

## UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

EVAN MILLIGAN, et al.,	
Plaintiffs, )	
v. )	Case No.: 2:21-CV-01530-AMM
WES ALLEN, ) Secretary of State of Alabama, et al., )	THREE-JUDGE COURT
Defendants. )	
MARCUS CASTER, et al.,	
Plaintiffs, )	
v. )	Case No.: 2:21-cv-01536-AMM
WES ALLEN, ) Secretary of State of Alabama, et al., )	
Defendants. )	
BOBBY SINGLETON, et al.,	
Plaintiffs, )	
v. )	Case No.: 2:21-cv-01291-AMM
WES ALLEN, ) Secretary of State of Alabama, et al., )	THREE-JUDGE COURT
Defendants. )	

## **DEFENDANTS' STATUS REPORT**

Pursuant to this Court's order (doc. 168 in *Milligan*, doc. 156 in *Caster*, and doc. 105 in *Singleton*), Defendants respectfully submit the following status report:

The Alabama Legislature met July 17-21, 2023 in a special session for the purpose of redrawing Alabama's congressional districts. On July 21, 2023, the Legislature passed Senate Bill No. 5, which upon signature of the Governor¹ will enact the congressional districts depicted in the attached map.

Respectfully Submitted,

Steve Marshall *Attorney General* 

James W. Davis
Edmund G. LaCour Jr. (ASB-9182-U81L)
Solicitor General
James W. Davis (ASB-4063-I58J)
Deputy Attorney General

<sup>&</sup>lt;sup>1</sup> SB5 will not be assigned an act number until after the Governor signs it.

OFFICE OF THE ATTORNEY
GENERAL STATE OF ALABAMA
501 Washington Avenue
P.O. Box 300152
Montgomery, Alabama 36130-0152
Telephone: (334) 242-7300
Edmund.LaCour@AlabamaAG.gov
Jim.Davis@AlabamaAG.gov

## Counsel for Secretary Allen

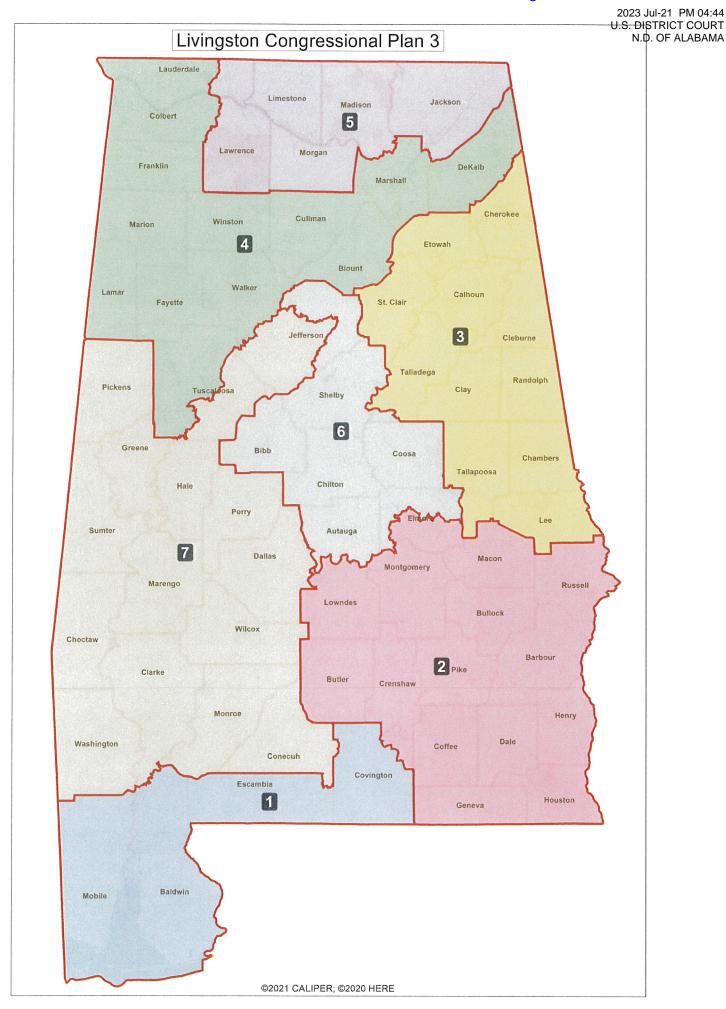
s/ Dorman Walker (by permission)
Dorman Walker (ASB-9154-R81J)
BALCH & BINGHAM LLP
Post Office Box 78 (36101)
445 Dexter Avenue
Montgomery, Alabama 36106
Telephone: (334) 269-3138
Email: dwalker@balch.com

Counsel for Sen. Livingston and Rep. Pringle

## **CERTIFICATE OF SERVICE**

I certify that I electronically filed this document using the Court's CM/ECF system on July 21, 2023 which will serve all counsel of record.

/s/ James W. Davis Counsel for Secretary Allen



Maptitude For Redistricting

User:

Plan Name: Livingston Congressional PLan 3

Plan Type:

<b>Population Summary</b>	on Sumn	nary							
Thursday, July 20, 2023	, 2023								7:14 PM
District	Population Deviation	Deviation	% Devn.	[% White]	[% Black]	[% AP_Wht]	[% AP_BIK]	[% 18+_Blk]	[% 18+ AP_BIK]
_	717,754	0	%00.0	65.36%	25.07%	70.31%	26.46%	23.8%	24.63%
2	717,755	<b>~</b>	%00.0	20.86%	39.93%	54.97%	41.63%	38.83%	39.93%
3	717,754	0	%00.0	%61.01	20.39%	75.16%	21.76%	19.93%	20.7%
4	717,754	0	%00.0	81.53%	6.93%	86.55%	7.9%	6.74%	7.22%
5	717,754	0	%00.0	69.02%	17.59%	75.72%	19.29%	17.33%	18.33%
9	717,754	0	%00.0	70.23%	19.36%	75.03%	20.51%	18.58%	19.26%
7	717,754	0	%00:0	40.89%	51.32%	44.15%	52.59%	49.68%	20.65%
Total Population:			5,024,279						
Ideal District Population:	lation:		717,754						
Summary Statistics:	stics:	J							
Population Range:			717,754 to 717,755	,755					
Ratio Range:			0.00						
Absolute Range:			0 to 1						
Absolute Overall Range:	Range:		_						
Relative Range:			0.00% to 0.00%	. 0					
Relative Overall Range:	ange:		0.00%						
Absolute Mean Deviation:	eviation:		0.14						
Relative Mean Deviation:	viation:		%00.0						
Standard Deviation:	::		0.35						