

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION

EVAN MILLIGAN, et al., )  
)  
Plaintiffs, )  
)  
v. )  
)  
WES ALLEN, )  
Secretary of State of Alabama, et al., )  
)  
*Defendants.* )

Case No.: 2:21-cv-01530-AMM

**THREE-JUDGE COURT**

MARCUS CASTER, et al., )  
)  
*Plaintiffs,* )  
)  
v. )  
)  
WES ALLEN, )  
Secretary of State of Alabama, *et al.*, )  
)  
*Defendants.* )

Case No.: 2:21-cv-01536-AMM

BOBBY SINGLETON, et al., )  
)  
*Plaintiffs,* )  
)  
v. )  
)  
WES ALLEN, )  
Secretary of State of Alabama, *et al.*, )  
)  
*Defendants.* )

Case No.: 2:21-cv-01291-AMM

**THREE-JUDGE COURT**

## DEFENDANTS' STATUS REPORT

Pursuant to this Court's order (doc. 168 in *Milligan*, doc. 156 in *Caster*, and doc. 105 in *Singleton*), Defendants respectfully submit the following status report:

1. On June 27, 2023, Governor Kay Ivey issued a proclamation calling a special session of the Alabama Legislature to begin on July 17, 2023 for the purpose of "consider[ing] legislation pertaining to the reapportionment of the State, based on the 2020 federal census, into districts for electing members of the United States House of Representatives." *See* Exhibit 1, attached hereto.

2. On June 27, 2023, the Reapportionment Committee met and elected its co-chairs, Senator Steve Livingston and Representative Chris Pringle. Immediately after its meeting, the Committee held a public hearing where the public could comment on plans proposed by the Plaintiffs.

3. On July 13, 2023, the Reapportionment Committee has scheduled another meeting to prepare for the upcoming special session.

*Respectfully Submitted,*

Steve Marshall  
*Attorney General*

James W. Davis  
Edmund G. LaCour Jr. (ASB-9182-U81L)  
*Solicitor General*  
James W. Davis (ASB-4063-I58J)  
*Deputy Attorney General*

OFFICE OF THE ATTORNEY GENERAL  
STATE OF ALABAMA  
501 Washington Avenue  
P.O. Box 300152  
Montgomery, Alabama 36130-0152  
Telephone: (334) 242-7300  
Edmund.LaCour@AlabamaAG.gov  
Jim.Davis@AlabamaAG.gov

*Counsel for Secretary Allen*

s/ Dorman Walker (with permission)  
Dorman Walker (ASB-9154-R81J)  
BALCH & BINGHAM LLP  
Post Office Box 78 (36101)  
105 Tallapoosa Street, Suite 200  
Montgomery, AL 36104  
Telephone: (334) 269-3138  
Email: dwalker@balch.com

*Counsel for Sen. Livingston and Rep.  
Pringle*

### **CERTIFICATE OF SERVICE**

I hereby certify that on July 7, 2023, I served the foregoing on all counsel of record via electronic mail.

/s/ James W. Davis  
*Counsel for Secretary Allen*



STATE OF ALABAMA  
**PROCLAMATION**  
BY THE GOVERNOR

**WHEREAS** an extraordinary occasion exists in the State of Alabama which requires the Legislature to convene in special session, *see* Ala. Const. art. V, § 122;

**NOW, THEREFORE**, I, Kay Ivey, as Governor of the State of Alabama, do hereby proclaim and direct that the Legislature of the State of Alabama shall convene in special session in the Alabama State House, in Montgomery, Alabama, at 2:00 p.m. on Monday, July 17, 2023, to take up the following specifically described subject or matter:

**Redistricting.** The Legislature may consider legislation pertaining to the reapportionment of the State, based on the 2020 federal census, into districts for electing members of the United States House of Representatives.

All other legislation, beyond the legislation specifically described above, is expressly excluded from this proclamation and shall require a two-thirds vote for consideration and passage during this special session. *See* Ala. Const. art. IV, § 76.

IN WITNESS WHEREOF, I have hereunto set my hand as Governor of the State of Alabama and caused this proclamation to be attested by the Secretary of State on this 27th day of June 2023.



Handwritten signature of Kay Ivey in black ink.

Kay Ivey  
Governor

ATTESTED:

Handwritten signature of Wes Allen in black ink.

Wes Allen  
Secretary of State