"/> Write-in | |

FRONT Card 54 SEQ# 1 English

House District 16

Max F. Gruenberg Jr., Democrat



RESIDENCE ADDRESS: 4801 Kenai Avenue
Anchorage, AK 99508-2328

E-MAIL: maxgruenberg@yahoo.com

WEBSITE: maxgruenbergforstatehouse.com

AGE: 71

PLACE OF BIRTH: San Francisco, CA

NAME OF SPOUSE: Kayla Epstein

CHILDREN'S NAMES: Son, Bruce; daughter-in-law,
Sionnon; grandchildren, Beccan
and Delilah; son, Daniel

OCCUPATION: Legislator, family lawyer (ret.)

LENGTH OF RESIDENCY IN ALASKA: 44 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage, 1970-present

EDUCATION:
Acalanes High School (Lafayette, CA) 1961, Diploma; Stanford
University, 1965, B.A. political science (certificate in public
administration); UCLA Law School, 1970, J.D. (Editor-in-chief,
UCLA-Alaska Law Review)

MILITARY SERVICE:
U.S. Navy, 2 years. Gunnery officer, U.S.S. Whitfield County
(LST 1169), Meritorious Unit Commendation, Vietnam Service
Medal (3 campaign stars).

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Representative 20 years, currently House Minority Whip, formerly House Majority Leader. House Committees: Judiciary, Military and Veterans Affairs. Secretary, Russian Jack Community Council. Legislative Assistant to Senator Ted Stevens (R. Alaska). Law clerk to Alaska Supreme Court Justice Roger Connor.

BUSINESS AND PROFESSIONAL POSITIONS:

retired family lawyer. Fellow, American Academy of Matrimonial Lawyers; Chair, Alaska Bar Association Family Law Section. "AV" rating (highest legal rating).

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Common Ground; VFW; Fairview Lions Club

OTHER:

Eagle Scout

STATEMENT:

I take my responsibilities as the Representative of our District and as a member of the Anchorage caucus very seriously. My legislative experience is a big help, particularly with so many new legislators.

My Record

Children and Education. (1) I introduced a bill requiring that all babies born in birthing centers be checked for heart defects (the Senate version passed). (2) I support full funding for education and I support public schools.

Business. (1) I introduced and passed legislation updating commercial lending and banking laws. (2) Another of my bills that passed strengthened Alaska trust laws.

Senior Issues. (1) I authored and passed the Silver Alert Law to help locate missing vulnerable adults. (2) I introduced and passed the Uniform Real Property Transfer on Death Deed Act making it easier to transfer real property upon death.

Capital Funding. I've worked with other Anchorage legislators to fund important projects, including the new Clark Middle School; the new Muldoon Fire Station 6 on Debarr Road; the Glenn Highway/Bragaw Interchange; the new municipal rescue boat; other fire equipment, including opticoms to speed emergency vehicles through busy intersections; road improvements, including new storm drains and repairs under Forth Avenue and Pine Street; the new Fire Station 3, which will move from Airport Heights to Bragaw and Fourth; new People Mover buses; and bus stop upgrades.

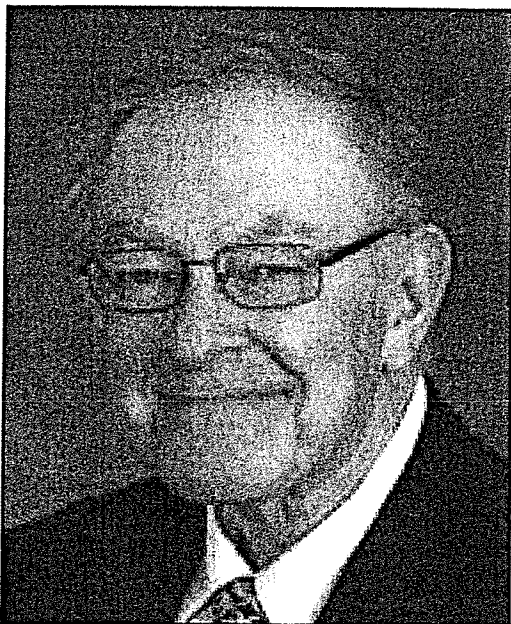
My Priorities.

Keep Alaska's economy strong—Keep Alaskans working! Control crime efficiently and encourage rehabilitation. Protect your Permanent Fund Dividend! I'd appreciate your vote on November 4th.

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House District 16

Don Hadley, Republican



RESIDENCE ADDRESS: 3259 Wesleyan Dr.
Anchorage, AK 99508

E-MAIL: don@hadleyforhouse.com

WEBSITE: www.hadleyforhouse.com

AGE: 72

PLACE OF BIRTH: Indianapolis, In

CHILDREN'S NAMES: Ross, (Zuraya) grandson
James, Todd, (Nicole)

OCCUPATION:
Retired ASD Social Studies Teacher
Retired USAF/AKANG Officer
Former Small Business Owner

LENGTH OF RESIDENCY IN ALASKA:
47 years in Anchorage

EDUCATION:
Southport H. S. 1960 Diploma
Butler University 1960/65
UAA B.ED 1969
UAA M.ED School Administration 1971
Air University Professional Personnel Management
Air University Services Wartime Mission Support
Air University Base Chief of Services
Air University Reserve Forces Mortuary Affairs
USAF Squadron Officers School
USAF Air Command and Staff School

MILITARY SERVICE:

USAF 1965/69
Alaska Air National Guard 1971/92
Retired: Major
Awards/Medals: AF Achievement Medal, AF Outstanding Unit Award, AF Good Conduct Medal, National Defense Service Medal, Armed Forces Reserve Medal, various ribbons

BUSINESS AND PROFESSIONAL POSITIONS:

Public School Teacher, President Elmendorf Education Association, Owner/Operator Northern Lights Vending

SERVICE ORGANIZATION(S) MEMBERSHIP:

American Legion, NRA Life, President United Methodist Men APUMC

OTHER:

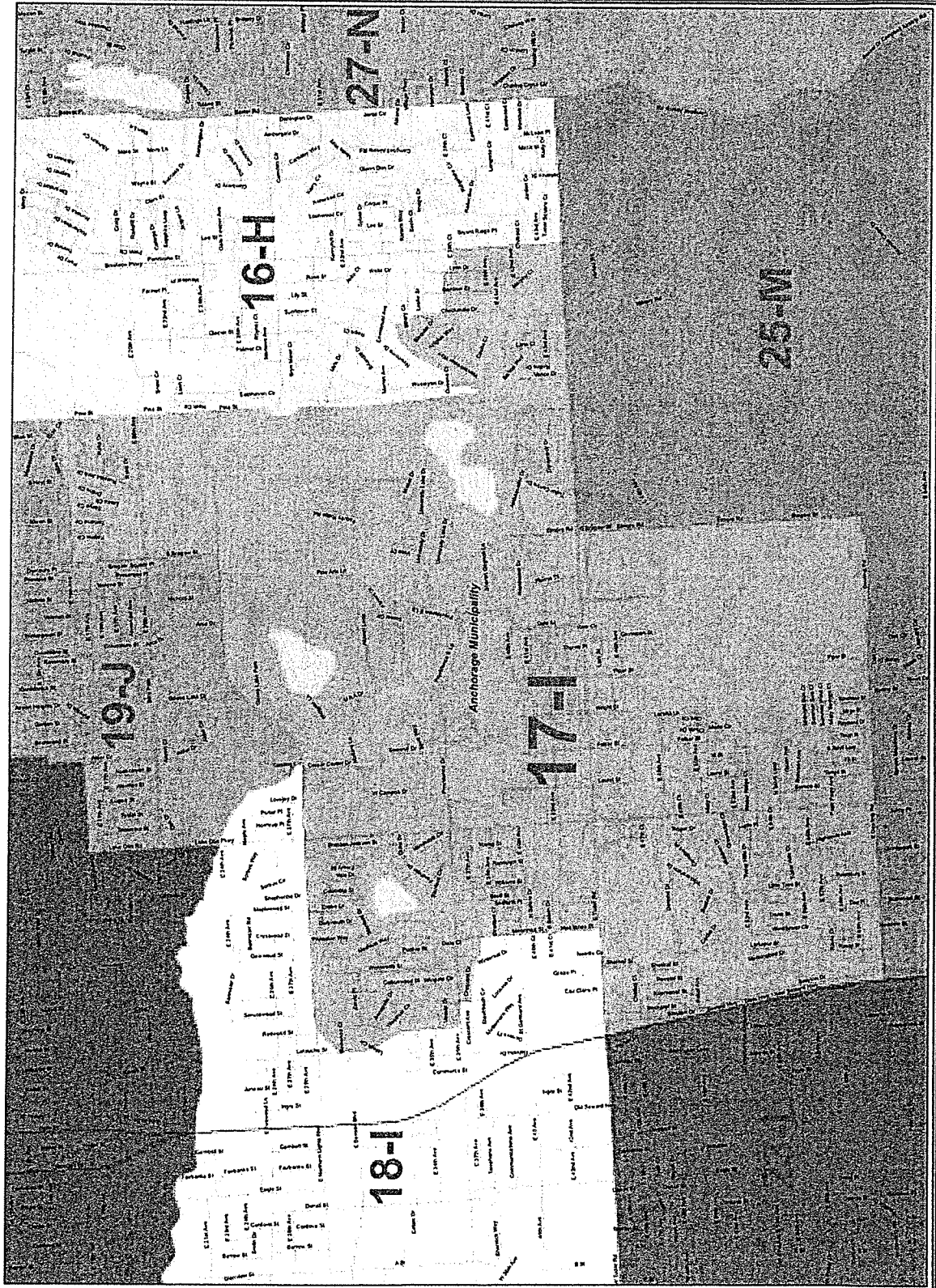
Proud father and grandfather

STATEMENT:

I was born and raised as a son of the Greatest Generation. Born to serve which I have tried to do through out my life, this opportunity to be your Representative may be my greatest opportunity yet. Government can and must provide opportunity, foster productivity, and not stifle it. We make a living by what we get, we make a life by what we give. Let us get Alaska moving, again.

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2013 Proclamation House Districts



House District 17



Legend

- Military
- City
- Borough
- Water Boundary



Prepared by:
Alaska Redistricting Board



State of Alaska Official Ballot
General Election
November 4, 2014

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

| | |
|--|--|
| United States Senator (vote for one) | State Senator District I (vote for one) |
| <input type="radio"/> Begich, Mark Democrat <input type="radio"/> Fish, Mark S. Libertarian <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Sullivan, Dan Republican <input type="radio"/> Write-in | <input type="radio"/> Gardner, Berta Democrat <input type="radio"/> Write-in |
| United States Representative (vote for one) | State Representative District 17 (vote for one) |
| <input type="radio"/> McDermott, Jim C. Libertarian <input type="radio"/> Young, Don Republican <input type="radio"/> Dunbar, Forrest Democrat <input type="radio"/> Write-in | <input type="radio"/> Josephson, Andrew L. "Andy" Democrat <input type="radio"/> Write-in |
| Governor / Lieutenant Governor (vote for one) | |
| <input type="radio"/> Clift, Carolyn F. "Care" Lee, Andrew C. Libertarian <input type="radio"/> Myers, J.R. Rensel, Maria P. Alaska Constitution <input type="radio"/> Parnell, Sean R. Sullivan, Dan Republican <input type="radio"/> Walker, Bill Mallott, Byron Non Affiliated <input type="radio"/> Write-in | |

FRONT Card 55 SEQ# 1 English

Senate District I

Berta Gardner, Democrat



RESIDENCE ADDRESS: 1405 Matterhorn Way
Anchorage, Alaska 99508

E-MAIL: Berta.Gardner@gmail.com

WEBSITE: BertaGardner.com

Name of Spouse: Mike Gardner

Children's Names: Cassandra, Jared, Dillon,
and four young grandchildren.

LENGTH OF RESIDENCY IN ALASKA: 22 years

EDUCATION:
B.A. Psychology, U.C. Riverside

POLITICAL AND GOVERNMENT POSITIONS:
Alaska State Senate, 2013-present
Alaska State House of Representatives, 2004-2012
Rogers Park Community Council, Former President
Tudor Area Community Council, Vice-President

BUSINESS AND PROFESSIONAL POSITIONS:
Small Business Owner
Child Advocate
Bookkeeper

SERVICE ORGANIZATION(S) MEMBERSHIP:
PTA Boards at three ASD schools
Bridge Builders
Court Appointed Special Advocate for Children

SPECIAL INTERESTS:

Fishing, traveling, singing, hiking—enjoying everything Alaska has to offer.

OTHER:

I started out in public service as a mother and volunteer concerned about our children. Working through our neighborhood PTAs, I supported after-school safety programs and worked hard to ensure our children had important learning resources.

I have been a professional advocate for children in state custody, working to safeguard abused and neglected children.

Our neighborhoods have always been important to me. I lobbied on behalf of our neighborhoods to solve traffic, zoning and public safety issues, working toward strengthening the community.

STATEMENT:

I came into politics wanting to stand up for our families and neighborhoods—and one way we do this is by providing a healthy economy and good jobs.

My priorities are to:

- Support and enhance citizen participation at all levels of public life and government.
- Develop Alaska's resources for the benefit of all Alaskans.
- Make smart investments now in schools and communities.
- Support public education funding that is steady and predictable, including UAA.
- Protect our Permanent Fund and Dividend.

Most importantly, I believe good government rests on the basis of **OPENNESS** and **INTEGRITY**.

A legislator's job is to make state government work for the people represented. I pride myself on working to understand and listen to my community – regardless of party affiliation, political opinion, or individual characteristics. I pledge to be available to and responsive to all my constituents.

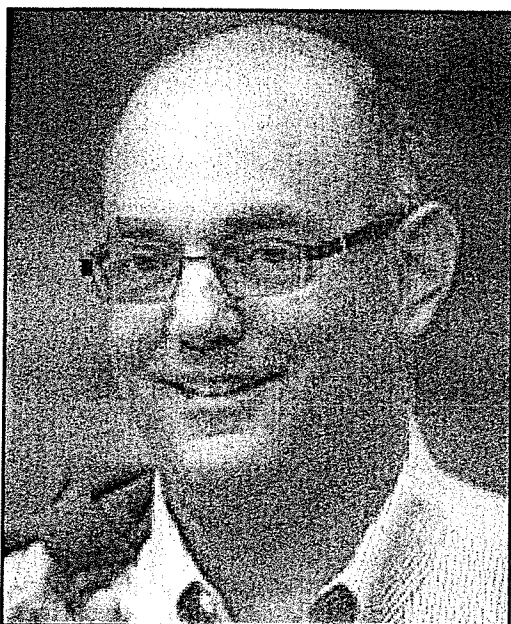
I'm Berta... and I am still listening.

I would be honored to have your vote on November 4th!

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House District 17

Andrew L. "Andy" Josephson, Democrat



RESIDENCE ADDRESS: 4859 Pavalof Street
Anchorage, Alaska 99507

MAILING ADDRESS: PO Box 230915
Anchorage, Alaska 99523-0915

E-MAIL: info@electandystatehouse.com

WEBSITE: www.electandystatehouse.com

AGE: 50

PLACE OF BIRTH: Anchorage

NAME OF SPOUSE: Donna

OCCUPATION: Attorney

LENGTH OF RESIDENCY IN ALASKA: 50 years

ALASKAN COMMUNITIES LIVED IN:

Anchorage: July, 1964-Present, except for:
Juneau: (January-April of 1990, 2003, 2013-2014)
Lower Kalskag: (August, 1991-May, 1994)
Fairbanks: (November, 1997-September, 1998)
Kenai: (September, 1998-June, 1999)
Kotzebue: (December, 1999-May, 2001)

EDUCATION:

West High (1982); Whitman College (BA History, 1986); UAA (Master of Arts in Teaching, 1992); Penn State-Dickinson School of Law (JD, 1997).

POLITICAL AND GOVERNMENT POSITIONS:

Municipal Zoning Board of Examiners and Appeals (2005-2006);
Municipal Planning and Zoning Commission (2006-2008).

BUSINESS AND PROFESSIONAL POSITIONS:

Internship (Sen. Ted Stevens); Legislative Aide (17th and 23rd Alaska Legislatures); public school teacher (Kuspuk School District, Kalskag); superior court judicial law clerk (4th and 3rd Judicial Districts, Fairbanks and Kenai); Assistant District Attorney, 1999-2001, Kotzebue); Associate Attorney (Law Offices of Dan Allan & Associates, 2003-2008 and Law Offices of G.R. Eschbacher, 2008-2012); Adjunct Instructor of Constitutional Law, 2003-2008, (UAA).

SPECIAL INTERESTS:

Backpacking, baseball, fishing, skiing, competitive running/swimming

STATEMENT:

I do not treat my lack of an opponent as evidence I have secured the unanimous support of my constituents. Far from it. I remain humbled to serve as your State Representative in Juneau. I have been knocking on doors in District 17 and will continue to do so until the eve of the election, notwithstanding the lack of opposition.

My first term in the State House was as devoid of opportunistic politics as was evidenced in the legislature. I felt I was a "conscience" on the floor of the House, voting about 6 times as a lone, dissenting voice where there were important matters of principle that needed to be memorialized.

Still, I was a co-sponsor of 49 bills that have become law. And I was a co-prime sponsor of another. I supported good Republican legislation while fighting the majority's bad legislation.

I Will Continue to:

***Oppose the Pebble and Chuitna Mines.** We should not trade renewable resources for non-renewable resources, especially when local communities most directly impacted by a project oppose it.

***Oppose Vouchers.** We should not become islands unto ourselves. Our country was built on public education. It should be about "We", not about "I".

***Oppose Changes to the Judiciary.** We have the finest state court system in the country. It is impartial and entirely apolitical.

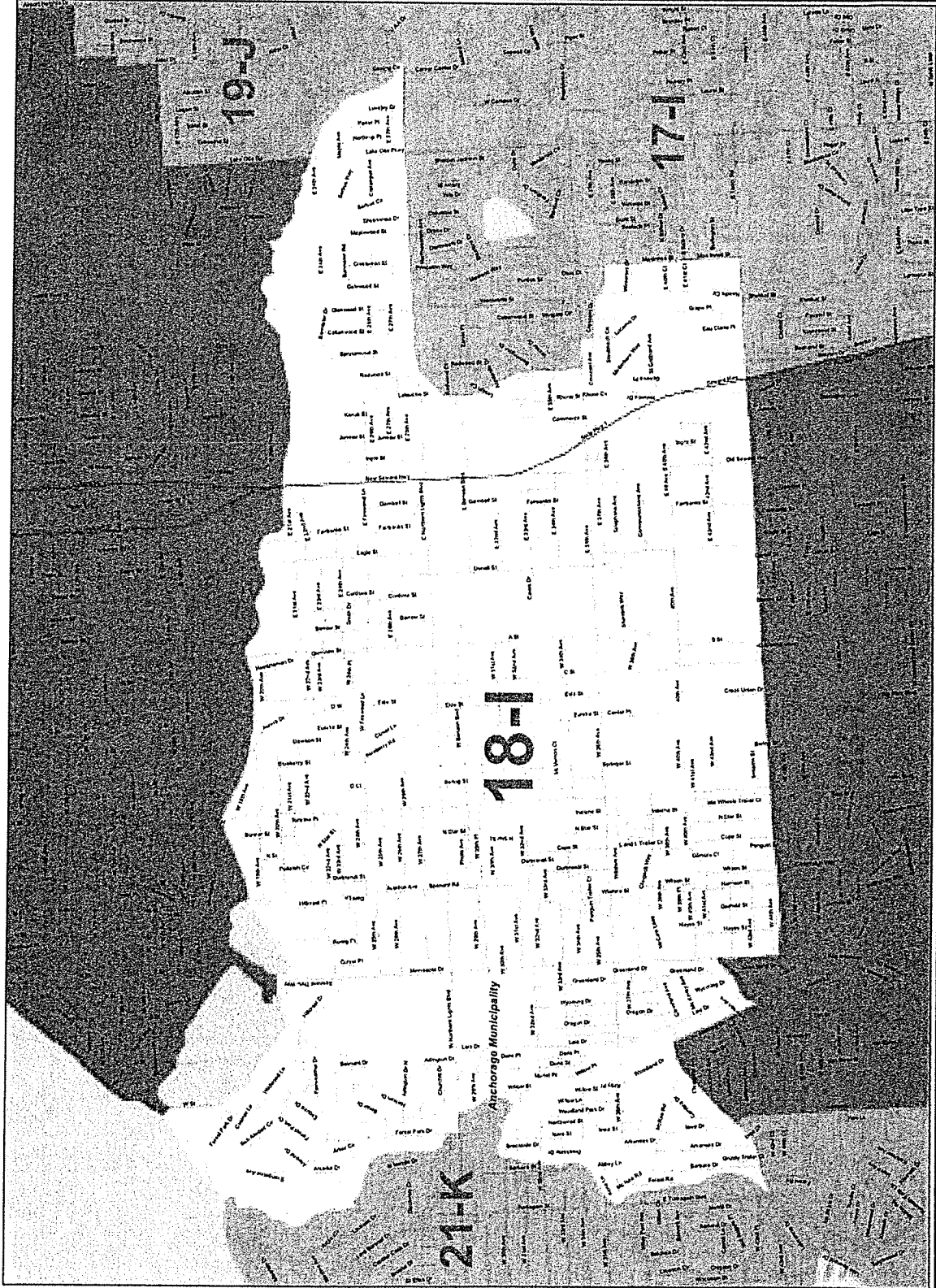
***Support the Biggest Economic Project in Alaska History, the Large Diameter Natural Gasline.**

***Support the Full-Funding of Our Public Schools.**

***Support the Rights of Workers and the Dignity of Individuals.**

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2013 Proclamation House Districts



House District 18



Legend

- Military
- City
- Borough
- Water Boundary



Prepared by:
Alaska Redistricting Board



**State of Alaska Official Ballot
General Election
November 4, 2014**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

| | |
|---|---|
| United States Senator (vote for one) | State Senator District 1 (vote for one) |
| <input type="radio"/> Fish, Mark S. Libertarian <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Sullivan, Dan Republican <input type="radio"/> Begich, Mark Democrat <input type="radio"/> Write-in _____ | <input type="radio"/> Gardner, Berta Democrat <input type="radio"/> Write-in _____ |
| United States Representative (vote for one) | State Representative District 18 (vote for one) |
| <input type="radio"/> Young, Don Republican <input type="radio"/> Dunbar, Forrest Democrat <input type="radio"/> McDermott, Jim C. Libertarian <input type="radio"/> Write-in _____ | <input type="radio"/> Drummond, Harriet A. Democrat <input type="radio"/> Isley, Phil Non Affiliated <input type="radio"/> Write-in _____ |
| Governor / Lieutenant Governor (vote for one) | |
| <input type="radio"/> Myers, J.R. Alaska Constitution Rensel, Maria P. <input type="radio"/> Parnell, Sean R. Republican Sullivan, Dan <input type="radio"/> Walker, Bill Non Affiliated Mallott, Byron <input type="radio"/> Clift, Carolyn F. "Care" Libertarian Lee, Andrew C. <input type="radio"/> _____ Write-in | |

FRONT Card 56 SEQ# 1 English

House District 18

Harriet A. Drummond, Democrat



RESIDENCE ADDRESS: 2139 Solstice Circle
Anchorage, AK 99503

E-MAIL: harrietdrummond@alaska.com

WEBSITE: www.harrietdrummond.com

AGE: 62

PLACE OF BIRTH: New York, NY

NAME OF SPOUSE: Elstun Lauesen

CHILDREN'S NAMES: Alexander, stepdaughters
Rachel, Jenny, grandson Arrom

OCCUPATION: Graphic design business
owner since 1981

LENGTH OF RESIDENCY IN ALASKA: 38 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1976-Present

EDUCATION:
UAA, graduate work, Public Administration 2007
Cornell University, B.S., Design and Environmental Analysis
1974
Bronx High School of Science 1969

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Legislature, House of Representatives,
2013–present
Member, House Education Committee
Member, House Community & Regional Affairs Committee
Member, House Special Committee on Economic
Development, Trade and Tourism
Anchorage Municipal Assembly, 2008-2013, Chair 2009
Anchorage School Board 1994-2003, President 1998-1999

BUSINESS AND PROFESSIONAL POSITIONS:

Graphic Designer 1976-1981; printers, architecture firms, VECO
Owner, Drummond Design, 1981-Present

SERVICE ORGANIZATION(S) MEMBERSHIP:

Member, Spenard Chamber of Commerce
Holy Transfiguration Greek Orthodox Church, Parish Council,
past Treasurer
North Star Community Council, past Chair
Federation of Community Councils, past Chair
North Star Elementary School PTA
West High School PTSA
Friends of the Library

SPECIAL INTERESTS:

Greek cooking, fishing, reading, enjoying Alaska's beauty,
visiting as many other Alaska communities as possible!

STATEMENT:

As a public servant for nearly 16 years, I understand what it
takes to be your representative. I've served on the Anchorage
School Board and on the Anchorage Municipal Assembly.
**And it has been my honor to work for you in the Alaska
State Legislature for the last two years.**

My priorities are:

- **Excellent schools:** Fully fund education at the State level.
- **Creating jobs for Alaskans:** We must strengthen our economy through responsible development and smart fiscal policy.
- **Safe neighborhoods:** Continue to support first responders to keep our neighborhoods safe.
- **Affordable energy:** Explore energy options and assure South Central Alaska has the power it needs.
- **Wise investments with accountability:** Projects funded with state dollars should be economically sound and benefit Alaskans. I've served on the audit committees of both the city and the school district and know how to look for waste. And I have voted NO on state projects that don't make sense and that my constituents find objectionable.
- **Road improvement and development impact decisions made with community input**

Over time I have seen a shift away from public accountability. We cannot make decisions without public input and support. We need to verify and guarantee that our investments and projects benefit the people of Alaska. As your representative I will work hard to make this a reality. I'm an independent thinker and I **base my decisions on the concerns of Alaskans.**

I'd be honored to serve you once again in the Alaska State House.

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House District 18

Phil Isley, Non-Affiliated



MAILING ADDRESS: PO Box 190464
Anchorage, Alaska 99519

E-MAIL: philisley@ymail.com

WEBSITE: WWW.philisley.us

AGE: 59

PLACE OF BIRTH: La Grande, Oregon

OCCUPATION: Aircraft Mechanic

LENGTH OF RESIDENCY IN ALASKA: Since 1964

ALASKAN COMMUNITIES LIVED IN:

Ketchikan (1964-1967, 1969-1985, 1995-2000)
Tuxekan Island (1967-1969)
Anchorage (1985-1995, 2000-Present)

EDUCATION:

Ketchikan High School; University of Alaska, Anchorage; Officer Candidate School; Armor Officer Basic Course; Initial Entry Rotary-Wing Course; Aviation Officer Advanced Course; Combined Arms and Services Staff School; U.S. Army Command and General Staff College, Fixed Wing Multi-engine Qualification Course.

MILITARY SERVICE:

Alaska Army National Guard (1972-1994), Retired Major, Senior Army Aviator

SERVICE ORGANIZATION(S) MEMBERSHIP:

National Rifle Association (Life); Amvets (Life); American Legion; Loyal Order of Moose; Aircraft Owners and Pilots Association; Alaska Airmans Association

STATEMENT:

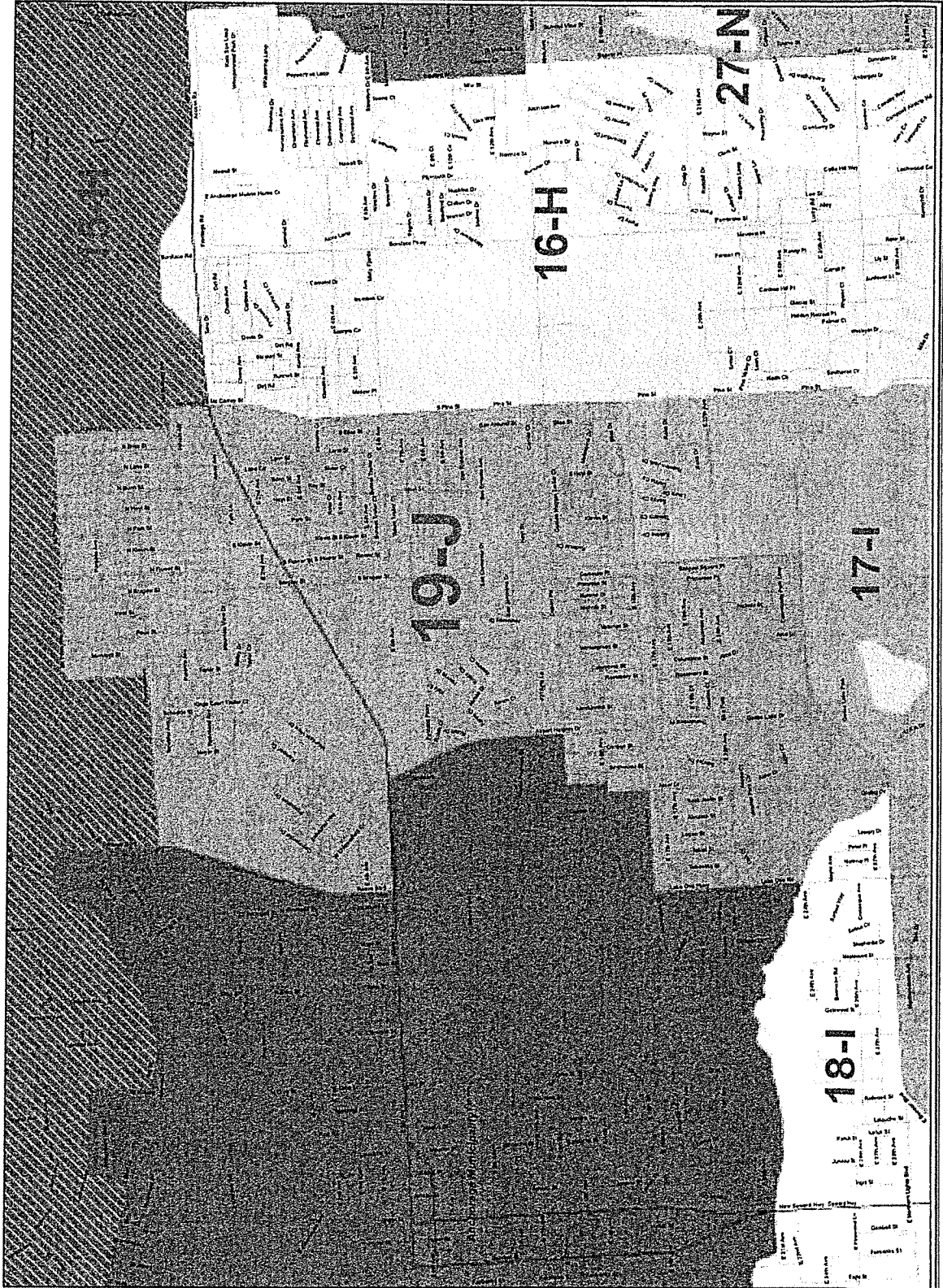
I am a regular guy, not a politician, but no one else came forward for my district. I have lived in Alaska for 50 years, and I hope to retire here; however, with our state budgets I don't think it will be possible unless things change. As a military officer I have worked with budgets and government at many levels. I have management and leadership experience. My credit score is over 800. People think I am intelligent and a good problem solver that makes good decisions. I would like to represent you in Juneau.

I attend many meetings and ask about the overspending. My representatives assure me that they are trying to reduce the budget, but no one wants to make cuts. Actions speak louder than words. We are spending our children's future and our government worker's retirements. At some point it will have to stop. Our representatives in Juneau have a history of making bad fiscal decisions. Our government is expanding while the private sector struggles. New people are coming to Alaska, applying for and receiving benefits when retired residents are offered little help.

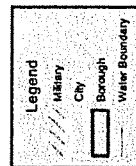
I believe it is better to reduce spending while we still have money in the budget reserve. This is smarter than spending the budget reserves and then looking for additional revenue to continue the excessive spending. Increasing the tax burden on businesses will not solve overspending. Our budget needs to be smaller than our revenues. I ask for your support.

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2013 Proclamation House Districts



House District 19



Prepared by:
Alaska Redistricting Board



**State of Alaska Official Ballot
General Election
November 4, 2014**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

| | |
|---|--|
| United States Senator (vote for one) | State Representative District 19 (vote for one) |
| <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Sullivan, Dan Republican <input type="radio"/> Begich, Mark Democrat <input type="radio"/> Fish, Mark S. Libertarian <input type="radio"/> _____ Write-in | <input type="radio"/> Tarr, Geran Democrat <input type="radio"/> Stevens, Cean Libertarian <input type="radio"/> _____ Write-in |
| United States Representative (vote for one) | |
| <input type="radio"/> Dunbar, Forrest Democrat <input type="radio"/> McDermott, Jim C. Libertarian <input type="radio"/> Young, Don Republican <input type="radio"/> _____ Write-in | |
| Governor / Lieutenant Governor (vote for one) | |
| <input type="radio"/> Parnell, Sean R. Republican Sullivan, Dan <input type="radio"/> Walker, Bill Non Affiliated Mallott, Byron <input type="radio"/> Clift, Carolyn F. "Care" Libertarian Lee, Andrew C. <input type="radio"/> Myers, J.R. Alaska Constitution Rensel, Maria P. <input type="radio"/> _____ Write-in | |

FRONT Card 57 SEQ# 1 English

House District 19

Cean Stevens, Libertarian



RESIDENCE ADDRESS: 317 N. Flower St
Anchorage Alaska 99508

MAILING ADDRESS: 317 N. Flower St
Anchorage Alaska 99508

E-MAIL: cean@ceanstevens.com

WEBSITE: www.ceanstevens.com

AGE: 47

PLACE OF BIRTH: San Bernardino, CA

NAME OF SPOUSE: Randy Stevens

OCCUPATION: Business Owner

LENGTH OF RESIDENCY IN ALASKA: 45

ALASKAN COMMUNITIES LIVED IN:

Anchorage 1969-1979
Wasilla 1979-1988
Anchorage 1988-present

EDUCATION:

Wasilla High School 1982-1985

BUSINESS AND PROFESSIONAL POSITIONS:

Property owner/manager 1990-present
Owner-Sanctuary Stained Glass 2000-present
Owner-Sanctuary Landscaping 2002-present

SERVICE ORGANIZATION(S) MEMBERSHIP:

National Rifle Association
UFL- United for Liberty- Co-Founder Steering Committee
2ATF- 2nd Ammendment Task Force
Resource Development Council
Alaska Child Care Association- Board Member
VFW 10252

SPECIAL INTERESTS:

Hunting, fishing, horseback riding, camping, remodeling and gardening

STATEMENT:

I have called Alaska my home for more than 45 years. Having extensively traveled the world, I know that there is no place I would rather be. I have built my successful businesses here. My friends and family are here. My heart is here. I decided to run for State House after hearing my neighbors voice their concerns over the challenges we are having in the neighborhood. In the same breath they would exclaim "Well, there's not much you can do about it". In my world, there are 3 types of people...

1. People who make things happen.
2. People who watch things happen.
3. People who wonder what happened.

I've never been one to sit on the sidelines and watch things happen, or wonder what happened. I would be honored to be your voice in district 19.

I believe in civil liberties.
I believe in smaller government.
I believe in the Alaska Constitution and that it should be adhered to.

My Positions:

- Rights belong to individuals – not government
- STOP runaway state spending!
- Individual liberties
- Free market solutions
- Education focused on developing learning and critical thinking skills.
- Fight for complete ownership of our fish and game resources
- Increase the PFD by divesting the "Rainy Day Account."

I've worked hard my whole life and I will work just as hard to make sure the needs of our diverse community are not forgotten.

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House District 19

Geran Tarr, Democrat



MAILING ADDRESS: PO Box 143141
Anchorage, AK 99514

E-MAIL: geran@tarrforstatehouse.com

WEBSITE: www.tarrforstatehouse.com

AGE: 38

PLACE OF BIRTH: Akron, Ohio

OCCUPATION: UAA Faculty & Legislator

LENGTH OF RESIDENCY IN ALASKA: 16

ALASKAN COMMUNITIES LIVED IN:

Anchorage, 1998-2014
Juneau, 2001-2006, 2013-2014

EDUCATION:

Masters, Public Administration, University of Alaska Anchorage
Bachelor of Science, Botany, Environmental Studies, Women's Studies, Ohio University

POLITICAL AND GOVERNMENT POSITIONS:

Resources Committee, Health and Social Service Committee, Economic Development, Trade, and Tourism Committee, Joint Armed Services Committee, Member
Anchorage Women's Commission, Chair/Commissioner
Women in Government, Alaska State Director
Airport Heights Community Council, Past President
National Conference of State Legislatures, Leadership Executive Committee

BUSINESS AND PROFESSIONAL POSITIONS:

University Faculty, UAA; Non-Profit Management, Anchorage Park Foundation & Alliance for Reproductive Justice; Public Policy Consultant, 2006-2011; Staff, Alaska Legislature 2001-2006

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Farmer's Market (Founding board member)
Alaska Women's Hall of Fame (Steering Committee member)
Alaska Women for Political Action (Program Chair, member)
AWAIC Legal Program (volunteer)

SPECIAL INTERESTS:

Volunteering, snow sports, fishing, hiking, subsistence harvesting

OTHER:

2013 AYEA Legislator of the Year; Alaska Journal of Commerce Top 40 Under 40 recipient; John Rader Award for Outstanding Contributions in Advocacy

STATEMENT:

It has been an honor and a privilege to represent the hardworking people of Airport Heights, Mountain View, and Russian Jack for the past two years. I ask for your vote to continue to make a positive difference for you and your family and for our neighborhoods, businesses, and organizations.

We've worked together to invest in public safety, including pedestrian access improvements, lighting for commercial and pedestrian corridors, and to clean up our parks. I sponsored legislation to address our epidemic of child sexual abuse, provide community based training to help Alaskans with mental health issues, and make government more accessible to the people. As your representative on the Resources Committee, I fought to move the Alaska gasline forward and passed a measure to protect our wild Alaska salmon – key economic drivers for our future.

I'm working hard to earn your vote!

My action plan includes:

- **Increasing public safety investments** and providing safe neighborhoods for all our residents
- **Investing in our education system**, from pre-k to technical training and college
- **Honoring our Veterans & Military** and their families by providing quality services
- **Protecting individual rights** and equality for all
- **Diversifying our economy to make Alaskans get the good paying jobs** of the future
- **Promoting affordable energy**, responsible natural resource development and investment in renewable energy

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

2014 GENERAL ELECTION
November 4, 2014
Official Results

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Registered Voters 509011 - Cards Cast 285449 56.08%

Num. Report Precinct 441 - Num. Reporting 441 100.00%

| UNITED STATES SENATOR | | | | |
|-----------------------|---------------|--------|---------|--|
| | | Total | | |
| Number of Precincts | | 441 | | |
| Precincts Reporting | | 441 | 100.0 % | |
| Times Counted | 285449/509011 | | 56.1 % | |
| Total Votes | | 282400 | | |
| Begich, Mark | DEM | 129431 | 45.83% | |
| Fish, Mark S. | LIB | 10512 | 3.72% | |
| Gianoutsos, Ted | NA | 5636 | 2.00% | |
| Sullivan, Dan | REP | 135445 | 47.96% | |
| Write-in Votes | | 1376 | 0.49% | |

| SENATE DISTRICT E | | | | |
|----------------------|-------------|-------|---------|--|
| | | Total | | |
| Number of Precincts | | 22 | | |
| Precincts Reporting | | 22 | 100.0 % | |
| Times Counted | 14702/26540 | | 55.4 % | |
| Total Votes | | 14011 | | |
| Dunleavy, Michael J. | REP | 9058 | 64.65% | |
| Keogh, Warren | NA | 4888 | 34.89% | |
| Write-in Votes | | 65 | 0.46% | |

| US REPRESENTATIVE | | | | |
|---------------------|---------------|--------|---------|--|
| | | Total | | |
| Number of Precincts | | 441 | | |
| Precincts Reporting | | 441 | 100.0 % | |
| Times Counted | 285449/509011 | | 56.1 % | |
| Total Votes | | 279741 | | |
| Dunbar, Forrest | DEM | 114602 | 40.97% | |
| McDermott, Jim C. | LIB | 21290 | 7.61% | |
| Young, Don | REP | 142572 | 50.97% | |
| Write-in Votes | | 1277 | 0.46% | |

| SENATE DISTRICT F | | | | |
|----------------------|-------------|-------|---------|--|
| | | Total | | |
| Number of Precincts | | 16 | | |
| Precincts Reporting | | 16 | 100.0 % | |
| Times Counted | 16005/26837 | | 59.6 % | |
| Total Votes | | 15514 | | |
| Stoltze, Bill | REP | 11338 | 73.08% | |
| Chesbro, Patricia R. | DEM | 4117 | 26.54% | |
| Write-in Votes | | 59 | 0.38% | |

| GOVERNOR/LT GOVERNOR | | | | |
|----------------------|---------------|--------|---------|--|
| | | Total | | |
| Number of Precincts | | 441 | | |
| Precincts Reporting | | 441 | 100.0 % | |
| Times Counted | 285449/509011 | | 56.1 % | |
| Total Votes | | 279958 | | |
| Clif/Lee | LIB | 8985 | 3.21% | |
| Myers/Rensel | CON | 6987 | 2.50% | |
| Parnell/Sullivan | REP | 128435 | 45.88% | |
| Walker/Mallott | NA | 134658 | 48.10% | |
| Write-in Votes | | 893 | 0.32% | |

| SENATE DISTRICT G | | | | |
|---------------------|-------------|-------|---------|--|
| | | Total | | |
| Number of Precincts | | 13 | | |
| Precincts Reporting | | 13 | 100.0 % | |
| Times Counted | 13790/26609 | | 51.8 % | |
| Total Votes | | 12836 | | |
| Fairclough, Anna I. | REP | 9897 | 77.10% | |
| Arlington, Jim | DEM | 2878 | 22.42% | |
| Write-in Votes | | 61 | 0.48% | |

| SENATE DISTRICT A | | | | |
|----------------------|------------|-------|---------|--|
| | | Total | | |
| Number of Precincts | | 13 | | |
| Precincts Reporting | | 13 | 100.0 % | |
| Times Counted | 9274/23296 | | 39.8 % | |
| Total Votes | | 8926 | | |
| Kelly, Pete | REP | 5393 | 60.42% | |
| Kruse Roselius, Tama | DEM | 3484 | 39.03% | |
| Write-in Votes | | 49 | 0.55% | |

| SENATE DISTRICT I | | | | |
|---------------------|-------------|-------|---------|--|
| | | Total | | |
| Number of Precincts | | 17 | | |
| Precincts Reporting | | 17 | 100.0 % | |
| Times Counted | 13266/24584 | | 54.0 % | |
| Total Votes | | 9453 | | |
| Gardner, Berta | DEM | 8769 | 92.76% | |
| Write-in Votes | | 684 | 7.24% | |

| SENATE DISTRICT C | | | | |
|----------------------|-------------|-------|---------|--|
| | | Total | | |
| Number of Precincts | | 42 | | |
| Precincts Reporting | | 42 | 100.0 % | |
| Times Counted | 13661/26880 | | 50.8 % | |
| Total Votes | | 13160 | | |
| Shockley, Dorothy J. | DEM | 4659 | 35.40% | |
| Bishop, Click | REP | 8424 | 64.01% | |
| Write-in Votes | | 77 | 0.59% | |

| SENATE DISTRICT K | | | | |
|---------------------|-------------|-------|---------|--|
| | | Total | | |
| Number of Precincts | | 15 | | |
| Precincts Reporting | | 15 | 100.0 % | |
| Times Counted | 16072/26145 | | 61.5 % | |
| Total Votes | | 15096 | | |
| Costello, Mia | REP | 8529 | 56.50% | |
| Ross, Clare | DEM | 6531 | 43.26% | |
| Write-in Votes | | 36 | 0.24% | |

2014 GENERAL ELECTION
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Registered Voters 509011 - Cards Cast 285449 56.08%

Num. Report Precinct 441 - Num. Reporting 441 100.00%

| SENATE DISTRICT M | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 15559/25776 | | 60.4 % |
| Total Votes | | 14214 | |
| Meyer, Kevin | REP | 9909 | 69.71% |
| Rivera, Felix E. | DEM | 4239 | 29.82% |
| Write-in Votes | | 66 | 0.46% |

| SENATE DISTRICT S | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 66 | |
| Precincts Reporting | | 66 | 100.0 % |
| Times Counted | 10219/20116 | | 50.8 % |
| Total Votes | | 9064 | |
| Hoffman, Lyman F. | DEM | 8727 | 96.28% |
| Write-in Votes | | 337 | 3.72% |

| SENATE DISTRICT N | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 17 | |
| Precincts Reporting | | 17 | 100.0 % |
| Times Counted | 18754/28749 | | 65.2 % |
| Total Votes | | 17653 | |
| Crawford, Harry T. J | DEM | 7938 | 44.97% |
| Giessel, Catherine A | REP | 9657 | 54.70% |
| Write-in Votes | | 58 | 0.33% |

| SENATE DISTRICT T | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 56 | |
| Precincts Reporting | | 56 | 100.0 % |
| Times Counted | 10268/19775 | | 51.9 % |
| Total Votes | | 9601 | |
| Olson, Donald C. "Do | DEM | 9379 | 97.69% |
| Write-in Votes | | 222 | 2.31% |

| SENATE DISTRICT O | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 17 | |
| Precincts Reporting | | 17 | 100.0 % |
| Times Counted | 15563/27367 | | 56.9 % |
| Total Votes | | 14833 | |
| Treider, Eric D. | NA | 3441 | 23.20% |
| Micciche, Peter A. | REP | 11306 | 76.22% |
| Write-in Votes | | 86 | 0.58% |

| HOUSE DISTRICT 1 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 5560/12150 | | 45.8 % |
| Total Votes | | 5429 | |
| Bringhurst, Gregory | REP | 2434 | 44.83% |
| Kawasaki, Scott J. | DEM | 2973 | 54.76% |
| Write-in Votes | | 22 | 0.41% |

| SENATE DISTRICT P | | | |
|----------------------|-------------|-------|---------|
| | ADL | | |
| | | Total | |
| Number of Precincts | | 23 | |
| Precincts Reporting | | 23 | 100.0 % |
| Times Counted | 14671/26926 | | 54.5 % |
| Total Votes | | 13817 | |
| Stevens, Gary Lee | REP | 9889 | 71.57% |
| Henrichs, Robert "Mo | DEM | 3866 | 27.98% |
| Write-in Votes | | 62 | 0.45% |

| HOUSE DISTRICT 2 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 4 | |
| Precincts Reporting | | 4 | 100.0 % |
| Times Counted | 3605/11146 | | 32.3 % |
| Total Votes | | 3453 | |
| Thompson, Steve M. | REP | 2324 | 67.30% |
| Murakami, Larry | DEM | 1118 | 32.38% |
| Write-in Votes | | 11 | 0.32% |

| SENATE DISTRICT Q | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 18 | |
| Precincts Reporting | | 18 | 100.0 % |
| Times Counted | 17933/28622 | | 62.7 % |
| Total Votes | | 17357 | |
| Egan, Dennis | DEM | 12521 | 72.14% |
| Williams, Tom | REP | 4753 | 27.38% |
| Write-in Votes | | 83 | 0.48% |

| HOUSE DISTRICT 3 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 5 | |
| Precincts Reporting | | 5 | 100.0 % |
| Times Counted | 5943/12683 | | 46.9 % |
| Total Votes | | 5763 | |
| Hunter, Sharron J. | DEM | 1171 | 20.32% |
| Wilson, Tammie | REP | 4562 | 79.16% |
| Write-in Votes | | 30 | 0.52% |

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Registered Voters 509011 - Cards Cast 285449 56.08%

Num. Report Precinct 441 - Num. Reporting 441 100.00%

| HOUSE DISTRICT 4 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | | 8376/13749 | 60.9 % |
| Total Votes | | 8067 | |
| Blanchard, Joe II | REP | 3390 | 42.02% |
| Guttenberg, David | DEM | 4625 | 57.33% |
| Write-in Votes | | 52 | 0.64% |

| HOUSE DISTRICT 9 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 11 | |
| Precincts Reporting | | 11 | 100.0 % |
| Times Counted | | 7332/13439 | 54.6 % |
| Total Votes | | 7007 | |
| Colver, Jim | REP | 4075 | 58.16% |
| Goode, Pamela | CON | 1874 | 26.74% |
| Wimmer, Mabel H. | DEM | 1009 | 14.40% |
| Write-in Votes | | 49 | 0.70% |

| HOUSE DISTRICT 5 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | | 6720/12565 | 53.5 % |
| Total Votes | | 6460 | |
| Higgins, Pete B. | REP | 3037 | 47.01% |
| Wool, Adam | DEM | 3379 | 52.31% |
| Write-in Votes | | 44 | 0.68% |

| HOUSE DISTRICT 10 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 11 | |
| Precincts Reporting | | 11 | 100.0 % |
| Times Counted | | 7325/13101 | 55.9 % |
| Total Votes | | 7000 | |
| Lacy, Neal T. | DEM | 1479 | 21.13% |
| Purcell, Roger | NA | 1000 | 14.29% |
| Keller, Wes | REP | 4486 | 64.09% |
| Write-in Votes | | 35 | 0.50% |

| HOUSE DISTRICT 6 | | | |
|----------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 33 | |
| Precincts Reporting | | 33 | 100.0 % |
| Times Counted | | 6874/14315 | 48.0 % |
| Total Votes | | 6565 | |
| Talerico, David M. " | REP | 3940 | 60.02% |
| Justin, Wilson | DEM | 2590 | 39.45% |
| Write-in Votes | | 35 | 0.53% |

| HOUSE DISTRICT 11 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | | 7780/13477 | 57.7 % |
| Total Votes | | 7559 | |
| LaFrance, Pete P. | DEM | 2275 | 30.10% |
| Hughes, Shelley | REP | 5268 | 69.69% |
| Write-in Votes | | 16 | 0.21% |

| HOUSE DISTRICT 7 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | | 6577/12668 | 51.9 % |
| Total Votes | | 6272 | |
| Rupright, Verne | NA | 2209 | 35.22% |
| Gattis, Lynn | REP | 4024 | 64.16% |
| Write-in Votes | | 39 | 0.62% |

| HOUSE DISTRICT 12 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | | 8099/13360 | 60.6 % |
| Total Votes | | 7762 | |
| Tilton, Cathy | REP | 5569 | 71.75% |
| Wehmhoff, Gretchen | DEM | 2155 | 27.76% |
| Write-in Votes | | 38 | 0.49% |

| HOUSE DISTRICT 8 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | | 6227/11713 | 53.2 % |
| Total Votes | | 5902 | |
| Rahn, Pam | DEM | 1168 | 19.79% |
| Neuman, Mark A. | REP | 4689 | 79.45% |
| Write-in Votes | | 45 | 0.76% |

| HOUSE DISTRICT 13 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | | 4845/11303 | 42.9 % |
| Total Votes | | 3802 | |
| Saddler, Dan | REP | 3642 | 95.79% |
| Write-in Votes | | 160 | 4.21% |

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Registered Voters 509011 - Cards Cast 285449 56.08%

Num. Report Precinct 441 - Num. Reporting 441 100.00%

| HOUSE DISTRICT 14 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | | 8945/15306 | 58.4 % |
| Total Votes | | 8340 | |
| Pruner, Miles D. | DEM | 2123 | 25.46% |
| Reinbold, Lora | REP | 6172 | 74.00% |
| Write-in Votes | | 45 | 0.54% |

| HOUSE DISTRICT 19 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | | 4565/10440 | 43.7 % |
| Total Votes | | 4041 | |
| Tarr, Geran | DEM | 2545 | 62.98% |
| Stevens, Cean | LIB | 1461 | 36.15% |
| Write-in Votes | | 35 | 0.87% |

| HOUSE DISTRICT 15 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 5 | |
| Precincts Reporting | | 5 | 100.0 % |
| Times Counted | | 4150/11215 | 37.0 % |
| Total Votes | | 3788 | |
| LeDoux, Gabrielle | REP | 1995 | 52.67% |
| Hummel, Laurie | DEM | 1782 | 47.04% |
| Write-in Votes | | 11 | 0.29% |

| HOUSE DISTRICT 20 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | | 6688/13091 | 51.1 % |
| Total Votes | | 4991 | |
| Gara, Les S. | DEM | 4635 | 92.87% |
| Write-in Votes | | 356 | 7.13% |

| HOUSE DISTRICT 16 | | | |
|----------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | | 6656/12658 | 52.6 % |
| Total Votes | | 6033 | |
| Hadley, Don | REP | 2745 | 45.50% |
| Gruenberg, Max F. Jr | DEM | 3253 | 53.92% |
| Write-in Votes | | 35 | 0.58% |

| HOUSE DISTRICT 21 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | | 8183/13250 | 61.8 % |
| Total Votes | | 7636 | |
| Dubey, Anand | REP | 3759 | 49.23% |
| Claman, Matt | DEM | 3849 | 50.41% |
| Write-in Votes | | 28 | 0.37% |

| HOUSE DISTRICT 17 | | | |
|----------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | | 6113/11727 | 52.1 % |
| Total Votes | | 4340 | |
| Josephson, Andrew L. | DEM | 4055 | 93.43% |
| Write-in Votes | | 285 | 6.57% |

| HOUSE DISTRICT 22 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | | 7889/12895 | 61.2 % |
| Total Votes | | 7317 | |
| McGee, Marty M. | DEM | 3138 | 42.89% |
| Vazquez, Liz | REP | 4143 | 56.62% |
| Write-in Votes | | 36 | 0.49% |

| HOUSE DISTRICT 18 | | | |
|----------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 10 | |
| Precincts Reporting | | 10 | 100.0 % |
| Times Counted | | 7153/12857 | 55.6 % |
| Total Votes | | 5618 | |
| Drummond, Harriet A. | DEM | 3764 | 67.00% |
| Isley, Phil | NA | 1769 | 31.49% |
| Write-in Votes | | 85 | 1.51% |

| HOUSE DISTRICT 23 | | | |
|---------------------|-----|------------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | | 6315/11798 | 53.5 % |
| Total Votes | | 4544 | |
| Tuck, Chris S. | DEM | 4208 | 92.61% |
| Write-in Votes | | 336 | 7.39% |

2016 GENERAL ELECTION
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Registered Voters 528671 - Cards Cast 321271 60.77%

Num. Report Precinct 442 - Num. Reporting 442 100.00%

| US PRESIDENT | | | |
|---------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 442 | |
| Precincts Reporting | | 442 | 100.0 % |
| Times Counted | 321274/528671 | | 60.8 % |
| Total Votes | | 318608 | |
| Castle, Darrell L. | CON | 3866 | 1.21% |
| Clinton, Hillary | DEM | 116454 | 36.55% |
| De La Fuente, Roque | NA | 1240 | 0.39% |
| Johnson, Gary | LIB | 18725 | 5.88% |
| Stein, Jill | GRE | 5735 | 1.80% |
| Trump, Donald J. | REP | 163387 | 51.28% |
| Write-in Votes | | 9201 | 2.89% |

| SENATE DISTRICT D | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 13 | |
| Precincts Reporting | | 13 | 100.0 % |
| Times Counted | 15392/26439 | | 58.2 % |
| Total Votes | | 12120 | |
| Wilson, David S. | REP | 11689 | 96.44% |
| Write-in Votes | | 431 | 3.56% |

| US SENATOR | | | |
|---------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 442 | |
| Precincts Reporting | | 442 | 100.0 % |
| Times Counted | 316804/528671 | | 59.9 % |
| Total Votes | | 311441 | |
| Craig, Breck A. | NA | 2609 | 0.84% |
| Gianoutsos, Ted | NA | 1758 | 0.56% |
| Metcalfe, Ray | DEM | 36200 | 11.62% |
| Miller, Joe | LIB | 90825 | 29.16% |
| Murkowski, Lisa | REP | 138149 | 44.36% |
| Stock, Margaret | NA | 41194 | 13.23% |
| Write-in Votes | | 706 | 0.23% |

| SENATE DISTRICT F | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 16 | |
| Precincts Reporting | | 16 | 100.0 % |
| Times Counted | 18202/28856 | | 63.1 % |
| Total Votes | | 17126 | |
| Hale, Tim | NA | 4750 | 27.74% |
| Hughes, Shelley | REP | 12284 | 71.73% |
| Write-in Votes | | 92 | 0.54% |

| US REPRESENTATIVE | | | |
|----------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 442 | |
| Precincts Reporting | | 442 | 100.0 % |
| Times Counted | 316804/528671 | | 59.9 % |
| Total Votes | | 308198 | |
| Lindbeck, Steve | DEM | 111019 | 36.02% |
| McDermott, Jim C. | LIB | 31770 | 10.31% |
| Souphanavong, Bernie | NA | 9093 | 2.95% |
| Young, Don | REP | 155088 | 50.32% |
| Write-in Votes | | 1228 | 0.40% |

| SENATE DISTRICT H | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 12 | |
| Precincts Reporting | | 12 | 100.0 % |
| Times Counted | 11316/24498 | | 46.2 % |
| Total Votes | | 10829 | |
| Wielechowski, Bill | DEM | 6125 | 56.56% |
| Kastner, Kevin D. | REP | 4674 | 43.16% |
| Write-in Votes | | 30 | 0.28% |

| SENATE DISTRICT B | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 12 | |
| Precincts Reporting | | 12 | 100.0 % |
| Times Counted | 16479/27317 | | 60.3 % |
| Total Votes | | 15916 | |
| Hopkins, Luke | DEM | 7336 | 46.09% |
| Coghill, John B. Jr. | REP | 8429 | 52.96% |
| Write-in Votes | | 151 | 0.95% |

| SENATE DISTRICT J | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 10945/23681 | | 46.2 % |
| Total Votes | | 8667 | |
| Begich, Tom | DEM | 8103 | 93.49% |
| Write-in Votes | | 564 | 6.51% |

| SENATE DISTRICT L | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 15411/26103 | | 59.0 % |
| Total Votes | | 14757 | |
| Johnson, Tom | NA | 1088 | 7.37% |
| McDonald, Forrest J. | DEM | 5971 | 40.46% |
| Von Imhof, Natasha A | REP | 7645 | 51.81% |
| Write-in Votes | | 53 | 0.36% |

2016 GENERAL ELECTION
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Registered Voters 528671 - Cards Cast 321271 60.77%

Num. Report Precinct 442 - Num. Reporting 442 100.00%

| HOUSE DISTRICT 8 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 7583/12978 | | 58.4 % |
| Total Votes | | 7071 | |
| Jones, Gregory I. | DEM | 1268 | 17.93% |
| Neuman, Mark A. | REP | 5753 | 81.36% |
| Write-in Votes | | 50 | 0.71% |

| HOUSE DISTRICT 13 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 5884/12185 | | 48.3 % |
| Total Votes | | 4683 | |
| Saddler, Dan | REP | 4417 | 94.32% |
| Write-in Votes | | 266 | 5.68% |

| HOUSE DISTRICT 9 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 11 | |
| Precincts Reporting | | 11 | 100.0 % |
| Times Counted | 8501/14116 | | 60.2 % |
| Total Votes | | 7789 | |
| Rauscher, George | REP | 4758 | 61.09% |
| Goode, Pamela | CON | 2816 | 36.15% |
| Write-in Votes | | 215 | 2.76% |

| HOUSE DISTRICT 14 | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 10046/16094 | | 62.4 % |
| Total Votes | | 9658 | |
| Hackenmueller, Joe | NA | 3882 | 40.19% |
| Reinbold, Lora | REP | 5733 | 59.36% |
| Write-in Votes | | 43 | 0.45% |

| HOUSE DISTRICT 10 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 11 | |
| Precincts Reporting | | 11 | 100.0 % |
| Times Counted | 8432/14053 | | 60.0 % |
| Total Votes | | 7976 | |
| Faye-Brazel, Patrici | DEM | 2021 | 25.34% |
| Eastman, David | REP | 5901 | 73.98% |
| Write-in Votes | | 54 | 0.68% |

| HOUSE DISTRICT 15 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 5 | |
| Precincts Reporting | | 5 | 100.0 % |
| Times Counted | 4397/11427 | | 38.5 % |
| Total Votes | | 4196 | |
| LeDoux, Gabrielle | REP | 2834 | 67.54% |
| McCormack, Patrick M | DEM | 1344 | 32.03% |
| Write-in Votes | | 18 | 0.43% |

| HOUSE DISTRICT 11 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 9020/14597 | | 61.8 % |
| Total Votes | | 8466 | |
| Johnson, DeLena | REP | 5752 | 67.94% |
| Verrall, Bert | NA | 2681 | 31.67% |
| Write-in Votes | | 33 | 0.39% |

| HOUSE DISTRICT 16 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 6848/13071 | | 52.4 % |
| Total Votes | | 6536 | |
| Hadley, Don | REP | 2740 | 41.92% |
| Sharrock, Ian | NA | 410 | 6.27% |
| Spohnholz, Ivy | DEM | 3367 | 51.51% |
| Write-in Votes | | 19 | 0.29% |

| HOUSE DISTRICT 12 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 9048/14259 | | 63.5 % |
| Total Votes | | 8633 | |
| Tilton, Cathy L. | REP | 5597 | 64.83% |
| Perry, Karen | CON | 949 | 10.99% |
| Wehmhoff, Gretchen L | DEM | 2061 | 23.87% |
| Write-in Votes | | 26 | 0.30% |

| HOUSE DISTRICT 17 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 6023/11883 | | 50.7 % |
| Total Votes | | 4567 | |
| Josephson, Andrew L. | DEM | 4238 | 92.80% |
| Write-in Votes | | 329 | 7.20% |

2016 GENERAL ELECTION
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 Time: 12:39:36
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Registered Voters 528671 - Cards Cast 321271 60.77%

Num. Report Precinct 442 - Num. Reporting 442 100.00%

| HOUSE DISTRICT 18 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 10 | |
| Precincts Reporting | | 10 | 100.0 % |
| Times Counted | 6581/13020 | | 50.5 % |
| Total Votes | | 6287 | |
| Drummond, Harriet A. | DEM | 3490 | 55.51% |
| Gordon, Michael W. | REP | 2760 | 43.90% |
| Write-in Votes | | 37 | 0.59% |

| HOUSE DISTRICT 23 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 6394/12173 | | 52.5 % |
| Total Votes | | 6143 | |
| Tuck, Chris S. | DEM | 3443 | 56.05% |
| Huit, Timothy R. | REP | 2672 | 43.50% |
| Write-in Votes | | 28 | 0.46% |

| HOUSE DISTRICT 19 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 4380/10440 | | 42.0 % |
| Total Votes | | 3406 | |
| Tarr, Geran | DEM | 3201 | 93.98% |
| Write-in Votes | | 205 | 6.02% |

| HOUSE DISTRICT 24 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 8957/13930 | | 64.3 % |
| Total Votes | | 8572 | |
| Levi, Sue | DEM | 3518 | 41.04% |
| Kopp, Charles M. | REP | 5019 | 58.55% |
| Write-in Votes | | 35 | 0.41% |

| HOUSE DISTRICT 20 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 6486/13241 | | 49.0 % |
| Total Votes | | 5084 | |
| Gara, Les S. | DEM | 4730 | 93.04% |
| Write-in Votes | | 354 | 6.96% |

| HOUSE DISTRICT 25 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 7931/13062 | | 60.7 % |
| Total Votes | | 7310 | |
| Higgins, Pat | DEM | 3592 | 49.14% |
| Millett, Charisse E. | REP | 3685 | 50.41% |
| Write-in Votes | | 33 | 0.45% |

| HOUSE DISTRICT 21 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 8220/13473 | | 61.0 % |
| Total Votes | | 7948 | |
| Stewart, Marilyn | REP | 3767 | 47.40% |
| Claman, Matt | DEM | 4145 | 52.15% |
| Write-in Votes | | 36 | 0.45% |

| HOUSE DISTRICT 26 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 8513/13776 | | 61.8 % |
| Total Votes | | 8051 | |
| Birch, Chris | REP | 5141 | 63.86% |
| Gillespie, David M. | DEM | 2873 | 35.69% |
| Write-in Votes | | 37 | 0.46% |

| HOUSE DISTRICT 22 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 7977/13232 | | 60.3 % |
| Total Votes | | 7686 | |
| Darden, Dustin T. | AI | 730 | 9.50% |
| Vazquez, Liz | REP | 3375 | 43.91% |
| Grenn, Jason S. | NA | 3561 | 46.33% |
| Write-in Votes | | 20 | 0.26% |

| HOUSE DISTRICT 27 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 8347/13867 | | 60.2 % |
| Total Votes | | 8048 | |
| Pruitt, Lance | REP | 4086 | 50.77% |
| Crawford, Harry T. J | DEM | 3929 | 48.82% |
| Write-in Votes | | 33 | 0.41% |

2018 GENERAL ELECTION
November 6, 2018
Official Results

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Registered Voters 571851 - Cards Cast 285009 49.84%

Num. Report Precinct 442 - Num. Reporting 442 100.00%

| US REPRESENTATIVE | | | |
|-------------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 442 | |
| Precincts Reporting | | 442 | 100.0 % |
| Times Counted | 285009/571851 | | 49.8 % |
| Total Votes | | 282166 | |
| Galvin, Alyse S. | DEM | 131199 | 46.50% |
| Young, Don | REP | 149779 | 53.08% |
| Write-in Votes | | 1188 | 0.42% |

| SENATE DISTRICT G | | | |
|--------------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 13 | |
| Precincts Reporting | | 13 | 100.0 % |
| Times Counted | 13393/29153 | | 45.9 % |
| Total Votes | | 13234 | |
| Schiess, Oliver | DEM | 4911 | 37.11% |
| Reinbold, Lora H. | REP | 8257 | 62.39% |
| Write-in Votes | | 66 | 0.50% |

| GOVERNOR/LT. GOVERNOR | | | |
|-----------------------|---------------|--------|---------|
| | | Total | |
| Number of Precincts | | 441 | |
| Precincts Reporting | | 441 | 100.0 % |
| Times Counted | 284891/571320 | | 49.9 % |
| Total Votes | | 283134 | |
| Begich/Call | DEM | 125739 | 44.41% |
| Dunleavy/Meyer | REP | 145631 | 51.44% |
| Toien/Clift | LIB | 5402 | 1.91% |
| Walker/Mallott | NA | 5757 | 2.03% |
| Write-in Votes | | 605 | 0.21% |

| SENATE DISTRICT I | | | |
|---------------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 17 | |
| Precincts Reporting | | 17 | 100.0 % |
| Times Counted | 11470/26979 | | 42.5 % |
| Total Votes | | 11225 | |
| Gray-Jackson, Elvi | DEM | 6724 | 59.90% |
| Crawford, Jim | REP | 4462 | 39.75% |
| Write-in Votes | | 39 | 0.35% |

| SENATE DISTRICT A | | | |
|------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 13 | |
| Precincts Reporting | | 13 | 100.0 % |
| Times Counted | 9089/24772 | | 36.7 % |
| Total Votes | | 9012 | |
| Kawasaki, Scott | DEM | 4577 | 50.79% |
| Kelly, Pete | REP | 4398 | 48.80% |
| Write-in Votes | | 37 | 0.41% |

| SENATE DISTRICT K | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 15103/29067 | | 52.0 % |
| Total Votes | | 14714 | |
| Cason, Sam | DEM | 6281 | 42.69% |
| Costello, Mia | REP | 8389 | 57.01% |
| Write-in Votes | | 44 | 0.30% |

| SENATE DISTRICT C | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 42 | |
| Precincts Reporting | | 42 | 100.0 % |
| Times Counted | 13700/28540 | | 48.0 % |
| Total Votes | | 10896 | |
| Bishop, Click | REP | 10030 | 92.05% |
| Write-in Votes | | 866 | 7.95% |

| SENATE DISTRICT M | | | |
|---------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 15 | |
| Precincts Reporting | | 15 | 100.0 % |
| Times Counted | 15162/29742 | | 51.0 % |
| Total Votes | | 14818 | |
| Birch, Chris | REP | 8665 | 58.48% |
| Park, Janice | DEM | 6110 | 41.23% |
| Write-in Votes | | 43 | 0.29% |

| SENATE DISTRICT E | | | |
|---------------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 22 | |
| Precincts Reporting | | 22 | 100.0 % |
| Times Counted | 15996/31776 | | 50.3 % |
| Total Votes | | 15598 | |
| Kay, Susan | DEM | 3992 | 25.59% |
| Shower, Michael K. | REP | 11558 | 74.10% |
| Write-in Votes | | 48 | 0.31% |

| SENATE DISTRICT O | | | |
|---------------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 17 | |
| Precincts Reporting | | 17 | 100.0 % |
| Times Counted | 16234/31354 | | 51.8 % |
| Total Votes | | 14393 | |
| Micciche, Peter A. | REP | 9617 | 66.82% |
| Write-in Votes | | 4776 | 33.18% |

2018 GENERAL ELECTION
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Registered Voters 571851 - Cards Cast 285009 49.84%

Num. Report Precinct 442 - Num. Reporting 442 100.00%

| HOUSE DISTRICT 9 | | | |
|--------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 11 | |
| Precincts Reporting | | 11 | 100.0 % |
| Times Counted | 7923/15635 | | 50.7 % |
| Total Votes | | 7718 | |
| Squyres, James A. | NA | 515 | 6.67% |
| Johnson, Bill | DEM | 1962 | 25.42% |
| Rauscher, George | REP | 5209 | 67.49% |
| Write-in Votes | | 32 | 0.41% |

| HOUSE DISTRICT 14 | | | |
|---------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 8523/16349 | | 52.1 % |
| Total Votes | | 8365 | |
| Merrick, Kelly R. | REP | 5485 | 65.57% |
| Hackenmueller, Joe | DEM | 2814 | 33.64% |
| Write-in Votes | | 66 | 0.79% |

| HOUSE DISTRICT 10 | | | |
|-----------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 11 | |
| Precincts Reporting | | 11 | 100.0 % |
| Times Counted | 8041/16141 | | 49.8 % |
| Total Votes | | 7887 | |
| Eastman, David | REP | 4524 | 57.36% |
| Holmes, Doyle E. | NA | 1616 | 20.49% |
| Faye-Brazel, Patrici | DEM | 1731 | 21.95% |
| Write-in Votes | | 16 | 0.20% |

| HOUSE DISTRICT 15 | | | |
|--------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 5 | |
| Precincts Reporting | | 5 | 100.0 % |
| Times Counted | 3404/11902 | | 28.6 % |
| Total Votes | | 3314 | |
| LeDoux, Gabrielle | REP | 1380 | 41.64% |
| Franks, Lyn D. | DEM | 1139 | 34.37% |
| Write-in Votes | | 795 | 23.99% |

| HOUSE DISTRICT 11 | | | |
|-----------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 8146/15859 | | 51.4 % |
| Total Votes | | 7998 | |
| Patterson, Eileen E. | DEM | 2217 | 27.72% |
| Johnson, DeLena M. | REP | 5739 | 71.76% |
| Write-in Votes | | 42 | 0.53% |

| HOUSE DISTRICT 16 | | | |
|---------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 5998/14470 | | 41.5 % |
| Total Votes | | 5895 | |
| Wright, Stanley A. | REP | 2618 | 44.41% |
| Spohnholz, Ivy A. | DEM | 3249 | 55.11% |
| Write-in Votes | | 28 | 0.47% |

| HOUSE DISTRICT 12 | | | |
|--------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 8292/15488 | | 53.5 % |
| Total Votes | | 8117 | |
| Tilton, Cathy L. | REP | 6099 | 75.14% |
| Jeffers, Stephany | DEM | 1993 | 24.55% |
| Write-in Votes | | 25 | 0.31% |

| HOUSE DISTRICT 17 | | | |
|-----------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 5455/12988 | | 42.0 % |
| Total Votes | | 5332 | |
| Sanders, Marcus | REP | 2148 | 40.29% |
| Josephson, Andrew L. | DEM | 3171 | 59.47% |
| Write-in Votes | | 13 | 0.24% |

| HOUSE DISTRICT 13 | | | |
|----------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 4799/12804 | | 37.5 % |
| Total Votes | | 4690 | |
| Kimp, Danyelle D. | DEM | 1346 | 28.70% |
| Dahlstrom, Nancy A. | REP | 3328 | 70.96% |
| Write-in Votes | | 16 | 0.34% |

| HOUSE DISTRICT 18 | | | |
|-----------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 10 | |
| Precincts Reporting | | 10 | 100.0 % |
| Times Counted | 5962/13991 | | 42.6 % |
| Total Votes | | 5827 | |
| Lekanoff, Anthony C. | REP | 2034 | 34.91% |
| Drummond, Harriet A. | DEM | 3771 | 64.72% |
| Write-in Votes | | 22 | 0.38% |

2018 GENERAL ELECTION
November 6, 2018
Official Results

Date: 11/26/18
Time: 11:20:37
Page: 4 of 7

Registered Voters 571851 - Cards Cast 285009 49.84%

Num. Report Precinct 442 - Num. Reporting 442 100.00%

| HOUSE DISTRICT 19 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 6 | |
| Precincts Reporting | | 6 | 100.0 % |
| Times Counted | 3960/11917 | | 33.2 % |
| Total Votes | | 3788 | |
| Tarr, Geran | DEM | 2531 | 66.82% |
| Stevens, Cean | LIB | 1211 | 31.97% |
| Write-in Votes | | 46 | 1.21% |

| HOUSE DISTRICT 24 | | | |
|-------------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 8349/14878 | | 56.1 % |
| Total Votes | | 8188 | |
| Kopp, Charles M. | REP | 4933 | 60.25% |
| Levi, Sue | DEM | 3224 | 39.37% |
| Write-in Votes | | 31 | 0.38% |

| HOUSE DISTRICT 20 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 5906/14069 | | 42.0 % |
| Total Votes | | 5722 | |
| West, Warren P. | LIB | 296 | 5.17% |
| Martinson, Ceezar X. | REP | 1662 | 29.05% |
| Fields, William Z. | DEM | 3738 | 65.33% |
| Write-in Votes | | 26 | 0.45% |

| HOUSE DISTRICT 25 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 7131/14661 | | 48.6 % |
| Total Votes | | 7008 | |
| Higgins, Pat | DEM | 3356 | 47.89% |
| Revak, Josh C. | REP | 3637 | 51.90% |
| Write-in Votes | | 15 | 0.21% |

| HOUSE DISTRICT 21 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 7570/14353 | | 52.7 % |
| Total Votes | | 7439 | |
| Stewart, Marilyn | REP | 3364 | 45.22% |
| Claman, Matt | DEM | 4058 | 54.55% |
| Write-in Votes | | 17 | 0.23% |

| HOUSE DISTRICT 26 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 7962/15081 | | 52.8 % |
| Total Votes | | 7745 | |
| Thorne, Anita | DEM | 2886 | 37.26% |
| Shaw, Laddie | REP | 4826 | 62.31% |
| Write-in Votes | | 33 | 0.43% |

| HOUSE DISTRICT 22 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 7 | |
| Precincts Reporting | | 7 | 100.0 % |
| Times Counted | 7477/14714 | | 50.8 % |
| Total Votes | | 7378 | |
| Grinn, Jason S. | NA | 3031 | 41.08% |
| Darden, Dustin | DEM | 860 | 11.66% |
| Rasmussen, Sara | REP | 3478 | 47.14% |
| Write-in Votes | | 9 | 0.12% |

| HOUSE DISTRICT 27 | | | |
|---------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 7675/15040 | | 51.0 % |
| Total Votes | | 7598 | |
| Snyder, Liz | DEM | 3686 | 48.51% |
| Pruitt, Lance | REP | 3867 | 50.89% |
| Write-in Votes | | 45 | 0.59% |

| HOUSE DISTRICT 23 | | | |
|----------------------|------------|-------|---------|
| | | Total | |
| Number of Precincts | | 8 | |
| Precincts Reporting | | 8 | 100.0 % |
| Times Counted | 5702/13703 | | 41.6 % |
| Total Votes | | 5596 | |
| Tuck, Chris | DEM | 2973 | 53.13% |
| Dougherty, Connie R. | REP | 2605 | 46.55% |
| Write-in Votes | | 18 | 0.32% |

| HOUSE DISTRICT 28 | | | |
|----------------------|-------------|-------|---------|
| | | Total | |
| Number of Precincts | | 9 | |
| Precincts Reporting | | 9 | 100.0 % |
| Times Counted | 10401/16277 | | 63.9 % |
| Total Votes | | 10209 | |
| Lee, Amber M. | DEM | 4628 | 45.33% |
| Johnston, Jennifer B | REP | 5557 | 54.43% |
| Write-in Votes | | 24 | 0.24% |

2020 GENERAL ELECTION
Election Summary Report
November 3, 2020
OFFICIAL RESULTS

Precincts Reported: 441 of 441 (100.00%)

Registered Voters: 361,400 of 595,647 (60.67%)

Ballots Cast: 361,400

U.S. President / Vice President

Precincts Reported: 441 of 441 (100.00%)

| | | Total | |
|---|-------|-------------------|--------|
| Times Cast | | 361,400 / 595,647 | 60.67% |
| Candidate | Party | Total | |
| Biden, Joseph R. Jr. / Harris, Kamala D. | DEM | 153,778 | 42.77% |
| Blankenship, Don / Mohr, William | CON | 1,127 | 0.31% |
| De La Fuente, Rocque "Rocky" / Richardson, Darcy G. | ALI | 318 | 0.09% |
| Janos, James G. "Jesse Ventura" / McKinney, Cynthia | GRN | 2,673 | 0.74% |
| Jorgensen, Jo / Cohen, Jeremy "Spike" | LIB | 8,897 | 2.47% |
| Pierce, Brock / Ballard, Karla | NOM | 825 | 0.23% |
| Trump, Donald J. / Pence, Michael R. | REP | 189,951 | 52.83% |
| Write-in | | 1,961 | 0.55% |
| Total Votes | | 359,530 | |
| | | Total | |
| Unresolved Write-In | | 1,961 | |

U.S. Senator

Precincts Reported: 441 of 441 (100.00%)

| | | Total | |
|---------------------|-------|-------------------|--------|
| Times Cast | | 361,291 / 595,647 | 60.66% |
| Candidate | Party | Total | |
| Gross, Al | DEM | 146,068 | 41.19% |
| Howe, John Wayne | AIP | 16,806 | 4.74% |
| Sullivan, Dan | REP | 191,112 | 53.90% |
| Write-in | | 601 | 0.17% |
| Total Votes | | 354,587 | |
| | | Total | |
| Unresolved Write-In | | 601 | |

Senate District F

Precincts Reported: 16 of 16 (100.00%)

| | | Total | |
|------------------------|-------|-----------------|--------|
| Times Cast | | 22,059 / 33,037 | 66.77% |
| Candidate | Party | Total | |
| Christiansen, Gavin S. | LIB | 999 | 4.82% |
| Cooper, Jim | DEM | 4,908 | 23.70% |
| Hughes, Shelley | REP | 14,775 | 71.34% |
| Write-in | | 29 | 0.14% |
| Total Votes | | 20,711 | |
| | | Total | |
| Unresolved Write-In | | 29 | |

Senate District H

Precincts Reported: 12 of 12 (100.00%)

| | | Total | |
|---------------------|-------|-----------------|--------|
| Times Cast | | 13,805 / 27,674 | 49.88% |
| Candidate | Party | Total | |
| Gaiser, Madeleine | REP | 5,330 | 42.12% |
| Wielechowski, Bill | DEM | 7,304 | 57.73% |
| Write-in | | 19 | 0.15% |
| Total Votes | | 12,653 | |
| | | Total | |
| Unresolved Write-In | | 19 | |

Senate District J

Precincts Reported: 15 of 15 (100.00%)

| | | Total | |
|---------------------|-------|-----------------|--------|
| Times Cast | | 12,949 / 26,414 | 49.02% |
| Candidate | Party | Total | |
| Begich, Tom | DEM | 9,305 | 92.64% |
| Write-in | | 739 | 7.36% |
| Total Votes | | 10,044 | |
| | | Total | |
| Unresolved Write-In | | 739 | |

House District 13

Precincts Reported: 6 of 6 (100.00%)

| | | Total | |
|----------------------|-------|----------------|--------|
| Times Cast | | 7,793 / 13,888 | 56.11% |
| Candidate | Party | Total | |
| Canitz, James A. Sr. | DEM | 2,250 | 32.14% |
| McCarty, Ken | REP | 4,730 | 67.57% |
| Write-in | | 20 | 0.29% |
| Total Votes | | 7,000 | |
| | | Total | |
| Unresolved Write-In | | 20 | |

House District 14

Precincts Reported: 7 of 7 (100.00%)

| | | Total | |
|-----------------------------|-------|-----------------|--------|
| Times Cast | | 11,588 / 16,726 | 69.28% |
| Candidate | Party | Total | |
| Risinger, Michael W. "Mike" | NOM | 2,960 | 27.95% |
| Merrick, Kelly R. | REP | 7,602 | 71.77% |
| Write-in | | 30 | 0.28% |
| Total Votes | | 10,592 | |
| | | Total | |
| Unresolved Write-In | | 30 | |

House District 15

Precincts Reported: 5 of 5 (100.00%)

| | | Total | |
|---------------------|-------|----------------|--------|
| Times Cast | | 5,626 / 12,607 | 44.63% |
| Candidate | Party | Total | |
| Franks, Lyn D. | DEM | 2,446 | 48.92% |
| Nelson, David | REP | 2,541 | 50.82% |
| Write-in | | 13 | 0.26% |
| Total Votes | | 5,000 | |
| | | Total | |
| Unresolved Write-In | | 13 | |

House District 16

Precincts Reported: 7 of 7 (100.00%)

| | | Total | |
|---------------------|-------|----------------|--------|
| Times Cast | | 8,179 / 15,067 | 54.28% |
| Candidate | Party | Total | |
| Kohlhaas, Scott A. | LIB | 474 | 6.26% |
| Bauer, Paul A. | REP | 3,069 | 40.55% |
| Spohnholz, Ivy A. | DEM | 4,014 | 53.04% |
| Write-in | | 11 | 0.15% |
| Total Votes | | 7,568 | |
| | | Total | |
| Unresolved Write-In | | 11 | |

House District 17

Precincts Reported: 7 of 7 (100.00%)

| | | Total | |
|-----------------------------|-------|----------------|--------|
| Times Cast | | 7,313 / 13,307 | 54.96% |
| Candidate | Party | Total | |
| Josephson, Andrew L. "Andy" | DEM | 4,976 | 91.37% |
| Write-in | | 470 | 8.63% |
| Total Votes | | 5,446 | |
| | | Total | |
| Unresolved Write-In | | 470 | |

House District 18

Precincts Reported: 10 of 10 (100.00%)

| | | Total | |
|----------------------|-------|----------------|--------|
| Times Cast | | 7,811 / 14,183 | 55.07% |
| Candidate | Party | Total | |
| Drummond, Harriet A. | DEM | 5,245 | 90.84% |
| Write-in | | 529 | 9.16% |
| Total Votes | | 5,774 | |
| | | Total | |
| Unresolved Write-In | | 529 | |

House District 25

Precincts Reported: 7 of 7 (100.00%)

| | | Total | |
|---------------------|-------|----------------|--------|
| Times Cast | | 9,399 / 15,175 | 61.94% |
| Candidate | Party | Total | |
| Gillis, Mel | REP | 4,217 | 47.79% |
| Schrage, Calvin R. | DEM | 4,595 | 52.07% |
| Write-in | | 12 | 0.14% |
| Total Votes | | 8,824 | |
| | | Total | |
| Unresolved Write-In | | 12 | |

House District 26

Precincts Reported: 8 of 8 (100.00%)

| | | Total | |
|---------------------|-------|-----------------|--------|
| Times Cast | | 10,229 / 15,591 | 65.61% |
| Candidate | Party | Total | |
| Shaw, Laddie H. | REP | 7,387 | 92.97% |
| Write-in | | 559 | 7.03% |
| Total Votes | | 7,946 | |
| | | Total | |
| Unresolved Write-In | | 559 | |

House District 27

Precincts Reported: 8 of 8 (100.00%)

| | | Total | |
|---------------------|-------|----------------|--------|
| Times Cast | | 9,581 / 15,390 | 62.25% |
| Candidate | Party | Total | |
| Pruitt, Lance D. | REP | 4,562 | 49.84% |
| Snyder, Liz | DEM | 4,575 | 49.98% |
| Write-in | | 17 | 0.19% |
| Total Votes | | 9,154 | |
| | | Total | |
| Unresolved Write-In | | 17 | |